| Organisation name  | Organisati                           | on Effective         | Contract  | Open Title of the Agreement   | Contract | Directorate/service                             | Service Service                                   | Description of goods and services   | Procurement                                 | Procurement                  | Procurement                 | Procurement                                      | Procurement<br>classification: | Contract   | End date   F             | Review date | Last Co              | ntract  | Fixed cost /  li                      | recoverable | Supplier Name Supplie   | lier S             | Supplier                                    | Other       | SME      | VCSE     | VCSE Nominated contact                                 | ct Nominated            | Nominate 1                    | ender process | Tender          | Contract Performa             | ance Locati | on Location |
|--|--------------------------------------|----------------------|---|---|----------|---|---|---|---|------------------------------|-----------------------------|--|--------------------------------|--|--------------------------|-------------|----------------------|---|---------------------------------------|-------------|---|--------------------|---|-------------|----------|----------|--|-------------------------|-------------------------------|---------------|-----------------|-------------------------------|-------------|-------------|
|  | Code                                 | date                 | Contract<br>Reference<br>number / ID  | Contracting ID  | type     | responsible                                     | Service Service<br>Category category<br>label URI |   | Procurement<br>classification:<br>Council's | classification:<br>CPV label | classification:<br>CPV code | Procurement<br>classification:<br>Proclass label | Proclass code                  | start date   |                          |             | extension va<br>date | lue   | estimated N<br>cost                   | AT          | Supplier Name Suppli<br>registe<br>compa<br>numbi   | tered in<br>sany c | Supplier<br>registered<br>charity<br>number | supplier ID | supplier | supplier | VCSE Nominated contact<br>supplier point: name<br>type | contact point:<br>email | d contact to<br>point:<br>URL | ype           | document<br>URL | document informati<br>URL URL | tion served | URI         |
| Shropshire Council   | 00GG                                 | 07/02/20             | 014 85045   | Gov Delivery  |          | Resources(digital)                              |   | Marketing & Publicity   | procurement                                 |                              |                             |  |                                | 01/12/2019   | 30/11/2016               | Nov-16      | 5 16                 | 229   | Fixed                                 |             | Gov Del   |                    | number                                      |             |          |          |  |                         | URL                           |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG                         | 31/03/20             | 014   | WAN<br>Crowd Control  |          | Commissioning<br>Reserves (digital)             |   | Data Publisher/Data Management Pack<br>Management system for social media   |   |                              |                             |  |                                | 01/12/2016   | 31.3.17                  | Dec-16      | 52                   | 40  | Fixed                                 |             | Unify 59<br>crowd control   | 903714             |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0000                                 | 01/04/20             | 080/92/069  | Crowd Control   |          | Rescouces (digital)                             |   | Digital optimisation, training & support of   |   |                              |                             |  |                                | 26/02/2014   | 30/06/2015               | Dec-10      | 13                   | 000<br>9363                                   | riskid                                |             | COM CERTO   |                    |   |             |          |          | <u> </u>   |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | Digital optimisation, training & support of<br>SMEs across Shropshire & Staffordshire to  |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  | Chris.taylor@shr        |                               |               |                 |                               |             |             |
|  | 0006                                 | 01/09/20             |   | OPTIMISING BUSINESS BROADBAND<br>(Health and Safety)On Line Training and  | -        | Commissioning                                   |   | Digital optimisation, training & support of<br>SMEs across Shropshine & Staffordshire to<br>promote filtre broadband<br>Provision of on line training for health and<br>a state opening these.  |   |                              | -                           |  | -                              | 01/09/2014   |                          |             | 26                   | 20.91   | Fixed Y                               |             |   | 069806             |   |             | N        | N        |  | opshire.gov.uk          |                               | Open Tender   |                 |                               | _           | _           |
| Shropshire Council   | 0006                                 | 30/09/20             |   | assessment  |          | Commissioning                                   |   |   |   |                              |                             |  |                                |  |                          | 01/09/2015  | 5                    |   | ·                                     |             | Cardinus 31   | 127254             | 3127254                                     |             | N        | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 30/09/20             | 014 J504719<br>014 J486190  | ALD Direct Payment ALD Residential  |          | Commissioning<br>Commissioning                  |   | ALD Direct Payment<br>ALD Residential   |   |                              |                             |  |                                | 15/09/2014   | 07/12/2014               |             | 52                   | 36.66<br>99.27                                |                                       |             | DP 2 CONDOVER COLLEGE LTD (I) CONDOVER COLLEGE LTD (I)  |                    |   |             |          | N<br>N   | ÷  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0006                                 | 30/09/20             | 014 1507971   | ALD Residential   | -        | Commissioning                                   |   | ALD Residential   |   |                              |                             |  | -                              | 01/09/2014   | 26/10/2014               |             | 53                   | 61.44   | ly ly                                 |             | CONDOVER COLLEGE LTD (I)  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG                 | 30/09/20             | 014 J479790<br>014 J502979  | ALD Residential ALD Residential ALD Residential ALD Residential ALD Residential   |          | Commissioning                                   |   | ALD Residential ALD Residential ALD Residential   |   |                              |                             |  |                                | 31/07/2014   | 07/12/2014<br>14/09/2014 |             | 63                   | 36<br>74.29<br>20.35<br>60                    | Ÿ                                     |             | DERWEN COLLEGE (I) MAER LANE RES - TRIDENT REACH  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 20,000,000           | 014 1503483<br>014 1507897  | ALD Residential ALD Residential   |          | Commissioning<br>Commissioning                  |   | ATD Residential   |   |                              |                             |  |                                |  | 10/11/2014               |             | 67                   | 20.35   | · · · · · · · · · · · · · · · · · · · |             | MACINTYRE CARE (I) MAER LANE RES - TRIDENT REACH  |                    |   |             |          | N        | ł  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0006                                 | 30/09/20             | 014 1502956   | ALD Residential   |          | Commissioning<br>Commissioning<br>Commissioning |   | ALD Residential   |   |                              |                             |  |                                | 31/07/2014   | 04/09/2014               |             | 78                   | 32.14   | . Y                                   |             | CONDOVER COLLEGE LTD (I) CONDOVER COLLEGE LTD (II)  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG<br>00GG<br>00GG | 30/09/20             | 014 J502956<br>014 J499933<br>014 J503670   | ALD Residential ALD Residential ALD Residential   |          | Commissioning                                   |   | ALD Residential<br>ALD Residential<br>ALD Residential   |   |                              |                             |  |                                | 01/09/2014   | 07/12/2014               |             | 95                   | 20  | Ý                                     |             | CONDOVER COLLEGE LTD (I)  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 00066                                | 30/09/20             | 014 J503938<br>014 J500018  | ALD Residential ALD Residential ALD Residential ALD Residential ALD Residential   |          | Commissioning<br>Commissioning                  |   | ALD Residential<br>ALD Residential  | ļ   |                              |                             |  | ļ                              | 28/09/2014   | 19/07/2015               |             | 10                   | 172.7<br>206.64                               | <u>!</u> Y                            |             | DERWEN COLLEGE (I) DERWEN COLLEGE (I)   |                    |   |             |          | N N      |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 00GG<br>00GG                         | 30/09/20             | 14 1500352  | ALD Residential   |          | Commissioning                                   |   | ALD Residential<br>ALD Residential  |   |                              |                             |  |                                | 01/09/2014   | 30/11/2014               |             | 12                   | 316.67<br>032.32                              | Ý                                     |             | CONDOVER COLLEGE LTD (I) HAYMIST (KEYS CARE) (A)  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG                         | 30/09/20             | 014 J503066<br>014 J502952  | ALD Residential ALD Residential ALD Residential   |          | Commissioning                                   |   | ALD Residential   |   |                              |                             |  |                                | 01/09/2014   | 31/08/2014<br>12/07/2015 |             | 13                   | 318.8   | - P                                   |             | CONDOVER COLLEGE LTD (I)  |                    |   |             |          | N<br>N   |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 000G<br>000G                         |                      | 014 J500024<br>014 J504110  |   | -        | Commissioning                                   |   | ALD Residential<br>ALD Residential  |   |                              |                             |  | -                              | 28/07/2014   | 160272014                |             | 13                   | 318.8<br>972.08<br>325.67                     | jy                                    |             | DERWEN COLLEGE (I) CONDOVER COLLEGE LTD (I)   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council | 00GG<br>00GG<br>00GG                 | 30/09/20             | 014   503484<br>014   503484<br>014   503141<br>014   50339<br>014   503485<br>014   503487<br>014   503486<br>014   503486 | ALD Residential ALD Residential ALD Residential ALD Residential ALD Residential   |          | Commissioning                                   |   | ALD Residential<br>ALD Residential<br>ALD Residential<br>ALD Residential  |   |                              |                             |  |                                | 22/09/2014   | 31/10/2014<br>07/11/2014 |             | 15                   | 325.67<br>847.04<br>719.28<br>614.58<br>554.4 |                                       |             | CONDOVER COLLEGE LTD (I)  MARE LANE RES. TRUDENT BRACH NEWTON COURT (A) (SENNE) HATMIST (KEYS CARE) (A) VISION HOMES (A) VISION HOMES (A) CONDOVER COLLEGE LTD (I) VISION HOMES (A) CONDOVER COLLEGE LTD (I) VISION HOMES (A) |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 30/09/20             | 014 J503141<br>014 J505339  | ALD Residential ALD Residential   | -        | Commissioning<br>Commissioning<br>Commissioning |   | ALD Residential<br>ALD Residential  |   |                              | -                           | -  | -                              | 20/08/2014   | 07/11/2014               |             | 18                   | 719.28<br>614.58                              | iy<br>iy                              |             | NEWTON COURT (A) (SENSE)<br>HAYMIST (KEYS CARE) (A)   | -                  |   |             |          | N<br>N   |  | -                       |                               |               |                 |                               |             |             |
| Shropshire Council   | 00GG                                 | 30/09/20             | 014 1503485   | ALD Residential   |          | Commissioning                                   |   | ALD Residential   |   |                              |                             |  | -                              | 22/09/2014   |                          |             | 22                   | 554.4   | Y                                     |             | VISION HOMES (A)  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG                 | 30/09/20             | 014 1504096   | ALD Residential ALD Residential ALD Residential   | -        | Commissioning<br>Commissioning<br>Commissioning |   | ALD Residential<br>ALD Residential<br>ALD Residential   |   |                              | İ                           |  | <u> </u>                       | 22/09/2014<br>05/09/2014                             |                          |             | 24                   | 554.4<br>692.07<br>844.64                     | · · · · · · · · · · · · · · · · · · · |             | CONDOVER COLLEGE LTD (I)  |                    |   |             |          | N        | ·  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 0066                                 | 30/09/20             | 014 1503486   | ALD Residential   | -        | Commissioning                                   |   | ALD Residential  ALD Residential  |   |                              | -                           |  | -                              | 22/09/2014   |                          |             | 24                   | 844.64  | ly ly                                 |             | VISION HOMES (A)  |                    |   |             | -        | N        |  | _                       |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 30/09/20             | 014 J503496<br>014 J501746<br>37415   | ALD Residential ALD Residential   |          | Commissioning<br>Commissioning                  |   | ALD Residential ALD Residential   |   |                              |                             |  |                                | 22/09/2014<br>07/07/2014<br>18/09/2014               |                          |             | 32                   | 305.92<br>345.46<br>80.06                     | Ý                                     |             | COPPICE LODGE<br>OAKFIELD HOUSE   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0006                                 | 30/09/20             | 114   | Building Repairs  |          | Commissioning                                   |   | Carry out repairs to demountable building   |   |                              |                             |  |                                |  | 1 1                      |             |                      |   |                                       |             | R G Stones (Buildings) Ltd  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0066                                 | 30/09/20             | 36544   | Building Repairs  |          | Commissioning                                   |   | Replace front entrance doors and screen.  |   |                              |                             |  |                                | 29/07/2014   |                          |             |                      | 93.56   | L                                     |             | Window & Door Contract Services   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 1                                    |                      | 35992   |   |          |   |   | St Georges Jnr Schoool. Supply Items as per   |   |                              |                             |  |                                | 01/07/2014   |                          |             | 97                   | 38.14   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 00GG                                 | 30/09/20             | 36177   | Building Repairs  |          | Commissioning                                   |   | St Georges Inr Schoool. Supply Items as per<br>quotation for delivery on 8th August   |   |                              |                             | L  |                                |  |                          |             |                      |   |                                       |             | Bushboard Washroom Systems Ltd  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      | 36177   |   |          |   |   | Following structural engineers report   |   |                              |                             |  |                                | 10/07/2014   |                          |             | 50                   | 00  |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | please remove floor screed in main hall and<br>renew, to include insulation as per  |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | discussions and fit new floor covering and  |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0006                                 | 30/09/20             | 36947   | Building Repairs - Unforeseen   |          | Commissioning                                   |   | cares out decoration upon completion  |   |                              |                             |  | ļ                              | 27/08/2014   |                          |             |                      | 02.5  |                                       |             | Craven Building Contractors   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 00GG                                 | 30/09/20             | 014   | Building Repairs - Unforeseen   |          | Commissioning                                   |   | Carry out concrete repair work to the Main<br>House<br>Construct concrete foundations for new   |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             | Midland Masonry   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      | 37314   |   |          |   |   | Construct concrete foundations for new<br>demountable building, excavate trench for<br>new water & electrical supply and construct<br>new foul drains.<br>Internal and external decoration  |   |                              |                             |  |                                | 12/09/2014   |                          |             | 50                   | 00  | 1                                     |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | new water & electrical supply and construct   |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             |   |                    |   |             |          | L        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 30/09/20             | 014<br>014 36034  | Capital - Construction & Conversion<br>Capital - Construction & Conversion  |          | Commissioning                                   |   | new foul drains.<br>Internal and external decoration  |   |                              | -                           |  |                                | 03/07/2014   |                          |             |                      | 85  | ly<br>ly                              |             | Craven Building Contractors Alfred Bagnall & Sons (Midlands) Ltd  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0006                                 | 30/09/20             | 36573   | Capital - Construction & Conversion   |          | Commissioning                                   |   | Supply and install new lighting.<br>Removal of existing chainlink fence and   |   |                              |                             |  |                                | 30/07/2014   |                          |             | 52                   | 31.32<br>95.6                                 | Y                                     |             | David Rogers Electrical Contractors Ltd   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | gates to rear boundary and dispose. Supply  |   |                              |                             |  |                                | ,  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 00066                                | 30/09/20             | 014   | Capital - Construction & Conversion   |          | Commissioning                                   |   | and fit high weldmesh panel fencing and gates   |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             | Telford Site Services Ltd   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      | 36203   |   |          |   |   | Supply & install gas boiler and burner.<br>Remove existing boiler from site.  |   |                              |                             |  |                                | 11/07/2014   |                          |             | SE                   | 37.92   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 00066                                | 30/09/20             | 014   | Capital - Construction & Conversion   |          | Commissioning                                   |   |   |   |                              |                             |  |                                | 17/00/2014   |                          |             |                      | 00.07   |                                       |             | Brown & Murray Ltd  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG                 | 30/09/20             | 014 035519/005<br>014 36779   | Capital - Construction & Conversion Capital - Construction & Conversion Capital - Construction & Conversion   |          | Commissioning                                   |   | Insulate roof void throughout school<br>Provision of air monitoring.  |   |                              |                             |  |                                | 17/09/2014<br>13/08/2014                             | H                        |             | 59<br>60             | 90.97<br>88.25<br>75                          | ly<br>Y                               |             | Brown & Murray Ltd Taylors Mechanical Services Shield On-site Services Ltd  |                    |   |             |          | N<br>N   | -  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      | 36711   |   |          | Commissioning                                   |   | Remove asbestos under controlled  |   |                              |                             |  |                                | 07/08/2014   | 1                        |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0000                                 | 30/09/20             | 36086   | Capital - Construction & Conversion   |          | Commissioning                                   |   | conditions.   |   |                              | -                           |  |                                | 04/07/2014   | 1                        |             | 78                   | 11.5  |                                       |             | Burton Environmental Services Ltd   | -                  |   |             | -        | Pi .     |  | -                       |                               |               |                 |                               | -           |             |
|  |                                      |                      |   |   |          |   |   | Removal of woodblock floor to Woodwork<br>DT3 classroom and reinstatement with  |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
|  |                                      | 30/09/20             |   | Capital - Construction & Conversion   |          |   |   | Arditex floor system and finsih covering of<br>Polyflor Astral.   |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             | Cooper & Williams Ltd   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 30/09/20             | 014 37595   | Capital - Construction & Conversion  Capital - Construction & Conversion  | -        | Commissioning                                   |   |   |   |                              | -                           | -  | -                              | 29/09/2014   |                          |             | 92                   | 13.75   | ly<br>ly                              |             | J.A. Williams (Ceilings & Partitions)   |                    |   |             | -        | N<br>N   |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      | 36593   |   |          |   |   | Supply & fit automated barrier for main   |   |                              |                             |  |                                | 30/07/2014   |                          |             | 97                   | 75  |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0006                                 | 30/09/20             | 114   | Capital - Construction & Conversion   |          | Commissioning                                   |   | dropped kerb crossing.  |   |                              |                             |  |                                |  |                          |             |                      |   | y                                     |             | Security Wise Ltd   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0066                                 | 30/09/20             | 35977<br>314  | Capital - Construction & Conversion   |          | Commissioning                                   |   | Convert Classroom into a a nursery as<br>detailed within Schedule of Works.   |   |                              |                             |  |                                | 01/07/2014   |                          |             |                      | 612.93  |                                       |             | R G Edwards & Co Ltd  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   |                                      | 30/09/20             | 35977<br>314<br>37430   | Capital - Construction & Conversion   |          | Commissioning                                   |   | Ceiling Dune tiles laid<br>Supply & fit automated barrier for main<br>entrance to carpark, including relocation of<br>dropped kerb crossing.<br>Convent Classroom into a a nursery as<br>detailed within Schedule of Works.<br>Carry out works for the external wall<br>repairs around the school |   |                              |                             |  |                                | 18/09/2014   |                          |             |                      | 658   |                                       |             | Keith Phillips & Sons Ltd   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Jii Opaine Courci  | 0000                                 | 30/09/20             | 37397   | Capital - Control Capital & Control and   | -        | Community                                       |   | repairs around the stricts  |   |                              |                             |  |                                | 17/09/2014   |                          |             | 11                   | 798   |                                       |             | Metal Pillings to John LLU  |                    |   |             |          | 1        | ·  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | KS2 Boys toilets (rear elevation) and Class 3   |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | ASZ boys tolers (rear elevation) and Class 3<br>Remove and dispose off site the existing<br>metal/timber single glazed windows.<br>Supply and fit Eco windows and doors to<br>field elevation, playground elevation.  |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | Supply and fit Eco windows and doors to   |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 00066                                | 30/09/20             | 014 36706   | Capital - Construction & Conversion Capital - Construction & Conversion   |          | Commissioning                                   |   | field elevation, playground elevation.  | ļ   |                              |                             |  | ļ                              | 06/08/2014   |                          |             | 112                  | 350   |                                       |             | Severn Valley Window & Door Ltd<br>Epoxy Coatings   |                    |   |             |          | N<br>N   |  |                         |                               |               |                 |                               |             |             |
|  | 1                                    |                      | 36399   |   | 1        |   |   | Install resin floors<br>Replacement of existing metal single glazed   |   |                              |                             | l  | 1                              | 06/08/2014<br>21/07/2014                             |                          |             | 13                   | 350<br>083.29                                 |                                       |             | 1   |                    |   |             |          | Ė        |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | windows to Foundation/KS1 classrooms<br>(Quadrangle elevation) and 6 windows to<br>Foundation/KS1 practical area (Quadrangle  |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0066                                 | 30/09/20             | 014   | Capital - Construction & Conversion   |          | Commissioning                                   |   | elevation).   |   |                              |                             |  |                                |  |                          |             |                      |   | l,                                    |             | Window & Door Contract Services   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
|  | T -                                  | 7                    | 36195   |   | 1        |   |   | Harlescott Junior School:   |   |                              |                             |  | 1                              | 10/07/2014   |                          |             | 13                   | 297.08  |                                       |             |   |                    |   |             |          |          |  | 1                       |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 0006                                 | 30/09/20             | 014   | Capital - Construction & Conversion   |          | Commissioning                                   |   | Provide materials as per quote<br>Carry out toilet refurbishments.  |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             | Bushboard Washroom Systems Ltd  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council Shropshire Council  | 00GG                                 | 30/09/20             | 014 36361<br>014 37463  | Capital - Construction & Conversion  Capital - Construction & Conversion  | -        | Commissioning                                   |   | Carry out toilet refurbishments. Carry out works for fire alarm rewire  | -   |                              | -                           | -  | -                              | 17/07/2014   |                          |             | 14                   | 000<br>742.8                                  | ly<br>V                               |             | Craven Building Contractors R M W Electrical Services Ltd   |                    |   |             | -        | N<br>N   |  | -                       |                               |               |                 |                               | -           |             |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG                 | 30/09/20             | 014 36850   | Capital - Construction & Conversion   | 1        | Commissioning<br>Commissioning<br>Commissioning |   | Attend to replacement switch gear   |   |                              |                             |  |                                | 22/09/2014<br>19/08/2014<br>23/09/2014<br>31/07/2014 |                          |             | 19                   | 742.8<br>945<br>250<br>734                    | Ý                                     |             | SRS Electrical Contractors Ltd  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 30/09/20             | 014 36361<br>014 37463<br>014 36850<br>014 37513<br>014 36633   | Capital - Construction & Conversion |          | Commissioning                                   |   | Carry out took returbishments. Carry out works for fire alarm rewire Attend to replacement switch gear Carry out works to hall and classroom Asbestos removal enabling works  |   |                              |                             |  |                                | 31/07/2014   |                          |             | 28                   | 734   | , j                                   |             | Bushboard Washroom Systems Ltd Craven Bushing Contractors R M W Electrical Services Ltd SRS Electrical Contractors Ltd SR G Stons (Bushings) Ltd All Clear Services Ltd   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      | 36197   |   |          |   |   | disused external store to playground all as   |   |                              |                             |  |                                | 10/07/2014   |                          |             | 28                   | 862   | T                                     |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | per specification/drawings/pre phase<br>Health and Safety Plan  |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 00GG                                 | 30/09/20             | 314   | Capital - Construction & Conversion   |          | Commissioning                                   |   |   |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             | J Rogers & Sons   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG                         | 30/09/20             | 014 36760<br>014 36704  | Capital - Construction & Conversion<br>Capital - Construction & Conversion  | -        | Commissioning<br>Commissioning                  |   | Works as per tender.<br>Works as per quotation  | -   |                              | -                           | -  | -                              | 12/08/2014   |                          |             | 34                   | 051.32<br>753                                 | Y                                     |             | M W D Services Mitte Technical Facilities Migmit Ltd  |                    |   |             | -        | N<br>N   |  | -                       |                               |               |                 |                               |             |             |
| Shropshire Council   | 0006                                 | 30/09/20             | 14 36478  | Capital - Construction & Conversion   | ļ        | Commissioning                                   |   | Works as per quotation Carry out installation of lights only Carry out installation of wireless fire alarm  |   |                              |                             |  | ļ                              | 24/07/2014   |                          |             | 35                   | 479<br>655                                    | ÿ                                     |             | SRS Electrical Contractors Ltd  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 00GG                                 | 30/09/20             | 36476<br>314<br>36473   | Capital - Construction & Conversion   |          | Commissioning                                   |   | Carry out installation of wireless fire alarm<br>system.  |   |                              |                             |  |                                |  | 1 1                      |             |                      |   |                                       |             | SRS Electrical Contractors Ltd  |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      | 36473   |   |          |   |   | Carry out the re-tiling and installation of   |   |                              |                             |  |                                | 24/07/2014   |                          |             | 46                   | 311   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0006                                 | 30/09/20             | 36538   | Capital - Construction & Conversion   |          | Commissioning                                   |   | insulation to the left hand roof slopes<br>Phase 1 Heating and domestic water supply  |   |                              |                             |  |                                | 28/07/2014   |                          |             | ļ                    | 900   |                                       |             | Roofing Construction Services Ltd   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      | 505.58  |   |          |   |   | pipework alterations. Carry out the   |   |                              |                             |  |                                | 28/07/2014   |                          |             | 46                   | 900   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | installation of heating and domestic water<br>supply pipework on the flat roofs to replace  |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   |          |   |   | the existing pipework running in floor  |   |                              |                             |  |                                |  |                          |             |                      |   |                                       |             | L   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG                                 | 30/09/20             | 014<br>014 36236<br>014 36232   | Capital - Construction & Conversion Capital - Construction & Conversion Capital - Construction & Conversion   | -        | Commissioning                                   |   | ducts.<br>Prees rewire<br>Whixall Rewire  |   |                              |                             |  | -                              | 11/07/2014   | 1                        |             | 48                   | 950   | ly<br>ly                              |             | Taylors Mechanical Services SRS Electrical Contractors Ltd David Rogers Electrical Contractors Ltd  |                    |   |             |          | N<br>N   | <del>  </del>  | -                       | -                             |               |                 |                               |             |             |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG                 | 30/09/20<br>30/09/20 | 014 36232<br>014 36234  | Capital - Construction & Conversion Capital - Construction & Conversion   |          | Commissioning<br>Commissioning<br>Commissioning |   | Whisall Rewire<br>Hodnet Rewire   |   |                              |                             |  | -                              |  |                          |             |                      | 467<br>696 67                                 | Y                                     |             | David Rogers Electrical Contractors Ltd Acom Electrical Contractors Ltd   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      | 620584  |   | 1        |   |   |   | 1   |                              |                             | l  | 1                              | 09/09/2014   |                          |             | 60                   | 696.67<br>00                                  | P                                     |             |   |                    |   |             |          | i -      |  |                         |                               |               |                 |                               |             |             |
|  | 00GG                                 | 30/09/20             | 620584<br>014<br>37586  | Child care advice and attendance at Court   |          | Commissioning                                   |   | Child care advice and attendance at Court<br>Carry out works to to the ground floor of  |   |                              |                             |  |                                | 26/09/2014   | 4                        |             | 20                   | 000   | Y                                     |             |   | 727465             | 2727465                                     |             |          | N        | <del>  </del>  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 0006                                 | 30/09/20             | 37586<br>014<br>36286   | Client Budget - Repair & Maint Of Building<br>Client Budget - Repair & Maintenance Of   | ļ        | Commissioning                                   |   | Rowleys Mansion<br>Attend site and carry out repairs to roofing   |   |                              | ļ                           |  | ļ                              | 14/07/2014   |                          |             |                      | 240   | y                                     |             | Craven Building Contractors   |                    |   |             |          | N        | ļ  |                         | ļ                             |               |                 |                               |             |             |
| Shropshire Council   | 00GG                                 | 30/09/20             | 36286<br>314<br>36888   | Client Budget - Repair & Maintenance Of<br>Building<br>Client Budget - Repair/Maint & Minor<br>Alterations  |          | Commissioning                                   |   | in 2 Incotions  |   |                              |                             |  |                                | 21/08/2014   |                          |             |                      |   | Y                                     |             | Roofing Construction Services Ltd   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   | 00GG                                 | 30/09/20             | 114   | Client Budget - Repair/Maint & Minor<br>Alterations   |          | Commissioning                                   |   | Harlescott Barns - to paint exterior aspects<br>of premises   |   |                              |                             |  |                                | ,,   |                          |             |                      | 20  | ļ                                     |             | Derek Griffiths Decorating Contr Ltd  |                    |   |             |          | N.       |  |                         |                               |               |                 |                               |             |             |
|  | 0066                                 | 30/09/20             | 37349   | Client Budget - Repair/Maint & Minor<br>Alterations   |          | Commissioning                                   |   | Carry out re-roofing works  |   |                              |                             |  |                                | 15/09/2014   |                          |             | 13                   | 558   |                                       |             | Roofine Construction Services Ltd   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   |                                      | 30/09/20             |   | Afterations External Work (Client budget)   |          | Commissioning                                   |   | Carry out re-rooting works<br>Install new security fencing<br>Install new cabling, lighting columns and   |   |                              |                             |  |                                | 14/07/2014   |                          |             | 75                   | 36<br>401.69                                  | Y Y                                   |             | ASSET SURFACING LTD   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
| Shropshire Council   |                                      | 30/09/20             | 36798   | External Work (Client budget)   |          | Commissioning                                   |   | Install new cabling, lighting columns and<br>heads.   |   |                              |                             |  |                                | 14/08/2014   |                          |             | 11                   | 401.69  | l,                                    |             | David Rogers Electrical Contractors Ltd   |                    |   |             |          | N        |  |                         |                               |               |                 |                               |             |             |
|  |                                      |                      |   |   | -        |   |   | ****  |   |                              |                             |  |                                | -  |                          |             |                      |   |                                       |             |   |                    |   |             |          |          |  |                         |                               |               |                 |                               |             |             |

| Organisation name  | Organisation<br>Code  | n Effective Contract<br>date Reference<br>number / ID   | Open Title of the Agreement Contracting ID   | Contract<br>type | Directorate/service<br>responsible                               | e Service Service<br>Category category<br>label URI | Description of goods and services  | Procurement<br>classification:<br>Council's | Procurement classification: c | Procurement<br>classification:<br>CPV code | Procurement Procurement Contrac<br>classification: classification: start da<br>Proclass label Proclass code | t End date<br>ite                                | Revie  | view date Last Contract Fixed cost /<br>extension value estimated<br>date cost | irrecoverable<br>VAT | Supplier Name  | Supplier<br>registered<br>company<br>number    | Supplier<br>registered<br>charity | Other<br>supplier ID | SME supplier | rCSE VC<br>upplier su<br>typ | SE Nominated contact<br>pplier point: name<br>se | Nominated<br>contact point:<br>email | Nominate Tender process<br>d contact type<br>point:<br>URL | Tender<br>document<br>URL | Contract<br>document<br>URL | Performance Location<br>information served I<br>URL | on Location<br>d label served<br>URI |
|--|---|---|--|------------------|--|---|--|---|-------------------------------|--|---|--|--------|--|----------------------|--|--|-----------------------------------|----------------------|--------------|------------------------------|--|--------------------------------------|--|---------------------------|-----------------------------|---|--------------------------------------|
| Shropshire Council   | 0066  | 30/09/2014 36817  | External Work (Client budget)  | -                | Commissioning  |   | Tarpaving and Fencing works  | procurement                                 |                               |  | 15/08/3   | 2014   |        | 13002.21   | Y                    | P & W Maintenance Contracting Ltd  |  |                                   |                      |              |                              |  |                                      | URL  | -                         | -                           | -   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 22049<br>30/09/2014  | Get Active Feel Good programme Hardware Procurement  |                  | Commissioning  |   | Tarpaving and Fencing works<br>Get Active Feel Good delivery   |   |                               |  | 08/09/2   | 2014 08/09/201                                   | 14 01/ | 1/12/2015 6200<br>9305.2   | N                    | Lifestyle  | 686328   | 6863280                           |                      | r            | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 0006  | 30/09/2014  | Hardware Procurement Hardware Procurement  |                  | Commissioning<br>Commissioning<br>Commissioning                  |   | Supply of Laptops Supply of Laptops  |   |                               |  |   |  |        | 9305.2<br>14222.4  | Y                    | Stone<br>Stone<br>Stone  | 265850<br>265850<br>265850                     |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 0006  | 30/09/2014  | Hardware Procurement   |                  |  |   | Supply of Laptops<br>Supply of Laptops<br>Supply of Laptops  |   |                               |  |   |  |        | 19005  | Y                    | Stone  | 265850   |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG<br>00GG                                | 30/09/2014<br>30/09/2014 14181<br>2486  | Hardware Procurement<br>Healthy Shropshire Website   | -                | Commissioning  |   | Supply of PC's   |   |                               |  | 05/09/5   | 2014 05/09/201                                   | 14     | 33792<br>7921.8<br>7318  | Y Y                  | Stone<br>Source  | 265850<br>643787                               | 6437875                           |                      | ,            | 4                            |  | -                                    |  | -                         | -                           |   |                                      |
|  |   | 2486  |  |                  | Commissioning  |   | Website<br>Help2Slim Equipment/Training/North51  |   |                               |  | 18/09/2   | 2014 05/09/201<br>2014 18/09/201                 | 14     | 7318   |                      |  |  |                                   |                      |              |                              |  | -                                    |  |                           | 1                           |   | -                                    |
| Shropshire Council   | 00GG  | 30/09/2014  | Help2Slim Weight Management Service  | -                | Commissioning  |   | Licence Annual Support and Maintenance - Call  |   |                               |  |   |  | 01/    | 1/12/2015 5587.63  | N .                  | ShropDoc   | 12543304                                       | 125433046                         |                      | r 3          | 4                            |  |                                      |  | -                         | -                           |   |                                      |
| Shropshire Council   | 0006  | 30/09/2014  | ICT Telephony  |                  | Commissioning<br>Commissioning                                   |   | Management System Private Circuit Bill   |   |                               |  |   |  |        |  | Y                    | DataTrack  | 141496   | 3                                 |                      | - 1          |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014  |  |                  | Commissioning  |   | Private Circuit Bill   |   |                               |  |   |  |        | 6638.88  | Y                    | BT   | 180000   | )                                 |                      | N 3          | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 0000  | 30/09/2014<br>30/09/2014  | ICT Telephony  | -                | Commissioning  |   | Telephone Bill August 2014 One Bill  |   |                               |  |   |  |        | 7277.43<br>8184.83<br>12145.93   | Y                    | BT BT  | 180000   |                                   |                      | N            |                              |  |                                      |  | -                         |                             | ·   |                                      |
| Shropshire Council<br>Shropshire Council   | 0006  | 30/09/2014<br>30/09/2014  | ICT Telephony<br>ICT Telephony<br>ICT Telephony<br>ICT Telephony   |                  | Commissioning<br>Commissioning<br>Commissioning<br>Commissioning |   | Telephone Bill September 2014 One Bill   |   |                               |  |   |  |        | 12145.93<br>13623.81   | Υ                    | 8T   | 180000<br>180000<br>180000<br>590371           | )                                 |                      | N I          | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 0000  | 30/09/2014  | ICT Telephony  | -                | Commissioning  |   | Telephone System Maintenance   |   |                               |  |   |  | -      | 13623.81   | Y                    | Unify  | 590371   |                                   |                      |              |                              |  | -                                    | -  | -                         | -                           | -   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG  | 30/09/2014<br>30/09/2014<br>30/09/2014  | ICT Telephony<br>ICT Telephony<br>ICT Telephony  |                  | Commissioning<br>Commissioning<br>Commissioning                  |   | Private Circuit Bill Telephone Bill June 2014 One Bill Telephone Bill August 2014 One Bill Telephone Bill August 2014 One Bill Telephone System Maintenance Telephone System Maintenance Support for ACME Telephone Bill July 2014 Telephone Bill July 2014 Telephone Bill July 2014 |   |                               |  |   |  |        | 13623.81<br>16539.75<br>24057.4  | Y                    | Unify<br>Unify<br>Azzurri<br>Azzurri   | 393428   |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 0000  | 30/09/2014  | ICT Telephony  | -                | Commissioning  |   | Telephone Bill July 2014 Telephone Bill Sentember 2014   | -   |                               |  |   | -  | -      | 24057.4<br>28377.58  | Y                    | Azzum  | 393428   | 8                                 |                      |              |                              |  | -                                    | +  | -                         | -                           |   | _                                    |
| Shropshire Council<br>Shropshire Council   | 0066<br>0066<br>0066<br>0066<br>0066<br>0066<br>0066<br>006 | 30/09/2014  | iCT Telephony ICT Telephony ICT Telephony  |                  | Commissioning<br>Commissioning<br>Commissioning                  |   | Telephone Bill September 2014<br>Telephone Bill August 2014  |   |                               |  |   |  |        | 28377.58<br>30266.83   | Y                    | Azzurri  | 590371<br>393428<br>393428<br>393428<br>393428 | 3                                 |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 0006  | 30/09/2014  | ICT Telephony  | -                | Commissioning  |   | Telephone Bill July 2014 One Bill<br>Carry out internal alterations to form  |   | -                             |  | 04/07/2   | 2014   | -      | 30475.07<br>17308.48   | Y                    | BT   | 180000   | )                                 |                      |              | 4                            |  |                                      |  | -                         | -                           |   |                                      |
| Shropshire Council   | 0006  | 30/09/2014  | Internal Work (Client budget)  |                  | Commissioning  |   |  |   |                               |  | 1 1   |  |        |  | Y                    | D R & J Orritt   |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG  | 30/09/2014<br>30/09/2014 J499227  | Internet Hardware MH Domiciliary   | -                | Commissioning<br>Commissioning<br>Commissioning                  |   | Provision of Janet<br>MH Domiciliary   | -   |                               |  | 01.002.0  | 2014 31/07/201                                   |        | 30772.79<br>7403.95  | Y                    | LONGDEN ROAD (ADELPHI CARE)  | 288102   |                                   |                      |              | 4                            |  | -                                    | -  | -                         | -                           |   |                                      |
|  |   | 1505504   |  |                  | Commissioning  |   |  |   |                               |  | 12/08/2   | 2014 12/10/201                                   | 14     | 12064.14   |                      |  |  |                                   |                      |              |                              |  | -                                    |  |                           | -                           |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG<br>00GG<br>00GG<br>00GG                | 30/09/2014<br>30/09/2014 IS01897  | MH Domiciliary<br>MH Domiciliary<br>MH Domiciliary   | -                | Commissioning  |   | MH Domiciliary<br>MH Domiciliary<br>MH Domiciliary   |   | -                             |  | 31/02/5   | 2014   | -      | 17756.59   | Y                    | RICHMOND COURT (CRUCKTON HALL LTD)   | -  | -                                 |                      |              | 4                            |  | -                                    |  | -                         | -                           | -   |                                      |
| Shropshire Council   | 0000  | 30/09/2014 JS01897<br>30/09/2014 JS008S8<br>30/09/2014 JS00304<br>30/09/2014 JS08709<br>30/09/2014 JS05501                              | MH Domicillary   |                  | Commissioning<br>Commissioning                                   |   | MH Domiciliary   |   |                               |  | 02/08/2   | 2014 31/12/201                                   | 14     | 18500.57   | Y                    | BICHMOND COURT (CRUCKTON HALL LTD) SUPPORTED HOMES LTD SUPPORTED HOMES LTD LUNGGEN ROAD (ADELPHI CARE) LIDEAL HOME (A) HARLESCOTT HOUSE    |  |                                   |                      |              |                              |  |                                      | +  | -                         |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 0006  | 30/09/2014 1500304  | MH Domiciliary MH Residential MH Residential   | ļ                | Commissioning<br>Commissioning<br>Commissioning                  |   | MH Domicillary MH Residential MH Residential   | _   | ļ                             |  | 01/08/3   | 2014<br>2014<br>2014   11/08/201-                |        | 33981.27<br>6352.96<br>12544.5   | <u> </u>             | LONGDEN ROAD (ADELPHI CARE)  |  |                                   |                      |              |                              |  |                                      | <u> </u>   |                           |                             |   |                                      |
| Shropshire Council   | 0000  | 30/09/2014 1505501  | MH Residential   | -                | Commissioning  |   | MH Residential   |   |                               |  | 18/07/2   | 2014 11/08/201                                   | 14     | 12544.5  | Y                    | HARLESCOTT HOUSE   |  |                                   |                      |              | -                            |  |                                      |  | -                         | -                           |   |                                      |
| Shropshire Council   | 0006  | 30/09/2014 J508303<br>30/09/2014 J499719  | MH Residential   |                  | Commissioning  |   | MH Residential MH Residential  |   |                               |  | 28/07/2   | 2014<br>2014 22/09/201                           |        | 13200<br>14128.46  | Υ                    | THE VILLA  |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG  | 30/09/2014 1501013  | MH Residential MH Residential MH Residential MH Residential MH Residential                               | -                | Commissioning<br>Commissioning<br>Commissioning<br>Commissioning |   | MH Residential   |   |                               |  | 27/07/2   | 2014 19/10/201                                   | 14     | 14128.46<br>14386.01<br>15942.85   | Y Y                  | THE VILLA SUNNYDALE (LYNDALE HEREFORD LTD) SUNNYDALE (LYNDALE HEREFORD LTD) GAKDENE CARE PROVIDERS   |  |                                   |                      |              |                              |  |                                      | +  |                           |                             | <del> </del>  |                                      |
|  | 00GG  | 2000072014 (400726  | MH Residential   |                  | Commissioning  |   | ASH Recidential  |   |                               |  | 16/07/2   | 2014   | _      | 15942.85   | Y                    | OAKDENE CARE PROVIDERS   |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 1499716<br>30/09/2014 1497777  | MH Residential MH Residential  | -                | Commissioning<br>Commissioning<br>Commissioning                  |   | MH Residential   |   |                               |  | 21/07/2   | 2014 26/10/201-<br>2014 29/09/201-               | 14     | 18311.3<br>18382   | jr<br>jy             | SUNNYDALE (LYNDALE HEREFORD LTD)  OAKDENE CARE PROVIDERS  OAKDENE CARE PROVIDERS   | -  | -                                 |                      |              | 4                            |  | -                                    |  | -                         | -                           | <del>                                     </del>    |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG  | 30/09/2014 14997716<br>30/09/2014 14997777<br>30/09/2014 1504271<br>30/09/2014 1505794  | MH Residential MH Residential MH Residential MH Residential MH Residential                               |                  | Commissioning  |   | MH Residential MH Residential MH Residential MH Residential MH Residential   |   |                               |  | 30/09/2   | 2014 09/12/201-<br>2014 28/02/201                | 14     | 18584  | Y                    | OAKDENE CARE PROVIDERS SUNNYDALE (LYNDALE HEREFORD LTD)  |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 1505794  | MH Residential   | -                | Commissioning  |   | MH Residential MH Residential  |   |                               |  | 23/09/2<br>grame r  | 2014  28/02/201                                  | LS .   | 24504.04<br>27085.71   | la<br>La             | SUNNYDALE (LYNDALE HEREFORD LTD) SUNNYDALE (LYNDALE HEREFORD LTD)  | -  | +                                 |                      |              | 4                            |  | +                                    |  | -                         | +                           | +   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG  | 30/09/2014 1504597<br>30/09/2014 1499723<br>30/09/2014 1502219  | MH Residential MH Residential MH Shared Lives  | 1                | Commissioning  |   | MH Residential MH Residential MH Shared Lives  |   |                               |  | 21/07/2   | 2014  <br>2014   20/01/201<br>2014   20/01/201   | 15     | 1882<br>1884<br>24504.04<br>27085.71<br>20037.5<br>8687                        | Y                    | SUNNYDALE (LYNDALE HEREFORD LTD) SUNNYDALE (LYNDALE HEREFORD LTD) Shared Lives 1   | -  |                                   |                      |              |                              |  |                                      |  |                           |                             | <u> </u>  |                                      |
| Shropshire Council   | 0006  | 30/09/2014 J502219<br>2155  | MH Shared Lives  | -                | Commissioning  |   | MH Shared Lives  GP time to work on physical activity  |   |                               |  | 21/07/2   | 2014 20/01/201                                   | 15     | 8687<br>10000  | Y                    | Shared Lives 1   | -  | -                                 |                      |              | 4                            |  | -                                    |  | -                         | -                           |   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG  | 30/09/2014  | Much Wenlock & Cressage MP   |                  | Commissioning<br>Commissioning                                   |   | behaviour change intervention  |   |                               |  | 01/06/2   | 2014 31/05/201                                   | 15     |  | N                    | Much Wenlock & Cressage MP<br>Alere UK Ltd   |  |                                   |                      | · .          |                              |  |                                      |  |                           |                             |   |                                      |
|  |   | 30/09/2014 90432212<br>30/09/2014 28063   | NHS Health Check - equipment<br>NHS Health Check - training  | -                | Commissioning  |   | Afinion Consumables<br>Nurse days for training   |   |                               |  | 12/08/2   | 2014 12/08/201-<br>2014 19/08/201-               | 14 01/ | 1/12/2015 5280   | Y                    | Alere UK Ltd<br>Quintiles  | 171658<br>312722                               | 1716581                           |                      | N I          |                              |  |                                      |  | -                         |                             |   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 28053<br>30/09/2014 CAP001113<br>30/09/2014 CAP001144  | Nursing Care   | 1                | Commissioning  |   | Nursing Care   |   | <u> </u>                      |  | 19/08/2<br>02/09/2<br>01/09/2   | 2014   | , 01/  | 1/12/2015 5280<br>18144.36<br>23136.36<br>5226                                 | t                    | Hillcest Manor   | 312722   | 3127220                           |                      |              |                              |  |                                      |  | 1                         |                             | <del> </del>  |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 0006  |   | Nursing Care Nursing EMI OP Direct Payment   |                  | Commissioning  |   | Nursing Care Nursing EMI OP Direct Payment   |   |                               |  | 01/09/2   | 2014   |        | 23136.36   |                      | Arden Grange<br>DP 4   |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 0066<br>0066<br>0066<br>0066<br>0066<br>0066<br>0066        | 30/09/2014   501163<br>30/09/2014   499916<br>30/09/2014   501790<br>30/09/2014   504127<br>30/09/2014   504447                         | OP Direct Payment OP Domiciliary | -                | Commissioning  |   | OP Direct Payment OP Domiciliary   | +   |                               |  |   |  | 14     | 5226<br>5521.31<br>7035  | Ý                    | DP 6 DP 3 DP 7 DP 7 DP 7 DP 7 DP 7 DP 7 SOVEREIGN DOMICILIARY CARE SERVICE   | -  | 1                                 |                      |              |                              |  | -                                    | -  | +                         | +                           | -   | -                                    |
| Shropshire Council   | 00GG  | 30/09/2014 1501790  | OP Direct Payment  |                  | Commissioning<br>Commissioning<br>Commissioning<br>Commissioning |   | OP Direct Payment  |   |                               |  | 21/07/2   | 2014 09/11/201<br>2014 2014<br>2014 09/11/201    |        | 7035   | Y                    | DP 3   |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG  | 30/09/2014 J504127  | OP Direct Payment OP Domicilliary  | -                | Commissioning  |   | OP Direct Payment OP Domiciliary   | -   |                               |  | 15/09/2   | 2014   09/11/201                                 | 14     | 10587.24<br>5043.5   | Y<br>Y               | TAILORED CARE (A)  | -  | -                                 |                      |              |                              |  | -                                    |  | -                         | -                           |   |                                      |
|  | ,   | 30/09/2014<br>30/09/2014<br>30/09/2014<br>30/09/2016  |  | -                |  |   |  |   |                               |  | 09/09/2   | 2014   |        | 7035<br>10587.24<br>5043.5<br>5062.5   |                      | SOVEREIGN DOMICILLIARY CARE SERVICE  |  |                                   |                      |              |                              |  | -                                    |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG  | 30/09/2014  | OP Domicilliary OP Domicilliary  | -                | Commissioning<br>Commissioning                                   |   | OP Domiciliary OP Domiciliary  | -   |                               |  | 14/07/2   | 2014   | -      | 5225.88  | Y                    | DIRECT HEALTH  |  |                                   |                      | - 3          | 4                            |  | -                                    |  | -                         | -                           |   | _                                    |
| Shropshire Council   | 0066<br>0066<br>0066<br>0066<br>0066<br>0066                | 30/09/2014 J504330<br>30/09/2014 J504898  | OP Domiciliary   |                  | Commissioning  |   | OP Domiciliary OP Domiciliary  |   |                               |  | 04/08/2   | 2014   |        | 5242.16  | Y                    | CARE OF EXCELLENCE LTD (A) CARE 4 ALL (A)  |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 0006  | 30/09/2014 J504898<br>30/09/2014 J504198  | OP Domiciliary OP Domiciliary OP Domiciliary OP Domiciliary  | -                | Commissioning<br>Commissioning<br>Commissioning<br>Commissioning |   | OP Domiciliary   |   |                               |  | 08/09/2   | 2014 22/12/201-                                  |        | \$242.16<br>\$261.76<br>\$266.8<br>\$271.5                                     | Y                    | CARE 4 ALL (A)<br>ALLCARE  |  |                                   |                      | - 1          | 4                            |  |                                      |  |                           | -                           |   |                                      |
| Shropshire Council   | 0000  | 30/09/2014 (500432  | OP Domiciliary   | -                | Commissioning  |   | OP Domiciliary OP Domiciliary  |   |                               |  | 20/07/2   | 2014   | 14     | 5271.5   | Y                    | MRI HEALTHCARE (I)   |  |                                   |                      |              | -                            |  |                                      |  | -                         | -                           |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 0006  | 30/09/2014 J504194<br>30/09/2014 J504468<br>30/09/2014 J500966  | OP Domiciliary OP Domiciliary OP Domiciliary   |                  | Commissioning<br>Commissioning                                   |   | OP Domiciliary OP Domiciliary OP Domiciliary   |   |                               |  | 09/07/2<br>21/08/2<br>21/07/2   | 2014 14/09/201                                   | 14     | 5331.2   | Y                    | J K CARING FOR YOU (A)  CARE 4 ALL (A)  MRL HEALTHCARE (I)   |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 1500966  | OP Domiciliary OP Domiciliary  |                  | Commissioning  |   | OP Domiciliary OP Domiciliary  |   |                               |  | 21/08/2   | 2014   |        | 5584.32<br>5904.5  | Y                    | MRL HEALTHCARE (I)   |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
|  |   |   |  |                  |  |   |  |   |                               |  | 04/08/2   | 2014   |        | 5331.2<br>5384.32<br>5504.5<br>5915  |                      |  |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG  | 30/09/2014<br>30/09/2014 1505634  | OP Domiciliary OP Domiciliary OP Domiciliary   | -                | Commissioning<br>Commissioning<br>Commissioning                  |   | OP Domiciliary OP Domiciliary  | -   |                               |  | 18/09/2   | 2014   | -      | 6194.4<br>6283.08  | ly ly                | PEACE OF MIND HOMECARE SERVICES (A) CARE AT HOME ALLCARE   | -  |                                   |                      |              | 4                            |  | +                                    | +  | -                         | -                           |   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 1504779  | OP Domiciliary   |                  | Commissioning  |   | OP Domiciliary OP Domiciliary  |   |                               |  | 23/09/2   | 2014   |        | 6283.08  | Υ                    | ALLCARE  |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
|  | 00GG  | 30/09/2014 1499478<br>1503775   | OP Domiciliary   | -                | Commissioning  |   | OP Domiciliary   |   |                               |  | 01/07/2   | 2014   | -      | 6349.2<br>6576   | Y                    | DIAMOND LIFE HEALTH CARE (A)<br>ALLIED HEALTHCARE GROUP LTD  |  | -                                 |                      |              |                              |  | -                                    | <del></del>  | -                         | -                           | <del> </del>  |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG  | 30/09/2014<br>30/09/2014 J506750  | OP Domiciliary OP Domiciliary  |                  | Commissioning  |   | OP Domiciliary OP Domiciliary  |   |                               |  |   | 2014 13/11/201                                   |        | 6718.74  | Y                    | (SHREWS)(A)<br>CARE OF EXCELLENCE LTD (A)  |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council   | 0006  | 30/09/2014  506750  | OP Domiciliary   | -                | Commissioning  |   | OP Domiciliary OR Domiciliary  |   |                               |  | 24/09/2   | 2014  13/11/201-                                 | 14     | 6718.74<br>6829.55   | Y Y                  | CARE OF EXCELLENCE LTD (A)   |  | -                                 |                      |              | 4                            |  | -                                    |  | -                         | -                           |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG  | 30/09/2014 J503295<br>30/09/2014 J500822<br>30/09/2014 J508923  | OP Domiciliary OP Domiciliary OP Domiciliary   |                  | Commissioning<br>Commissioning<br>Commissioning                  |   | OP Domiciliary OP Domiciliary OP Domiciliary   |   |                               |  | 01/09/2<br>23/07/2<br>30/07/2   | 2014   |        | 6829.55<br>6851<br>6972  | Y                    | QUALITY HOME CARE LTD (A) MAER LANE RES - TRIDENT REACH SURECARE (A)   |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council   | 0006  | 30/09/2014 1508923  | OP Domiciliary OP Domiciliary  | -                | Commissioning  |   | OP Domiciliary OP Domiciliary  |   |                               |  |   |  |        |  | Y                    | NIGHTINGALES SHROPSHIRE LTD (A)  | -  | -                                 |                      |              | 4                            |  |                                      |  | -                         | -                           | -   |                                      |
|  |   | 30/09/2014 J504669<br>J501271   |  | -                |  |   |  |   |                               |  | 01/08/2   | 2014 12/10/201-<br>2014                          | -      | 7154.72<br>8036  |                      |  | ·  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG  | 30/09/2014<br>30/09/2014 1506973  | OP Domiciliary OP Domiciliary  | -                | Commissioning<br>Commissioning                                   |   | OP Domiciliary<br>OP Domiciliary   |   |                               |  | 30/09/2   | 2014   |        | 8374.08  | Y                    | PEACE OF MIND HOMECARE SERVICES (A)<br>TLC CARE AT HOME (A)  |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             | -   |                                      |
|  |   |   |  |                  |  |   |  |   |                               |  | 26/07/2   |  |        | 8547.9   | i                    |  | -  | -                                 |                      |              |                              |  | -                                    |  | -                         | -                           | -   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG  | 30/09/2014<br>30/09/2014 I504387  | OP Domiciliary OP Domiciliary  |                  | Commissioning  |   | OP Domiciliary OP Domiciliary  |   |                               |  | 15/09/2   | 2011   |        | 8702.4   | Y                    | BLUEBIRD CARE (SHROPSHIRE CARE LTD) SURECARE (A)   |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 0000  | 30/09/2014 J504387<br>30/09/2014 J504423<br>30/09/2014 J501783  | OP Domiciliary OP Domiciliary  | -                | Commissioning  |   | OP Domiciliary   |   |                               |  | 30/09/3   |  | -      | 9401.6   | Y                    | CARE OF EXCELLENCE LTD (A)   | -  | -                                 |                      |              |                              |  | -                                    | -  | -                         | -                           | -   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG  | 30/09/2014 1501783  | OP Domiciliary OP Domiciliary OP Domiciliary OP Domiciliary OP Domiciliary                               |                  | Commissioning<br>Commissioning<br>Commissioning<br>Commissioning |   | OP Domiciliary OP Domiciliary OP Domiciliary OP Domiciliary OP Domiciliary   |   |                               |  | 26/07/2   | 2014   |        | 9401.6<br>9520<br>9551.1<br>9973.75  | Υ                    | CARE OF EXCELLENCE LTD (A)  JI K CARING FOR YOU (A)  TAILORED CARE (A)  HAVEACARE (I)  |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 J501397<br>30/09/2014 J502080  | OP Domiciliary   | -                | Commissioning  |   | OP Domiciliary OP Domiciliary  | +   |                               |  | 02/08/2   | 2014   |        | 9973.75  | Y                    | HAVEACARE (I)  | -  |                                   |                      |              | 4                            |  | -                                    | -  | -                         | -                           |   |                                      |
|  | 1   | J503806   |  | 1                |  |   |  |   |                               |  | 18/08/2   | 2014   |        | 10290  |                      |  |  |                                   |                      |              |                              |  |                                      |  |                           |                             | 1   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG  | 30/09/2014<br>30/09/2014 J499657  | OP Domiciliary OP Domiciliary  | -                | Commissioning  |   | OP Domiciliary OP Domiciliary  | -   |                               |  | 01/07/2   | 2014   | -      | 14061.6  | Y                    | PEACE OF MIND HOMECARE SERVICES (A)<br>SALOPIAN CARE LTD (A)   | -  | -                                 |                      |              | 4                            |  | -                                    |  | -                         | -                           | -   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG  | 30/09/2014 J501219  | OP Domiciliary OP Nursing  |                  | Commissioning  |   | OP Domiciliary OP Nursing  |   |                               |  | 19/07/2   | 2014   |        | 16257.8<br>5148.34   | Y                    | ALLCARE  |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
|  |   | 30/09/2014 J501617<br>J501755   |  | -                | Commissioning  |   |  | -   |                               |  | (05/08/2<br>(04/07/2  | 2014<br>2014<br>2014 25/09/201-                  | 14     | 5148.34<br>5339.16   | la .                 | ALLCARE BRADENEY HOUSE (A) ARDEN GRANGE RESIDENTIAL CARE HOME  | -  | -                                 |                      |              | 4                            |  | -                                    | +  | -                         | -                           |   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014  | OP Nursing   | -                | Commissioning  |   | OP Nursing   |   |                               |  |   |  |        |  | ly .                 |  | -  |                                   |                      |              | 4                            |  | -                                    |  | -                         | -                           | 1   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG  | 30/09/2014 J500893<br>30/09/2014 J505416  | OP Nursing OP Nursing  |                  | Commissioning<br>Commissioning<br>Commissioning                  |   | OP Nursing OP Nursing  |   |                               |  | 12/07/2   | 2014 31/12/201-                                  | 14     | 5383.31<br>5391.53<br>5736.03  | Y<br>Y               | MOUNT/SEVERN VIEW HOME (A)   |  | -                                 |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council | 00GG<br>00GG<br>00GG<br>00GG<br>00GG<br>00GG                | 30/09/2014 I505416<br>30/09/2014 I51010<br>30/09/2014 I505390<br>30/09/2014 I504602<br>30/09/2014 I50409<br>I501996                     | OP Nursing<br>OP Nursing<br>OP Nursing   | -                | Commissioning  |   | OP Nursing<br>OP Nursing<br>OP Nursing   |   |                               |  | 26,000,0  | 2014   |        | 5736.03  | Y                    | MOUNT/SEVERN VIEW HOME (A) VICARAGE CARE NURSING HOME (A) DANESFORD GRANGE CARE HOME   |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 1505390  | OP Nursing<br>OP Nursing<br>OP Nursing   |                  | Commissioning<br>Commissioning                                   |   | OP Nursing OP Nursing OP Nursing   |   | <b></b>                       |  | 06/09/2   | 2014<br>2014<br>2014 30/11/201<br>2014 31/10/201 |        | 6021.49<br>6190.98<br>6310.72<br>6334.59                                       | Y                    | DARESTOND GRANGE CARE HOME JUBILEE CARE LTD THE UPLANDS AT OXON (A) BARCHESTER HEALTH CARE(A) BEECH HOUSE NURSING HOME (A) ASH             | ·  | +                                 |                      |              | -                            |  |                                      |  |                           | +                           | <del></del>   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 1509049  | OP Nursing   |                  | Commissioning  |   | OP Nursing   |   |                               |  | 19/08/2   | 2014 30/11/201                                   | 14     | 6310.72  | Y                    | BARCHESTER HEALTH CARE(A)  |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   |   | 30/09/2014  |  |                  | Commissioning  |   |  |   |                               |  |   |  | 14     |  | l <sub>v</sub>       | PADDOCK  |  |                                   |                      | 1            |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG  | 30/09/2014<br>30/09/2014 I503707<br>30/09/2014 I506002  | OP Nursing<br>OP Nursing<br>OP Nursing   |                  | Commissioning<br>Commissioning<br>Commissioning                  |   | OP Nursing<br>OP Nursing<br>OP Nursing   |   |                               |  | 11/08/2   | 2014   |        | 6361.96  | Y                    | PADDOCK<br>COVERAGE CARE<br>SPRINGCARE LTD   |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 0000  | 30/09/2014 1506002  | OP Nursing   |                  | Commissioning  |   | OP Nursing   |   |                               |  | 03/09/2   | 2014   | -      | 6529.98  | Y                    | SPRINGCARE LTD   | -  | -                                 |                      |              |                              |  | -                                    |  | +                         | -                           |   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG  | 30/09/2014 1504595<br>30/09/2014 1505545  | OP Nursing   | 1                | Commissioning  |   | OP Nursing   |   |                               |  | 21/08/3   | 2014   |        | 6690.65<br>6852.87   | i Y                  | BRADENEY HOUSE (A)<br>THE COURT (A) (AKARI CARE LTD)   | 1  |                                   |                      |              |                              |  | 1                                    |  | 1                         | 1                           | t   |                                      |
| Shropshire Council<br>Shropshire Council   | 0066<br>0066<br>0066<br>0066<br>0066<br>0066                | 30/09/2014 J505337<br>30/09/2014 J505525  | OP Nursing OP Nursing OP Nursing OP Nursing OP Nursing   | -                | Commissioning  |   | OP Nursing OP Nursing OP Nursing OP Nursing OP Nursing   |   |                               |  | 10/09/2   | 2014   |        | 7140.81<br>7317.25   | Y                    | ELMHURST NURSING HOME (A)  |  |                                   |                      |              |                              |  |                                      |  | -                         | -                           |   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 1504662  | OP Nursing   |                  |  |   | OP Nursing   |   |                               |  | 12/09/2   | 2014   | _      | 7517.25<br>7333.42<br>7333.42  | Y                    | MOUNT/SEVERN VIEW HOME (A) MAESBROOK CARE HOME (A) THE UPLANDS AT OXON (A) VICARAGE CARE NURSING HOME (A) BEECH HOUSE NURSING HOME (A) ASH |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   | _                                    |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG  | 30/09/2014 J504662<br>30/09/2014 J504601<br>30/09/2014 J505415  | OP Nursing<br>OP Nursing<br>OP Nursing   |                  | Commissioning<br>Commissioning                                   |   | OP Nursing<br>OP Nursing<br>OP Nursing   |   |                               |  | 12/09/2<br>12/09/2<br>12/09/2<br>01/09/2<br>05/09/2   | 2014 31/12/201-                                  |        | 7333.42  | Y                    | THE UPLANDS AT OXON (A)  |  | -                                 |                      |              |                              |  |                                      |  |                           | -                           |   |                                      |
| onropshire Council   | ouad  |   |  | -                | Commissioning  |   |  |   |                               |  | 01/09/2   | 2014  31/12/201                                  | 146    | 7333.42<br>7402.96<br>7428.74  | f                    | VILARAGE CARE NURSING HOME (A)<br>BEECH HOUSE NURSING HOME (A) ASH   |  |                                   |                      |              |                              |  |                                      | +  |                           |                             | <del> </del>  |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG  | 30/09/2014<br>30/09/2014 J505877  | OP Nursing   |                  | Commissioning  |   | OP Nursing   |   |                               |  |   |  |        |  | Y                    | PADDOCK<br>LEGRAND NURSING HOME  |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG  | 30/09/2014 1505388  | OP Nursing<br>OP Nursing<br>OP Nursing   | -                | Commissioning<br>Commissioning<br>Commissioning                  |   | OP Nursing OP Nursing OP Nursing   |   |                               |  | 08/09/2   | 2014   |        | 7645.68<br>7694.08   | Y                    | JUBILEE CARE LTD   |  |                                   |                      |              | -                            |  |                                      |  | -                         |                             | <del>  </del>                                       |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 J501576<br>J504639   | OP Nursing   |                  | Commissioning  |   | OP Nursing   |   |                               |  |   | 2014 21/12/201-                                  |        | 7707.43<br>7850.38   | Y                    | MOUNT/SEVERN VIEW HOME (A) ARDEN GRANGE RESIDENTIAL CARE HOME  |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 0006  | 30/09/2014  | OP Nursing   |                  | Commissioning  |   |  |   |                               |  |   | 1  | 14     |  | ·                    | ANDEN GRANGE RESIDENTIAL CARE HOME<br>(A)  |  |                                   |                      | 1            |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council   | 00GG  | 20/00/2014 (50/4976   | OP Nursing<br>OP Nursing   |                  | Commissioning  |   | OP Nursing<br>OP Nursing   |   |                               |  | 21/08/2   | 2014   |        | 8000.43  | Y                    | (A)<br>MAESBROOK CARE HOME (A)<br>BRADENEY HOUSE (A)   |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG  | 30/09/2014 1503495<br>30/09/2014 1504672<br>30/09/2014 1503083  | OP Nursing OP Nursing OP Nursing   | -                | Commissioning<br>Commissioning<br>Commissioning                  |   | OP Nursing<br>OP Nursing<br>OP Nursing   |   |                               |  | 21/08/2<br>25/08/2<br>29/08/2<br>02/09/2<br>01/09/2   | 2014   |        | 800.45<br>806.2<br>8174.95<br>8390.11<br>8453.67                               | Y Y                  | BRADENEY HOUSE (A)  BRADENEY HOUSE (A)  MAESBROOK CARE HOME (A)  BARCHESTER HEALTH CARE(A)  ADDEN GRANGE RESIDENTIAL CARE HOME             | -  | -                                 |                      |              |                              |  |                                      |  | -                         | -                           |   |                                      |
| Shropshire Council   | 00GG  | 30/09/2014 1503083  | OP Nursing   |                  | Commissioning  |   | OP Nursing   |   |                               |  | (02/09/2  | 2014   |        | 8390.11  | Y                    | BARCHESTER HEALTH CARE(A)  |  |                                   |                      |              |                              |  |                                      |  | 1                         | 1                           |   |                                      |
|  |   | 30/09/2014<br>30/09/2014<br>30/09/2014<br>30/09/2015  |  | 1                |  |   |  |   |                               |  |   |  |        | 8453.67  | L                    | ARDEN GRANGE RESIDENTIAL CARE HOME   |  |                                   |                      |              |                              |  | 1                                    |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG  | 30/09/2014   1509035  | OP Nursing<br>OP Nursing<br>OP Nursing   | -                | Commissioning<br>Commissioning<br>Commissioning                  |   | OP Nursing<br>OP Nursing<br>OP Nursing   | +   |                               |  | 18/08/2   |  | +-     | 8465.31  | Y Y                  | THE COURT (A) (AKARI CARE LTD)   | -  |                                   |                      |              | 4                            |  | +                                    |  | -                         | -                           |   | $\rightarrow$                        |
|  | 00GG  | 30/09/2014 1504553  | OP Nursing   |                  | Commissioning  |   | OP Nursing   |   |                               |  | 23/08/2   | 2014   |        | 8616.56  | Y                    | (A) THE COURT (A) (AKARI CARE LTD) BRADENEY HOUSE (A) ARDEN GRANGE RESIDENTIAL CARE HOME   |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | ,   | 30/09/2014  |  |                  | Commissioning  |   |  |   |                               |  | 20/08/2   |  |        | 8715.95  | Y                    |  |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
|  |   | 30/09/2014 1504594  | OP Nursing<br>OP Nursing   |                  | Commissioning  |   | OP Nursing<br>OP Nursing   |   |                               |  | 21/08/2   | 2014   |        | 8737.92  | Ÿ                    | (A)<br>BRADENEY HOUSE (A)  |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 00GG<br>00GG  |   | On Harrison  |                  | Commissioning  |   | OP Nursing   |   |                               |  | 21/08/2   | 2014   | I      | 8737.92<br>9035  | Y                    | PARK HOUSE (A)<br>MOUNT/SEVERN VIEW HOME (A)   |  |                                   |                      |              | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 00GG<br>00GG  | 30/09/2014 1504514  | OP Nursing   |                  |  |   |  |   |                               |  |   |  |        |  |                      |  |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 00GG<br>00GG<br>00GG  | 30/09/2014 J504514<br>30/09/2014 J509804<br>30/09/2014 J502919  | OP Nursing OP Nursing OP Nursing   |                  | Commissioning  |   | OP Nursing OP Nursing  |   |                               |  | 13/08/2   | 2014   11/11/201-                                | 14     | 9035<br>9162.68  | Y                    | VICARAGE CARE NURSING HOME (A)   |  |                                   |                      | - 3          | 4                            |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council   | 00GG<br>00GG<br>00GG<br>00GG<br>00GG                        | 30/09/2014 J502919<br>30/09/2014 J504473  | OP Nursing OP Nursing OP Nursing OP Nursing OP Nursing   |                  | Commissioning<br>Commissioning<br>Commissioning<br>Commissioning |   | OP Nursing OP Nursing OP Nursing OP Nursing OP Nursing   |   |                               |  | 13/08/2<br>14/08/2<br>05/08/2   | 2014<br>2014<br>2014<br>2014<br>2014             | 14     | 9035<br>9162.68<br>9213.94   | Y<br>Y               | VICARAGE CARE NURSING HOME (A)   |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council | 0056<br>0056<br>0056<br>0056<br>0056<br>0056                | 30/09/2014  50/4514<br>30/09/2014  50/804<br>30/09/2014  50/804<br>30/09/2014  50/473<br>30/09/2014<br>30/09/2014<br>30/09/2014  501613 | OP Nursing OP Nursing OP Nursing OP Nursing OP Nursing OP Nursing  |                  | Commissioning<br>Commissioning<br>Commissioning<br>Commissioning |   | OP Nursing OP Nursing OP Nursing OP Nursing OP Nursing   |   |                               |  | 13/08/-<br>14/08/-<br>05/08/-<br>12/08/-<br>05/08/-   | 2014   | 14     | 9035<br>9162.68<br>9213.94<br>9229.1   | Y<br>Y               | MOCINT/SEVERAL VIEW HORME (A)  ILLYSFIELD HOUSE NURSING HOME (A)  ARDEN GRANGE RESIDENTIAL CARE HOME (A)  BRADENEY HOUSE (A)               |  |                                   |                      |              |                              |  |                                      |  |                           |                             |   |                                      |

| Organisation name Organi  | nisation Effe | ective Contract<br>ce Reference<br>number / ID   | Open Title of the Agreement Contracting ID   | Contract Di | Xirectorate/service  | Service Service<br>Category category<br>label URI | Description of goods and services  | Procurement<br>classification               | Procurement I | Procurement  | Procurement<br>classification:<br>Proclass label | Procurement   | Contract E<br>start date                                   | nd date Review da   | te Last Co | ntract Fixed cost /<br>lue estimated | (Irrecoverable | e Supplier Name  | Supplier<br>registered | Supplier                        | Other<br>supplier ID | SME<br>supplier | VCSE VCSE    | Nominated contact | t Nominated             | Nominate                   | Tender process | Tender | Contract Performan<br>document informatio<br>URL URL | ce Location Locativ |
|---|---------------|--|--|-------------|--|---|--|---|---------------|--------------|--|---------------|--|---------------------|------------|--------------------------------------|----------------|--|------------------------|---------------------------------|----------------------|-----------------|--------------|-------------------|-------------------------|----------------------------|----------------|--------|--|---------------------|
|   |               | number / ID  |  |             |  | label URI   |  | classification:<br>Council's<br>procurement | CPV label 0   | DPV code     | Proclass label                                   | Proclass code |  |                     | date       | ue estimated<br>cost                 | -              |  | company                | registered<br>charity<br>number |                      |                 | type         | r point: name     | contact point:<br>email | d contact<br>point:<br>URL | ,,,,           | URL    | JRL URL  | URI                 |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | I/09/2014 J500891<br>I/09/2014 J503706   | OP Nursing<br>OP Nursing   | Co          | Commissioning<br>Commissioning                               |   | DP Nursing<br>DP Nursing   |   |               |              |  |               | 12/07/2014   |                     |            | 30.97<br>88.46                       | Y              | MOUNT/SEVERN VIEW HOME (A)<br>COVERAGE CARE  |                        |                                 |                      | -               | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | ///9/2014 IS01820  | OP Nursing<br>OP Nursing   | Co          | ommissioning<br>Commissioning                                |   | 3P Nursing<br>3P Nursing   | ļ   |               |              |  |               | 25/07/2014   |                     | 91         | 47.4                                 | (Y             | BRADENEY HOUSE (A)   | -                      |                                 |                      |                 | N N          |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | J508072<br>J/09/2014   | OP Nursing   | Co          | Commissioning  |   | OP Nursing   |   |               |              |  |               | 22/07/2014   |                     | 16         | 020.16                               | Y              | BRADENEY HOUSE (A) MEADOWBROOK (OSW) NURS (A) 4 SEASONS HLT  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014 J501760<br>/09/2014 J503238   | OP Nursing<br>OP Nursing   | Co          | ommissioning<br>ommissioning                                 |   | DP Nursing<br>DP Nursing   | -   |               |              |  |               | 21/07/2014   |                     | 10         | 077.75<br>098.48                     | Y              | LLYSFIELD HOUSE NURSING HOME (A)<br>RIVERMEADOWS NURSING HOME  | -                      | -                               |                      | -               | N            |                   |                         |                            |                |        |  |                     |
|   |               | 1502096  |  |             |  |   |  |   |               |              |  |               | 05/08/2014   |                     | 10         | 169.83                               | 1-             | ARDEN GRANGE RESIDENTIAL CARE HOME   |                        | -                               | -                    | 1               |              |                   | -                       | -                          |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | V09/2014<br>V09/2014 J504130   | OP Nursing OP Nursing  | Co          | Commissioning  |   | DP Nursing<br>DP Nursing   | ļ   |               |              |  |               | 28/07/2014   |                     | 10         | 194.24                               | iy y           | (A)<br>BRADENEY HOUSE (A)  | -                      | -                               |                      | -               | N N          |                   | -                       |                            |                |        |  |                     |
| Shropshire Council 000G<br>Shropshire Council 000G<br>Shropshire Council 000G   | 30            | (/09/2014 J504130<br>(/09/2014 J499371<br>(/09/2014 J499369  | OP Nursing OP Nursing OP Nursing OP Nursing  | Co          | ommissioning<br>ommissioning<br>ommissioning                 |   | 29 Nursing<br>29 Nursing<br>39 Nursing   |   |               |              |  |               | 28/07/2014<br>26/07/2014<br>26/07/2014                     |                     | 16         | 194.24<br>218.7<br>218.7             | Y              | BRADENEY HOUSE (A) MAESBROOK CARE HOME (A) MAESBROOK CARE HOME (A)                                     |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   |               | /09/2014 1499365   | OP Nursing   |             | Commissioning  |   | OP Nursing   |   |               |              |  |               | 26/07/2014<br>04/08/2014                                   |                     | 10         | 218.7<br>233.39                      | Y              | MAESBROOK CARE HOME (A)  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | J503029<br>J/09/2014   | OP Nursing   | Co          | Commissioning  |   | OP Nursing   |   |               |              |  |               | 1  |                     |            |                                      | Y              | ARDEN GRANGE RESIDENTIAL CARE HOME<br>(A)  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
|   |               | J502762  | 00.00  |             |  |   | ············   |   |               |              |  |               | 18/07/2014   |                     | 10         | 250.51                               |                | MEADOWBROOK (OSW) NURS (A) 4   |                        |                                 |                      |                 |              |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG   | 30            | /09/2014<br>/09/2014 IS03273<br>/09/2014 IS0S803   | OP Nursing<br>OP Nursing<br>OP Nursing   | Co          | ommissioning<br>ommissioning<br>ommissioning                 |   | 39 Nursing<br>39 Nursing<br>39 Nursing   |   |               |              |  |               | 23/07/2014   | 9/11/2014           | 16         | 497.64                               | Ý              | SEASONS HLT  DANESFORD GRANGE CARE HOME  CATMOOR HOUSE CARE CENTRE  ARDEN GRANGE RESIDENTIAL CARE HOME |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
|   | 30            | /09/2014 1505803<br>1499201  |  | Co          | ommissioning   |   | 2P Nursing   | -   |               |              |  |               | 01/07/2014 0   | 9/11/2014           |            | 710.24                               | , a            | ARDEN GRANGE RESIDENTIAL CARE HOME   |                        | -                               | -                    | -               | N            | -                 | -                       | -                          |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014<br>//09/2014<br>//09/2014 /501545   | OP Nursing<br>OP Nursing   | Co          | Commissioning  |   | DP Nursing<br>NP Nursing   |   |               |              |  |               | 08/07/2014   |                     |            | 826.38                               | Y              | VELLY RECIDENTIAL  |                        |                                 |                      |                 | N<br>N       |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014 J501575<br>J500542  | OP Nursing<br>OP Nursing   | Co          | ommissioning<br>ommissioning                                 |   | DP Nursing<br>DP Nursing   |   |               |              |  |               | 04/07/2014<br>19/07/2014                                   |                     | 11         | 056.73<br>250.37                     | Y              | MOUNT/SEVERN VIEW HOME (A) ARDEN GRANGE RESIDENTIAL CARE HOME  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | ///9/2014  | OP Nursing<br>OP Nursing   | Co          | Commissioning<br>Commissioning                               |   | DP Nursing<br>DP Nursing   |   |               |              |  |               |  |                     |            |                                      | Y              | (A)  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  |               | /09/2014 J500945<br>/09/2014 J506349   | OP Nursing<br>OP Nursing   | Co          | Commissioning  |   | DP Nursing<br>DP Nursing   |   |               |              |  |               | 25/07/2014<br>29/07/2014                                   |                     |            | 696.15<br>225.14                     | Y              | DEANWOOD LODGE<br>VICARAGE CARE NURSING HOME (A)   |                        |                                 |                      |                 | N N          |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014 J505670<br>J504562  | OP Residential   | Co          | Commissioning  |   | OP Residential   |   |               |              |  |               | 29/07/2014<br>01/09/2014 0<br>11/08/2014 1                 | 1/12/2014           | S          | 225.14<br>08.68<br>61.42             | Υ              | VICARAGE CARE NURSING HOME (A)<br>HINSTOCK MANOR RES HOME LTD  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | /09/2014   | OP Residential   | Co          | Commissioning  |   | OP Residential   |   |               |              |  |               |  | 47171014            |            |                                      | Υ              | HARTLANDS (SHREWS) RES (A) D ROCHE   |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG   | 30            | /09/2014 J508656<br>/09/2014 J504819   | OP Residential OP Residential OP Residential   | Co          | ommissioning<br>Ommissioning                                 |   | DP Residential<br>DP Residential   | ļ   |               |              |  |               | 29/09/2014   |                     | 62         | 55.9<br>31.74<br>52.06               | Y              | JUBILEE VILLA (A) WESTON HOUSE (A) LANDONA HOUSE LTD   | -                      |                                 |                      |                 | N<br>N       |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            |  | OP Residential OP Residential  | Co          | ommissioning   |   | OP Residential   | -   |               |              |  |               | 12/09/2014   |                     | 64         | 52.06<br>55.69                       | Y              | HINSTOCK MANOR RES HOME LTD  | -                      | -                               |                      | -               | N<br>N       |                   | -                       |                            | -              |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG                            | 30            | (/99/2014   1504630<br>(/09/2014   1504603<br>(/09/2014   1504802<br>(/09/2014   1506331<br>(/09/2014   1504655            | OP Residential OP Residential OP Residential OP Residential OP Residential                                       | Co          | ommissioning<br>ommissioning<br>ommissioning<br>ommissioning |   | 09 Residential<br>09 Residential<br>09 Residential<br>09 Residential   |   |               |              |  |               | 11/09/2014   |                     | 61         | 55.69<br>96.01<br>40.16<br>92.46     | Ý              | HINSTOCK MANOR RES HOME LTD WESTON HOUSE (A) COVERAGE CARE LADY FORRESTER RES/DAY CENTRE               | 1                      | 1                               |                      | 1               | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014 J504655   | OP Residential OP Residential  | Co          | ommissioning<br>Commissioning                                |   | or residential<br>OP Residential   |   |               |              |  |               | 04/09/2014<br>29/08/2014                                   |                     | 7:         | 92.46                                | Y              | LADY FORRESTER RES/DAY CENTRE  |                        |                                 |                      |                 | N N          |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG   | 30            | /09/2014 J503759<br>I/09/2014 J502823  | OP Residential OP Residential OP Residential   | Co          | ommissioning<br>ommissioning<br>ommissioning                 |   | 39 Residential<br>39 Residential   | -   |               |              |  |               | 01/09/2014   |                     | 7:         | 04.93<br>14.78                       | Y              | HINSTOCK MANOR RES HOME LTD  | -                      | +                               |                      | -               | N<br>N       |                   | -                       |                            |                |        |  |                     |
| Shropshire Council 00GG   |               | /09/2014 J506330<br>JE00696  | OP Residential   | Co          | Commissioning  |   | OP Residential   |   |               |              |  |               | 05/09/2014   | 7/11/2014           | 74         | 28.74<br>56.89                       | Υ              | CLOVERFIELD<br>WOODLANDS RESIDENTIAL CARE HOME   |                        | -                               |                      | -               | N            |                   | -                       |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014<br>/09/2014   1504002   | OP Residential OP Residential  | Co          | ommissioning<br>ommissioning                                 |   | DP Residential<br>DP Residential   |   |               |              |  |               | ,  | -,,                 |            |                                      | Y              |  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
|   |               | 1499362  |  | Co          | Commissioning  |   |  |   |               |              |  |               | 01/09/2014   |                     | 75         | 44.14<br>99.01                       | Y              | DITTON PRIORS RESIDENTIAL HOME (A) ISLE COURT NURSING HOME (MORRIS&CO                                  | -                      | -                               |                      | -               | N            |                   | -                       | _                          |                |        |  | _                   |
| Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG   | 30            | V09/2014<br>V09/2014 J502886   | OP Residential OP Residential  | Co          | Commissioning  |   | OP Residential   |   |               |              |  |               | 25/08/2014   |                     |            |                                      | Y              | LTD)<br>COVERAGE CARE  |                        |                                 |                      |                 | N<br>N       |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014 1503489   | OP Residential   | Co          | ommissioning<br>ommissioning                                 |   | DP Residential   | İ   |               |              |  |               | 25/08/2014<br>25/08/2014<br>29/08/2014                     |                     | 76         | 89.4<br>89.4<br>14.31                | Ÿ              | SWAN HILL HOUSE (A)  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | 1508773<br>1/09/2014<br>1502909  | OP Residential   | c           | Commissioning  |   | OP Residential   |   |               |              |  |               |  |                     |            |                                      | Y              | WOODLANDS RESIDENTIAL CARE HOME<br>LTD   |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | /502909<br>/09/2014  | OP Residential   | Co          | Commissioning  |   | OP Residential   |   |               |              |  |               | 21/08/2014   |                     |            | 09.1                                 | Y              | ISLE COURT NURSING HOME (MORRIS&CO   |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  |               | /09/2014 J502913<br>/09/2014 J504574   | OP Residential OP Residential  | Co          | ommissioning<br>ommissioning                                 |   | DP Residential<br>DP Residential   | İ   |               |              |  |               | 27/08/2014   |                     | 8:         | 13.02<br>68.09<br>30.6               | Y              | COVERAGE CARE<br>HILTON BROOK HOUSE (A)  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
|   |               | J503488  |  |             |  |   |  |   |               |              |  |               | 25/08/2014   |                     | 83         | 30.6                                 | - [            |  | -                      |                                 |                      | -               | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  |               | /09/2014<br>/09/2014 J502329   | OP Residential OP Residential  |             | ommissioning<br>ommissioning                                 |   | DP Residential<br>DP Residential   |   |               |              |  |               | 08/08/2014   |                     | 8          | 03.06                                | Y              | HARTLANDS (SHREWS) RES (A) D ROCHE<br>SABRINA HOUSE (A)  |                        |                                 |                      |                 | N N          |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   |               | J504224<br>J/09/2014   | OP Residential   |             | 'ammirrianian  |   | DP Residential   |   |               |              |  |               | 08/08/2014<br>10/08/2014 2                                 | 0/12/2014           | 87         | 03.06<br>92.04                       | Ų              | SABRINA HOUSE (A) HEATHERDENE HOMES - PRIME CARE HOMES(A)  |                        |                                 |                      |                 |              |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014 1505340   | OP Residential OP Residential  | Co          | Commissioning  |   | DP Residential<br>DP Residential   |   |               |              |  |               | 13/08/2014   |                     | 8          | 36.08<br>62.54                       | Ÿ              | BOWBROOK HOUSE (A)   |                        |                                 |                      |                 | N N          |                   |                         |                            |                |        |  |                     |
| Shropshire Council 100GG  | 30            | (/09/2014 J501518<br>(/09/2014 J501561   | OP Residential   | Co          | ommissioning<br>ommissioning<br>ommissioning                 |   | OP Residential   |   |               |              |  |               | 21/07/2014   |                     | 92         | 02.11                                | Y              | COVERAGE CARE<br>LYMEHURST   |                        | -                               | -                    | -               | N<br>N       |                   | -                       | -                          |                |        |  |                     |
| Shropshire Council 00GG   |               | /09/2014 J504245<br>J504301  | OP Residential   | Co          | Commissioning  |   | DP Residential   |   |               |              |  |               | 28/07/2014<br>28/08/2014                                   |                     | 92         | 27.28<br>69.43                       | Y              | COVERAGE CARE<br>BENNETT HOUSE (ACCORD HOUSING   |                        | -                               |                      | -               | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014<br>/09/2014 /501962   | OP Residential OP Residential  | Co          | Commissioning  |   | DP Residential<br>DP Residential   |   |               |              |  |               | 24/07/2014   |                     |            | 46.98                                | Y              | ACCOC) SPRINGCARE LTD  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | V09/2014 J503206   | OP Residential   | Co          | Commissioning  |   | OP Residential   |   |               |              |  |               | 30/08/2014<br>21/07/2014                                   |                     |            | 46.43<br>30.82                       | Y              | PARK MOUNT CARE HOME   |                        |                                 |                      |                 | N N          |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG   | 30            | /09/2014 J503559<br>/09/2014 J503069   | OP Residential OP Residential  | Co          | ommissioning<br>ommissioning<br>ommissioning                 | -   | DP Residential<br>DP Residential   |   |               |              |  |               | 01/08/2014   |                     | 98         | 41.56                                | Y              | GADLAS HALL<br>COVERAGE CARE   | -                      | -                               | -                    | -               | N<br>N       | -                 | -                       | -                          | -              |        |  |                     |
| Shropshire Council 00GG   |               | J499361  | OP Residential   |             | **************************************                       |   | OP Residential   |   |               |              |  |               | 30/07/2014   |                     | 91         | 78.26                                | Į,             | ISLE COURT NURSING HOME (MORRIS&CO   |                        |                                 |                      |                 |              |                   |                         |                            |                |        |  |                     |
|   |               | J499361<br>J/09/2014<br>J502877  | OP Residential   | 1           |  |   |  | <u> </u>                                    |               |              |  |               | 12/07/2014   |                     | 10         | 106.07                               | t              | 1107   |                        | T                               |                      | T               | Ü            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014<br>/09/2014 /500525   | OP Residential OP Residential  | Co          | ommissioning<br>Commissioning                                |   | DP Residential<br>DP Residential   |   |               |              |  |               | 04/07/2014   |                     |            | 545.46                               | Y              | ELLESMERE COMMUNITY NURSING HOME<br>HARDEN HALL  |                        |                                 | -                    |                 | N<br>N       |                   |                         |                            |                |        |  | -                   |
| Shropshire Council 00GG   | 30            | J499998<br>I/09/2014   | OP Residential   | Co          | Commissioning  |   | OP Residential   |   |               |              |  |               | 07/07/2014   |                     |            | 720.62                               | Y              | THE OLD VICARAGE (A) - SURE CARE (UK)  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | /09/2014 J501002   | OP Residential   |             | Commissioning  |   | OP Residential   |   |               |              |  |               | 30/07/2014   | 0/06/2015 31/09/201 |            | 897.22                               | Y              |  | F3500                  | 8 5259                          | 20                   | N               | N<br>Charity |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG                            | 30            | /09/2014  505102<br>/09/2014  505414<br>/09/2014  504351<br>/09/2014  501987   | OP Residential Oswestry Recovery Project PD Direct Payment PD Direct Payment PD Direct Payment PD Direct Payment | Co          | ommissioning<br>ommissioning<br>ommissioning<br>ommissioning |   | DP Residential Mutual Aid facilitation programme PD Direct Payment PD Direct Payment PD Direct Payment PD Direct Payment             |   |               |              |  |               | 01/07/2014 3<br>11/08/2014 1<br>15/09/2014 1<br>13/08/2014 | 4/10/2014           | 5          | 000<br>28.8<br>67.2<br>48            | Y              | CHERRY TREE CARE HOME University of Chester DP 5 DP 1  | 52593                  | 0 3239                          | 38                   | N.              | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | V09/2014 J504351<br>V09/2014 J501987   | PD Direct Payment<br>PD Direct Payment   | Co          | Commissioning<br>Commissioning                               |   | PD Direct Payment<br>PD Direct Payment   |   |               |              |  |               | 15/09/2014   |                     | 74         | 67.2<br>48                           | Y              | PENDERELS TRUST  | -                      | -                               |                      | -               | N<br>N       |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014 J505411<br>/09/2014 J500405   | PD Domicilliary  | Co          | ommissioning<br>ommissioning<br>ommissioning                 |   | PD Direct Payment<br>PD Domiciliary  | ļ   |               |              |  |               | 11/08/2014 1   | 4/10/2014           | 5          | 698.15<br>60                         | Y<br>Y         | DP 5<br>NEW DAWN CARE LTD (A)  | -                      |                                 |                      |                 | N N          |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | /09/2014 J500538<br>J502258  | PD Domicilliary  | Co          | Commissioning  |   | O Domiciliary  |   |               |              |  |               | 07/07/2014   |                     | 63         | 50.4<br>13.76                        | Y              | TAILORED CARE (A)  |                        |                                 |                      | -               | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | V09/2014   | PD Domicilliary<br>PD Domicilliary<br>PD Domicilliary  | Co          | Commissioning  |   | PD Domiciliary   |   |               |              |  |               | 07/08/2014   |                     |            |                                      | Y              | SHREWSBURY HOMECARE SERVICES LTD (C  | )                      |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG | 30            | /09/2014 J502949<br>/09/2014 J505394   | PD Domiciliary PD Domiciliary  | Co          | ommissioning<br>ommissioning                                 |   | PD Domicilliary  |   |               |              |  |               | 29/07/2014 0   |                     | 95         | 70.84<br>07.14                       | Y              | NEW DAWN CARE LTD (A) ACTIVE ASSISTANCE (I) TAILORED CARE (A)  | 1                      |                                 |                      |                 | N N          |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014 J502947<br>/09/2014 J499465   | PD Domicilliary PD Domicilliary  | Co          | ommissioning<br>ommissioning<br>ommissioning                 |   | O Domiciliary O Domiciliary  |   |               |              |  |               | 11/08/2014 1   | 6/12/2014           | 11         | 166<br>894.7                         | Y Y            |  | -                      |                                 |                      |                 | N<br>N       |                   |                         |                            |                | 1      |  |                     |
| Shropshire Council 00GG   | 30            | /09/2014 1500401   | PD Domirilliany  | Co          | ommissioning   | 1 1   | 20 Dominiliary   |   |               |              |  |               | 16/07/2014   |                     | 11         | 910                                  | Y              | NEW DAWN CARE LTD (A)  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG                            | 30            | /09/2014 J505732<br>/09/2014 J506550   | PD Nursing PD Nursing PD Nursing PD Nursing PD Nursing   | Co          | ommissioning<br>ommissioning<br>ommissioning                 |   | PD Nursing<br>PD Nursing<br>PD Nursing<br>PD Nursing<br>PD Nursing   | 1   |               |              |  |               | 11/09/2014<br>11/09/2014 0<br>02/09/2014                   | 4/12/2014           | 65         | 31.2<br>46.33<br>79.82<br>79.52      | Y              | KELLY RESIDENTIAL  KELLY RESIDENTIAL  KELLY RESIDENTIAL  | -                      | -                               |                      | -               | N N          |                   |                         |                            |                |        |  |                     |
| Shropshire Council 000G<br>Shropshire Council 00GG<br>Shropshire Council 00GG   | 30            | (709/2014  506550<br>(709/2014  505606<br>(709/2014  503004<br>(709/2014  500797<br>(709/2014  503213<br>(709/2014  508948 | PD Nursing<br>PD Nursing   | Co          | ommissioning<br>ommissioning                                 |   | O Nursing<br>O Nursing   |   |               |              |  |               | 02/09/2014<br>31/08/2014                                   |                     | 65         | 79.82<br>79.52                       | Y              | KELLY RESIDENTIAL<br>KELLY RESIDENTIAL   | _                      | _                               |                      |                 | N<br>N       |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | /09/2014 J500797<br>J/09/2014 J503713  | PD Nursing PD Residential PD Residential   | Co          | ommissioning<br>ommissioning                                 |   | PD Nursing PD Residential PD Residential   | ļ   |               |              |  |               | 21/07/2014<br>13/08/2014 0                                 | 7/10/2014           | 9:         | 28.75<br>33.6                        | Y              | KELLY RESIDENTIAL KELLY RESIDENTIAL KELLY RESIDENTIAL HENGOED PARK LTD (A) HENGOED PARK LTD (A)        | -                      | -                               |                      |                 | N<br>N       |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | /09/2014 J508948   | PD Residential   | Co          | ommissioning   |   | O Residential  D Residential   | 1   |               |              |  |               | 05/08/2014 2   | 5/11/2014           | 62         | 06.45                                | Ý              | HENGOED PARK LTD (A)   | -                      | -                               | -                    | -               | N            |                   | -                       |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | J/09/2014 J500429<br>36082   | PD Residential Property Operations - Academie Asb & Legionella REDACTED COMMERCIAL                               | Co          | ummissioning   |   |  | -   |               | ************ |  |               | 01/08/2014 3<br>04/07/2014                                 | 1/10/2014           | 36         | 800<br>50                            | Ť              | LYME HOUSE   | +                      | +                               |                      | +               | n            |                   |                         |                            | ·              |        |  |                     |
| Shropshire Council 00GG   |               | /09/2014   | Legionella<br>REDACTED COMMERCIAL  |             | Commissioning  |   | easibility study   |   |               |              |  |               | 11/07/2014 0   |                     | 55         | 84.68                                | Y              | BIMscape Ltd<br>REDACTED COMMERCIAL  | +                      | -                               | -                    | -               | N            |                   | -                       |                            | -              |        |  |                     |
| Shropshire Council 00GG   | 30            | /09/2014   | CONFIDENTIALITY REDACTED COMMERCIAL  | Co          | Commissioning  |   | Performance  |   |               |              |  |               | 24/07/2014 2   |                     |            | 52.54                                | ļv             | CONFIDENTIALITY REDACTED COMMERCIAL CONFIDENTIALITY  | 745651                 | 6 74565                         | 16                   | Y               | N            |                   | -                       |                            | -              |        |  |                     |
| Shropshire Council 00GG   | 30            | /09/2014   | CONFIDENTIALITY  | Co          | Commissioning  |   | Performance  |   |               |              |  |               |  |                     |            |                                      | Y              | CONFIDENTIALITY  |                        |                                 |                      | Y               | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | (/09/2014  | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | Co          | Commissioning  |   | Performance  |   |               |              |  |               | 08/07/2014 0   |                     |            | 14.14                                | Y              | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 219614                 | 9 21961                         | 49                   | N               | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   |               | /09/2014   | REDACTED COMMERCIAL<br>CONFIDENTIALITY   |             | Commissioning  |   |  |   |               |              |  |               | 30/06/2014 0   | 5/07/2014           |            | 346.26                               | Y              | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 676418                 |                                 | 89                   | N               | N            |                   |                         |                            |                |        |  |                     |
| 1   |               | /09/2014   | Residential care for Looked After Children   |             |  |   | Performance<br>Residential care for Looked After Children -<br>Eindividual placements<br>Section 278 Agreement, Egerton Way,         |   |               |              |  |               | 01/06/2014   | 01/06/20            | 16         | 0000                                 |                | L.   |                        |                                 |                      | L               |              |                   |                         |                            |                |        |  |                     |
|   |               | TOP28605   |  |             | Commissioning  |   | Section 278 Agreement, Egerton Way,  |   |               |              |  |               | 01/09/2014 0   | 1/09/2014           | 61         | 61.54                                | 1.             | Party.   | +                      |                                 |                      | -               |              |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   |               | /09/2014   | S278 Agreement   |             | Commissioning  |   | orticare, hardware, 1 year ATP bundle and  | <u> </u>                                    |               |              |  |               |  |                     |            | 00                                   | N              | Taylor Wimpey  | 29680                  |                                 | US                   | -               | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG  | 30            | V09/2014<br>V09/2014   | Security<br>Service Renewal  | Co          | Commissioning  |   | mplementation days<br>SetMapping Renewal   |   |               |              |  |               |  |                     |            |                                      | Y              | Sapphire<br>GetMapping   | 318393<br>366378       | 5                               |                      |                 | N<br>N       |                   |                         |                            |                |        |  |                     |
|   | 30            | 36494  |  |             |  |   |  |   |               |              |  |               | 25/07/2014   |                     | 11         | 952<br>460                           | 1              |  | 300378                 |                                 |                      |                 |              |                   |                         |                            |                |        |  |                     |
|   |               |  |  |             |  |   | tem A - Supply & fit oak skirting board to<br>existing balustrading & Item B - Supply &<br>enstall veneer ply boarding, beyond foyer |   |               |              |  |               |  |                     |            |                                      |                |  |                        |                                 |                      |                 |              |                   |                         |                            |                |        |  |                     |
|   |               |  |  |             |  |   | nstall veneer ply boarding, beyond fover<br>balcony, including fixings & decoration.   |   |               |              |  |               |  |                     |            |                                      |                |  |                        |                                 |                      |                 |              |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | I/09/2014<br>I/09/2014   | Site works<br>Software/Licencing   | Co          | Commissioning  |   |  |   |               |              |  |               |  |                     |            | 00                                   | Y              | M W D Services<br>Microsoft  |                        | -                               |                      | -               | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG<br>Shropshire Council 00GG                            | 30            | /09/2014<br>/09/2014<br>/09/2014   | Software/Licencing Software/Licencing Software/Licencing   |             | ommissioning<br>Commissioning                                |   | icencing<br>ioftware Renewal<br>Strix Renewal  |   |               |              |  |               |  |                     |            |                                      | Y              | Software Box   | 210916                 | 8                               |                      |                 | N N          |                   |                         |                            |                |        |  |                     |
|   |               |  |  | Co          | Commissioning  |   |  |   |               |              |  |               | 01/06/2014 3   | 1/08/2014           | 3          | 246<br>621.98<br>73.89               | Y              | Software Box Software Box REDACTED COMMERCIAL CONFIDENTIALITY  | 210916                 | 8                               | -                    | -               | N            |                   | -                       |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | /09/2014<br>37384  | Spectrix Statutory Maint (Landlord Retained  | Co          | Commissioning  |   | Ticketing Provider   | ļ   |               |              |  |               | 16/09/2014   |                     |            | 90                                   | Y              | CONFIDENTIALITY  | 622007                 | 8 62200                         | 78                   | N               | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | //09/2014  | Statutory Maint (Landlord Retained<br>budget)<br>Suspense Account  | Co          | Commissioning  |   | Repairs to Hoffman Kiln chimney  |   |               |              |  |               |  |                     |            |                                      | Y              | Northern Steeplejacks (Edinburgh) Ltd  |                        |                                 |                      |                 | N            |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | /09/2014 37083<br>36278  | Suspense Account   | Co          | ommissioning   |   | temoval of all asbestos samples  |   |               |              | -  |               | 03/09/2014<br>14/07/2014                                   |                     | 78         | 89<br>66.02                          | Y              | All Clear Services Ltd   | -                      | +                               |                      | -               | N            |                   | 1                       |                            | -              | -      |  | +                   |
| 1   |               |  |  |             |  |   | temove existing lighting from appliance<br>bay. Supply & install new LED fittings  |   |               |              |  |               |  |                     |            |                                      |                |  |                        |                                 |                      |                 |              |                   |                         |                            |                |        |  |                     |
| Shropshire Council 00GG   | 30            | /09/2014   | Suspense Account   | Co          | Commissioning  |   | , , , , , , , ,  |   |               |              |  |               |  |                     |            |                                      | Y              | Acom Electrical Contractors Ltd  |                        |                                 |                      |                 | N            |                   | 1                       |                            |                |        |  |                     |
|   |               |  |  |             |  |   |  |   |               |              |  |               |  |                     |            |                                      |                |  |                        |                                 |                      |                 |              |                   |                         |                            |                |        |  |                     |

| Shrooshire Council 000   |                | 362  |              |              |   |         |   |                | ice Description of goods and services<br>gory  | Council's<br>procurement | CPV label    | CPV code | Procurement P<br>classification: c<br>Proclass label P | voclass code | art date                                   |                      | Review date Last Contract extension value date | estimated<br>cost | YAI    |   | registered<br>company<br>number | registered<br>charity<br>number |          | upplier supplier<br>type |   | contact point:<br>email | d contact to<br>point:<br>URL |           | document<br>URL | document is | URL           | 1                |
|--|----------------|--|--------------|--------------|---|---------|---|----------------|--|--------------------------|--------------|----------|--|--------------|--|----------------------|--|-------------------|--------|---|---------------------------------|---------------------------------|----------|--------------------------|---|-------------------------|-------------------------------|-----------|-----------------|-------------|---------------|------------------|
| Separation Council Inc.  |                |  | "            |              |   |         |   |                | Remove existing heating system from<br>appliance bay and associated ceilings.<br>Supply & install 3 new radiant panels to<br>connect to existing heating pipework.   | procurement              |              |          |  | 14           | 1/07/2014                                  |                      | 10000  |                   |        |   | Thurse                          |                                 |          |                          |   |                         | umi                           |           |                 |             |               |                  |
|  | oss s          | 30/09/2014   |              |              | sense Account   |         | Commissioning<br>Commissioning                  |                |  |                          |              |          |  |              |  |                      | 42000  |                   | Y      | Mant Ltd  |                                 |                                 | N.       |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000   | NGG 3          | 30/09/2014 360<br>364  | 15           |              | sense Account   |         | *nonmirrinain*                                  |                | Replace timber floor in hall.  Carry out roofing works to the Cold BA Training Block SHREWSBURY FIRE STATION Supply and f  |                          |              |          |  |              | 1/07/2014                                  |                      | 12800<br>12975                                 |                   |        | D R & J Orritt  Cooper & Williams Ltd   |                                 |                                 |          |                          |   | 1                       |                               |           |                 |             |               |                  |
| tropsnire council out  | .00            | 30/09/2014<br>372  | 30           | 3050         | sense account   |         | Commissioning                                   |                | SHREWSBURY FIRE STATION Supply and f<br>50mm insulated plasterboard to ceiling o   | t                        |              |          |  | 09           | 0/09/2014                                  |                      | 13985  |                   |        | Cooper & Williams Lto   |                                 |                                 | T I      |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000   | ogg 3          | 30/09/2014   | 05           | Susp         | pense Account   |         | Commissioning                                   |                | appliance bay<br>Sunnly and Install new appliance hav don  | rs.                      |              |          |  | - 11         | 1/07/2014                                  |                      | 37050  |                   | Y      | Keith Phillips & Sons Ltd   |                                 |                                 | N        |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000   | NGG 3          | 30/09/2014   |              | Susp         | oense Account<br>ning   |         | Commissioning                                   |                | at Shrewsbury Fire Station. Training   | •                        |              |          |  |              | .,0,,1014                                  |                      |  |                   | Y      | ASSA ABLOY Entrance Systems Ltd<br>Purple Griffon   |                                 |                                 | N        |                          |   |                         |                               |           |                 |             |               |                  |
| II Opanie Council  |                | 30/03/2024   |              |              | ,   |         | Johnson   |                | Water installation at Toro Valley Buriners   |                          |              |          |  | 06           | 5/10/2014 10,                              | /10/2014             | 5500<br>9916                                   |                   |        | Page Cinton   |                                 |                                 |          |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000   | NGG 3          | 30/09/2014   |              | Wat          | er installation at Tern Valley  |         | Commissioning                                   |                | Park, London Road, Market Drayton<br>Technical support on waste service  |                          |              |          |  | 01           | 1/10/2014                                  |                      | 10000  |                   | Y      | Morland Utilities Ltd   | 3742222                         | 3742222                         | Y N      |                          |   | -                       |                               |           | -               |             |               |                  |
| Shropshire Council 000   | oss c          | 01/10/2014   |              | Con          | sulting support   |         | Commissioning                                   |                | redesign proposals Technical support on waste service  |                          |              |          |  |              | 1/10/2014                                  |                      | 10000  | Fixed             | Y      | Waste Consulting LLP  | OC355629                        |                                 | y N      |                          |   | paul beard@sh           | ropshire.gov.ul0              | Quotes    |                 |             |               |                  |
| Shropshire Council 000   | ogg (          | 01/10/2014   | 73           | Con          | sulting support<br>nt Budget - Repairs & Maintenance of   |         | Commissioning                                   | Waste Services | redesign proposals   | ch.                      |              |          |  |              | 1/11/2014 03                               | M1/2015              | 32400  | Fixed             |        | Waste Consulting LLP  | OC355629                        |                                 | y N      |                          |   | paul beard@sh           | ropshire.gov.ul 0             | Quotes    |                 |             |               |                  |
| Shropshire Council 000   | oss 2          | 27/10/2014   |              | Buili        | ding  |         | Commissioning                                   |                | Rejuvariation work on all-weather turl pil<br>at Shrewsbury Sports Village<br>Supply & install AHU constant water<br>temperature pump at The Quarry<br>Swimming Centre<br>Technical support on waste contract                                  | _                        |              |          |  |              | 3/11/2014 04                               |                      | 6058.8   |                   | N      | Replay Maintenance  |                                 |                                 |          |                          |   |                         |                               |           |                 |             |               |                  |
| Shronshire Council Of  | 199            | 05/11/2014   |              | Clie         | nt Budget - Repairs & Maintenance of<br>ding  |         | *nmmissioning                                   |                | temperature pump at The Quarry<br>Swimming Centre  |                          |              |          |  |              |  |                      |  |                   | N      | Potters Flectrical Ltd  |                                 |                                 |          |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000   |                | 06/11/2014   |              |              | sulting support   |         | Commissioning                                   |                | Technical support on waste contract negotiation  |                          |              |          |  |              | 5/11/2014                                  |                      | 8750   | Fixed             | Y      | Envalue Solutions Ltd   | 5201148                         |                                 | Y N      |                          |   | paul beard@sh           | ropshire.gov.u(C              | Duotes    |                 |             |               |                  |
|  |                | 06/11/2014   |              |              | sulting support   |         | Commissioning                                   | Waste Services | negotiation Technical support on waste contract negotiation  |                          |              |          |  | 06           | 5/11/2014                                  |                      | 8750   | Fixed             |        | Envalue Solutions Ltd   | 5201148                         |                                 | Y N      |                          |   |                         | ropshire.gov.u(0              |           |                 |             |               |                  |
| Shropshire Council 000   | NGG 1          | 10/11/2014   |              | Ope<br>of b  | rator budget - repairs & maintenance<br>uildine   |         | Commissioning                                   |                | negotiation  Replace flooring in small hall at Bridgnort Leisure Centre  |                          |              |          |  |              | 2/10/2014 25                               |                      | 10212.44                                       |                   | N      | JT Shakespeare & Co.  |                                 |                                 |          |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000   |                | 29/11/2014<br>CRD  | 98094        |              | uilding<br>nt Budget - Repairs & Maintenance of<br>ding   |         | Commissioning                                   |                | Regrouting of pool hall and changing root<br>at Oswestry Leisure Centre  | ns                       |              |          |  |              | 0/12/2014 22                               |                      | 5000   |                   | N      | Serco Leisure Ltd   |                                 |                                 |          |                          |   |                         |                               |           |                 |             |               |                  |
|  |                |  |              |              |   |         |   |                | at Oswestry Leisure Centre Delivery of a series of events designed to encourage women in the Shropshire Council area to take advantage of faster   |                          |              |          |  | 01           | 1/08/2014 31,                              | /03/2015             | 75000  |                   |        |   |                                 |                                 |          |                          |   |                         |                               |           |                 |             |               |                  |
|  |                |  |              |              |   |         |   |                | broadband to improve their business  |                          |              |          |  |              |  |                      |  |                   |        | Harper Adams University (Women in Rural   |                                 |                                 |          |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000   | ogg (          | 01/12/2014   | 85           | wo           | MEN AND BROADBAND   |         | Commissioning                                   | -              | opportunities  | -                        |              | +        |  | 15           | 5/12/2014 17                               | /04/2015             | 7200   | Fixed             | N      | Enterprise - WiRE)  | 8049710                         |                                 | N N      |                          |   | chris.taylor@sl         | ropshire.gov.u                |           | -               | -           | nttp://www.wi | rirechallenge.or |
| shropshire Council 00  | )GG 1          | 15/12/2014   |              | Leis         | ure Management budget   |         | Commissioning                                   |                | Review of Shropshire Playing Pitch Strate<br>& production of Strategic Investment Pla  | BV<br>IS                 |              |          |  |              |  |                      |  |                   | N      | belap (Bennet, Leisure & Planning)  |                                 |                                 |          |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | ogg 3          | 15/12/2014<br>31/12/2014 1506<br>31/12/2014                              | 1634         | ALD<br>Aud   | ure Management budget<br>Domiciliary<br>It management system  | 0       | Commissioning<br>Commissioning                  |                | ALD Domicillary Audit management system  |                          |              |          |  | 01<br>14     | 1/12/2014 29,<br>1/03/2016 13,             | /11/2014<br>/03/2017 | 7236<br>13/03/2017 14/03/2016 6674.59          |                   | Y      | CLIENT<br>MorganKai   | 3528521                         |                                 | N<br>N   | 4                        |   |                         |                               |           |                 |             |               |                  |
|  |                | 393  | 59           |              |   |         |   |                | Neveeu of Stroppinie Playing Pitch Strate<br>S. production of Strategic Investment Pla<br>ALD Domicillary<br>Audit management system<br>Supply and fit new external door to rear<br>courtyard and two new windows as per<br>quotation received |                          |              |          |  | 05           | 5/12/2014 05                               | /01/2015             | 5343   |                   |        |   |                                 |                                 |          |                          |   |                         |                               |           |                 |             |               |                  |
|  |                | 31/12/2014   |              | Buyl<br>Pro  | back - External Work<br>vision of PSIAS external quality  | Order C | commissioning                                   | -              |  |                          |              |          |  | 21           | 1/11/2016 31,                              | /01/2017             | 6325   |                   | Y      | Window & Door Contract Services   | -                               |                                 | Y N      |                          |   |                         | +                             |           | -               | -           |               |                  |
| Shropshire Council 000<br>Shropshire Council 000   |                | 31/12/2014   |              | 2656         | ssments Better Move More SSP Primary  |         | Resources/ Audit                                | Audit          | External quality assessment<br>Physical activity support package for SSP<br>support to primary schools   |                          | <u> </u>     |          |  | 14           | 1/06/2014                                  |                      | 30/03/2023 n/a<br>10000                        | У                 |        | CIPFA Business Ltd  Energize STW  | -                               |                                 | N N      |                          |   |                         | -                             |           | -               | +           |               | +                |
| Aropshire Council 000<br>Aropshire Council 00  | NGG S          | 31/12/2014<br>31/12/2014 Pros<br>31/12/2014                              | 2014(1)      |              | Better Move More SSP Primary<br>idening system<br>Swere Procurement   |         | ommissioning                                    |                | E-tendering system for procurement   |                          |              |          |  | 14           | 1/10/2014 14                               | /10/2017             | 14/10/2016 18000<br>5231.6                     | fixed             | Y      | BIP Solutions   | SC086146                        |                                 | N N      |                          |   | procurement@            | shropshire gov 0              | Quotation |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000 | NGG S          | 31/12/2014<br>31/12/2014<br>31/12/2014                                   |              | Han<br>Han   | Sware Procurement<br>Sware Procurement<br>Ling  |         | Commissioning<br>Commissioning                  |                | E-t-endering system for procurement TSM Upgrade Supply of laptops Hosting Charges  |                          |              |          |  |              |  |                      | 5231.6<br>15644.64<br>5080                     |                   | Y<br>Y | Stone<br>Northgate  | 2658501<br>968498               |                                 | , N      | 4                        |   |                         |                               |           | -               | -           |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000 | IGG :          | 31/12/2014   |              | Hos          | ting  |         | ommissioning                                    |                |  |                          |              |          |  |              |  |                      | 5080<br>5080<br>5080<br>5080                   |                   | Y<br>Y | Northgate   | 968498<br>968498                |                                 | N N      |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000   | IGG S          | 31/12/2014<br>31/12/2014<br>31/12/2014                                   |              | Hos<br>Hos   | ting  |         | Ommissioning                                    |                | Hosting Charges<br>Hosting Charges   |                          |              |          |  |              |  |                      |  |                   | Y      | Northgate<br>Northgate  | 968498<br>968498<br>968498      |                                 | N N      |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | NGG S          | 31/12/2014<br>31/12/2014<br>31/12/2014                                   |              | Hos<br>icon  | nect online service   |         | Commissioning<br>Commissioning<br>Commissioning |                | Hosting Charges<br>Pension/payroll service   |                          |              |          |  | 13           | 3/10/2014 12                               | /10/2016             | 5080<br>34400                                  |                   | N<br>N | Northgate<br>i-connect Software Ltd<br>Freedom  | 968498<br>4161529<br>2443243    |                                 | N N      |                          |   |                         |                               |           |                 |             |               |                  |
| Shronshire Council 000   | NGG 3          | 31/12/2014   |              | ICT          | Telephony<br>Telephony  |         | Commissioning                                   |                | Lync Works<br>Telephone Bill October 2014 One Bill   |                          |              |          |  |              |  |                      | 5475<br>5619.93                                |                   | Y      | BT  | 1800000                         |                                 | N N      |                          |   |                         |                               |           | -               |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | NGG S<br>NGG S | 31/12/2014<br>31/12/2014<br>31/12/2014                                   |              | ICT ICT      | Telephony<br>Telephony<br>Telephony   |         | Commissioning                                   |                | Supply of Telecom Equipment Telephone Bill October 2014 One Bill Telephone Bill November 2014 One Bill   |                          |              |          |  |              |  |                      | 5958.08<br>6943.22<br>13981.85                 |                   | Y      | BT or   | 4901734<br>1800000<br>1800000   |                                 | N N      |                          |   |                         |                               |           |                 |             |               | -                |
| Shropshire Council 000<br>Shropshire Council 000   | XGG S          | 31/12/2014<br>31/12/2014   |              | ICT ICT      | Telephony<br>Telephony  |         | Commissioning<br>Commissioning                  |                | Telephone Bill November 2014 Telephone Bill December 2014  |                          | ļ            |          |  |              |  |                      | 31247.37<br>31960.64                           |                   | Y      | Azzurri   | 3934288<br>3934288              |                                 |          |                          |   |                         |                               |           | -               |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | NGG S          | 31/12/2014<br>31/12/2014<br>31/12/2014                                   |              | ICT ICT      | Telephony   |         | Commissioning<br>Commissioning                  |                | Telephone Bill October 2014<br>Mobile Phone Bill   |                          |              |          |  | 01           | 1/01/2014 01                               | M1/2016              | 32229.1  |                   | Y      | Azzurri<br>Azzurri<br>Azzurri<br>Vodafone   | 3934288<br>3934288<br>1471587   |                                 | N N      |                          |   |                         |                               |           |                 |             |               |                  |
|  |                | 31/12/2014   |              | Imp          | hase - PerformancePlus Performance<br>hagement System<br>all support with contract variations to<br>tract with Shropshire Community |         | Commissioning                                   |                |  |                          |              |          |  | 17           | 7/11/2014                                  | /02/2020             | 01/07/2015 35522.4                             |                   |        | Inphase   | 3019187                         |                                 | - [ [    |                          |   |                         |                               |           |                 |             |               |                  |
|  |                |  |              | Lega         | Il support with contract variations to<br>tract with Shrooshire Community   |         |   |                | Annual Support and Maintenenace<br>Legal support with contract variations to<br>contract with Shropshire Community<br>Leisure Trust  |                          |              |          |  | 29           | 0/05/2014                                  |                      | .,.,   |                   |        |   |                                 |                                 |          |                          |   |                         |                               |           |                 |             | -             |                  |
| Shropshire Council 000   |                | 31/12/2014   | 8193         | Leis         | ure Trust   |         | Commissioning                                   |                |  |                          |              |          |  | 02           | 2/10/2014                                  |                      | 10098  |                   | Y      | Léonie Cowen & Associates   |                                 |                                 | Y N      |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000   | ogg 3          | 31/12/2014<br>J508   |              | мн           | Domicilliary  |         | Commissioning                                   |                | MH Domicilliary  |                          |              | -        |  |              | 7/11/2014  04                              | /01/2015             | 12744  |                   | Y      | RICHMOND COURT (CRUCKTON HALL LTD)  |                                 |                                 | N        | 4                        |   |                         |                               |           | -               |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | NGG S          | 31/12/2014<br>31/12/2014 J507  | 7166         | MH           | Domiciliary<br>Residential  |         | Commissioning<br>Commissioning                  |                | MH Domicilliary<br>MH Residential  | -                        |              | -        |  | 13           | 3/10/2014 12                               | /01/2015             | 6500   | -                 | Y<br>Y | RICHMOND COURT (CRUCKTON HALL LTD)<br>IDEAL HOME (A)  |                                 |                                 | N<br>N   |                          |   | -                       |                               |           | -               |             |               | -                |
| Shropshire Council 000<br>Shropshire Council 000   | NGG S          | 31/12/2014 J504<br>31/12/2014<br>J507                                    | 4412         | MH<br>Moi    | Residential<br>aic  |         | Commissioning<br>Commissioning                  |                | MH Residential Annual Licence and Support  |                          |              |          |  |              | 1/10/2014<br>3/11/2014<br>3/11/2014        |                      | 17657.14<br>31/08/2015 13699.74<br>5130        |                   | Y<br>N | GAKDENE CARE PROVIDERS  Experian  SOVEREIGN DOMICILIARY CARE SERVICE  | 653331                          |                                 | N N      | 4                        |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000   |                |  |              | OPI          | Domiciliary   |         | Commissioning                                   |                | OP Domicilliary  |                          |              |          |  |              | 1  |                      |  |                   | Y      |   |                                 |                                 | N        |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000 | NGG 3          | 31/12/2014 1509<br>31/12/2014 1509<br>31/12/2014 1509<br>31/12/2014 1509 | 5534<br>7895 | OP I         | Comiciliary Comiciliary Comiciliary Comiciliary Comiciliary   |         | ommissioning<br>ommissioning                    | +              | OP Domiciliary OP Domiciliary OP Domiciliary OP Domiciliary OP Domiciliary   |                          | -            |          |  | 06<br>06     | 5/10/2014<br>5/10/2014                     |                      | 5631.5<br>5633.88<br>6255.36<br>6421.68        |                   | Y<br>Y | (A)  AILENBY DOUGLAS (A)  HEALTHCARE SUPPORT SERVICES (A)  OSWESTRY CARE LTD (A)  | -                               |                                 | jn<br>jn | 1                        |   | -                       | -                             |           | -               |             |               | <del> </del>     |
| Aropshire Council 000<br>Aropshire Council 00  | NGG 3          | 31/12/2014 J507<br>31/12/2014 J509                                       | 7002<br>1570 | OP I         | Domiciliary<br>Domiciliary  |         | Commissioning<br>Commissioning                  |                | OP Domiciliary<br>OP Domiciliary   |                          |              |          |  | 20           | 0/10/2014<br>0/10/2014                     |                      | 6255.36<br>6421.68                             |                   | Y<br>Y | OSWESTRY CARE LTD (A)   |                                 |                                 | N<br>N   |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | XGG S          | 31/12/2014 J506<br>31/12/2014 J506<br>31/12/2014 J500                    | 9953<br>5391 | OP I         | Domiciliary<br>Domiciliary<br>Domiciliary   |         | Commissioning<br>Commissioning<br>Commissioning |                | OP Domiciliary OP Domiciliary OP Domiciliary   |                          |              |          |  | 27           | 7/10/2014<br>7/10/2014<br>8/10/2014 15     | 42 m                 | 6468<br>6468<br>6809.4                         |                   | Y<br>Y | SALOPIAN CARE LTD (A) SURECARE (A)  |                                 |                                 | N<br>N   |                          |   |                         |                               |           |                 |             |               |                  |
| Aropshire Council 000<br>Aropshire Council 00  | IGG :          | 31/12/2014 J500<br>31/12/2014 J500                                       | 9121<br>9280 | OP I         | Domiciliary Domiciliary   |         | ommissioning                                    |                | OP Domiciliary OP Domiciliary OP Domiciliary   |                          |              |          |  |              | 8/10/2014 15,<br>8/11/2014<br>8/10/2014    | /12/2014             | 8326.08  |                   | Y<br>Y | CARE OF EXCELLENCE LTD (A)  |                                 |                                 | N N      |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000 | NGG S          | 31/12/2014 J506<br>31/12/2014 J506<br>31/12/2014 J506<br>31/12/2014 J506 | 8500         | OP I         | Domiciliary<br>Domiciliary<br>Nursing   | 0       | ommissioning                                    |                | OP Domiciliary OP Domiciliary OP Nursing   | -                        |              |          |  | 13<br>20     | 3/10/2014<br>3/10/2014 20,                 | /10/2015             | 8326.08<br>10667.54<br>10812<br>5162.88        |                   | Y      | CARE OF EXCELLENCE LTD (A) NIGHTINGALES SHROPSHIRE LTD (A) HEADWAY (ABICS) (A) JUBILEE CARE LTD   |                                 |                                 | N<br>N   |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000   | 366            | 31/12/2014 1506  | 5710         | OP I         | Nursing<br>Nursing  |         | Commissioning                                   |                | OP Nursing OP Nursing  |                          | ļ            |          |  | 13           | 3/10/2014<br>3/10/2014<br>3/10/2014        |                      | 5162.88<br>5521.88<br>5528.37                  |                   | Y      | LEGRAND NURSING HOME MEADOWBROOK (OSW) NURS (A) 4 SEASONS HLT   |                                 |                                 | N N      | i                        |   | ļ                       |                               |           | -               |             |               |                  |
| Shropshire Council 000   | NGG 3          | 31/12/2014   | 2502         | OP I         | Nursing   |         | Commissioning                                   |                | OP Nursing   |                          |              |          |  |              |  |                      |  |                   | Y      | SEASONS HLT   |                                 |                                 | N        |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | NGG S          | 31/12/2014 J508<br>31/12/2014 J508<br>31/12/2014 J507                    | 7150         | OP I         | Norsing<br>Norsing<br>Norsing<br>Norsing  |         | Commissioning<br>Commissioning                  |                | OP Nursing OP Nursing OP Nursing   | -                        | -            |          |  | 06           | 3/10/2014<br>3/10/2014<br>5/10/2014        |                      | 5650.34<br>5786.45<br>5890.78<br>6071.11       | -                 | Y<br>Y | JUBILEE CARE LTD<br>ST NICHOLAS HOUSE<br>MAESBROOK CARE HOME (A)  |                                 |                                 | N<br>N   |                          |   | -                       |                               |           | -               |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | NGG S          | 31/12/2014 (507  | 7157         | OP I         | Nursing<br>Nursing  |         | Commissioning<br>Commissioning                  | -              | OP Nursing OP Nursing OP Nursing   |                          | ļ            |          |  | 103          | 3/10/2014                                  |                      | 6071.11<br>8227.17                             | -                 | Y<br>Y | TATECODOON CADE HOME (4)  |                                 |                                 | N N      |                          |   | ļ                       |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | NGG S          | 31/12/2014 J506<br>31/12/2014 J508<br>31/12/2014 J507                    | 8319<br>7855 | OP I         | Nursing<br>Residential<br>Residential   |         | Ommissioning<br>Ommissioning                    |                | OP Nursing OP Residential OP Residential   | -                        | -            |          |  | 09           | 3/10/2014<br>3/10/2014<br>3/10/2014        |                      | 8227.17<br>5024.14<br>5040                     | -                 | Y<br>Y | CHARLES COURT NURSING HOME CLIFFDALE RESIDENTIAL HOME (A) KEVINDALE RESIDENTIAL HOME  |                                 |                                 | N<br>N   |                          |   | -                       |                               |           | -               | -           |               | ==               |
| Shropshire Council 000<br>Shropshire Council 000   | NGG S          | 31/12/2014 1504  | 9972<br>9211 | OP I         | Residential<br>Residential  |         | Commissioning<br>Commissioning                  | -              | OP Residential OP Residential  |                          | -            | -        |  | 11           | 1/10/2014                                  |                      | 5107.96<br>5107.96                             | -                 | Y<br>Y | COVERAGE CARE   |                                 |                                 | N<br>N   |                          |   | -                       | -                             |           | -               | $\vdash$    |               | -                |
| Shropshire Council 000<br>Shropshire Council 000   | NGG S          | 31/12/2014 1509  | 7470         | OP I         | Residential<br>Residential  |         | Commissioning<br>Commissioning                  | -              | OP Residential OP Residential  | -                        | -            |          |  | 06           | 5/10/2014<br>3/10/2014                     |                      | 5182.8<br>5341.46                              |                   | Y<br>Y | CLOVERFIELD HOLY CROSS RESIDENTIAL HOME (A)   |                                 |                                 | N<br>N   |                          | - | -                       |                               |           |                 | -           |               | =                |
|  |                | 31/12/2014   | 7757         |              |   |         | Commissioning                                   |                | OP Residential   |                          |              |          |  | 13           | 3/10/2014                                  |                      | 5349.89  |                   | Y      | HARTI ANDS (SHREWS) RES. (A) D ROCHE  |                                 |                                 | N        |                          |   |                         |                               |           |                 |             |               |                  |
| hropshire Council 00°  | NGG S          | 31/12/2014 1509  | 3850         | OP I         | Residential<br>Residential  |         | Commissioning<br>Commissioning<br>Commissioning | -              | OP Residential   |                          | -            |          |  | 08           | 2/10/2014<br>3/10/2014                     |                      | 5408.68<br>5643.84                             | -                 | Y<br>Y | DODDINGTON LODGE  |                                 |                                 | N<br>N   | 4                        |   | -                       |                               |           | -               | -           |               |                  |
| Shropshire Council 000<br>Shropshire Council 000   | NGG S          | 31/12/2014 J509<br>31/12/2014 J509                                       | 3203         | OP I         | Aesidential<br>Residential<br>Aesidential<br>Aesidential<br>Aesidential<br>Direct Payment   |         | Ommissioning<br>Commissioning                   |                | OP Residential OP Residential PD Direct Payment  |                          |              |          |  | 27           | 3/10/2014<br>7/10/2014                     |                      | 5643.84<br>5687<br>6703.35                     |                   | Y<br>Y | BOWER GRANGE RES HOME (A) - PUVIS<br>ALASTAIR HOUSE   |                                 |                                 | N<br>N   | 4                        |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | NGG S          | 31/12/2014 J508<br>31/12/2014 J508<br>31/12/2014 J508                    | 8609         | PD I         | Direct Payment<br>Direct Payment<br>Domicilliary  |         | Commissioning<br>Commissioning<br>Commissioning |                | PD Direct Payment PD Direct Payment PD Domiciliary   |                          |              |          |  | 10           | 0/12/2014<br>5/10/2014 09,<br>1/10/2014    | /12/2014             | 6703.35<br>11658<br>5306.82                    |                   | Y      | IDP S   |                                 |                                 | N<br>N   | 4                        |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | NGG S          | 31/12/2014 1509  | 5481         | PD I         | Domiciliary<br>Domiciliary<br>Domiciliary   |         | ommissioning<br>ommissioning                    |                | PD Domiciliary   |                          |              |          |  | .06          | 5/10/2014                                  |                      | 5306.82<br>7703.36<br>8928                     |                   | Y<br>Y | DP 5 NEW DAWN CARE LTD (A) BETHPHAGE BATTLEFIELD HEALTHCARE LTD (A)   |                                 |                                 | N<br>N   |                          |   |                         |                               |           |                 |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000<br>Shropshire Council 000                           | NGG S          | 31/12/2014 J504<br>31/12/2014 J505<br>31/12/2014 J506                    | 1544<br>7289 | PD I         | Domicilliary<br>Residential<br>Residential  |         | Commissioning<br>Commissioning                  |                | PD Domiciliary PD Residential  | -                        | <u> </u>     |          |  | 11<br>09     | 1/10/2014<br>0/10/2014                     |                      | 8928<br>10707.86                               | -                 | Y      | BATTLEFIELD HEALTHCARE LTD (A)<br>HENGOED PARK LTD (A)  |                                 |                                 | N<br>N   | 4                        |   |                         |                               |           | -               |             |               | +                |
|  |                |  | 1509         |              |   |         | Commissioning                                   |                | PD Residential   |                          |              |          |  | 01<br>01     | 0/10/2014<br>1/11/2014 31,<br>1/09/2014 N/ | /12/2014<br>A        | 10707.86<br>24400<br>6954                      |                   | Y      | BATTLEFRED HEALTHCARE LTD (A) HENGGED PARK LTD (A) LYME HOUSE REDACTED COMMERCIAL CONFIDENTIALITY Warwickshine & W Mercia Probation Kingfisher Construction |                                 |                                 | N        |                          |   |                         |                               |           | -               | -           |               |                  |
| Shropshire Council 000<br>Shropshire Council 000   | 196            | 31/12/2014<br>31/12/2014   |              | Prin<br>Prof | ting Services<br>sation Trust Agreement<br>flow Bridge replacement<br>rry Swimming Pool building condition                          |         | Commissioning<br>Commissioning                  |                | Marketing & Publicity Provision of offender working parties  |                          |              |          |  | 01           | 1/06/2014 31,                              | /03/2015             | 10000  |                   | Y      | CONFIDENTIALITY Warwickshire & W Mercia Probation   | 772047                          |                                 | N N      |                          |   |                         |                               |           |                 |             |               |                  |
|  |                | 31/12/2014 cc00  | 0121         | Pun<br>Qua   | low Bridge replacement<br>rry Swimming Pool building condition  |         | Commissioning                                   | -              | Provision of offender working parties<br>Design & build of new footbridge<br>Quarry Swimming Pool building condition   |                          |              |          |  | 102          | 2/09/2014 05,<br>1/09/2014 01,             | /01/2015             | 27500<br>4255                                  | -                 | Y      |   |                                 |                                 | Y N      |                          |   | -                       |                               |           | -               | -           |               |                  |
|  |                | 31/12/2014   |              | Surv         | NEY<br>ACTED COMMERCIAL   |         | Commissioning                                   |                | Survey   |                          | <del> </del> |          |  | 03           | 3/11/2014 05                               | /11/2015             | 5469.37  |                   | Υ      | Faitful and Gould<br>REDACTED COMMERCIAL  | -                               |                                 | N N      |                          |   | -                       | -                             |           |                 | +           |               | +                |
|  | NGG S          | 31/12/2014   |              | CON          | IFIDENTIALITY<br>ACTED COMMERCIAL<br>IFIDENTIALITY  |         | Commissioning                                   |                | Performance  |                          |              |          |  | 25           | 5/11/2014                                  |                      | 9819.7   |                   | Υ      | CONFIDENTIALITY  REDACTED COMMERCIAL  CONFIDENTIALITY   | 3358285                         |                                 | N        |                          |   | -                       |                               |           | -               | +           |               | +-+              |
|  |                |  |              |              |   |         |   |                |  |                          |              |          |  |              |  |                      |  |                   | y      | CONFIDENTIALITY   | 4500192                         |                                 | N N      |                          |   | 1                       |                               |           | 1               |             |               |                  |
| Shropshire Council 000<br>Shropshire Council 000   | ogg 3          | 31/12/2014   | -            | CON          | FIDENTIALITY  |         | ommissioning                                    | +              | Insurance policy offered to School's to  | -                        |              |          |  | 31           | 1/10/2014 30,                              | /10/2015             | 9991.79  |                   |        |   |                                 |                                 |          |                          |   |                         |                               |           |                 |             |               |                  |

| Organisation name  | Organisation   | Effective Contract<br>date Reference   | Open Title of the Agreement<br>Contracting ID  | Contract D | Directorate/service<br>responsible                               | Service Service Description of goods and services Category Label URI   | Procurement<br>classification: | Procurement<br>classification | Procurement | Procurement Procurement Control | ract End date  | Review date Last Contract extension value          | Fixed cost /<br>estimated | Irrecoverable<br>VAT | Supplier Name  | Supplier<br>registered                   | Supplier                                    | Other<br>supplier ID | SME<br>supplier | VCSE V      | CSE Nominated conti<br>applier point: name<br>pe | ct Nominated contact point: | Nominate Tender proce<br>d contact type | ss Tender<br>document | Contract | Performance Local<br>information serv | ration Locativ |
|--|--|--|--|------------|--|--|--------------------------------|-------------------------------|-------------|---------------------------------|--|--|---------------------------|----------------------|--|--|---|----------------------|-----------------|-------------|--|-----------------------------|---|-----------------------|----------|---------------------------------------|----------------|
|  | Code   | number / ID  | Contracting ID   | cype       | responsible  | label URI  | Council's<br>procurement       | CPV label                     | CPV code    | Proclass label Proclass code    |  | date   | cost                      | YA!                  |  | registered<br>company<br>number          | Supplier<br>registered<br>charity<br>number | supplier ID          | suppner         | supposer so | pe point name                                    | email email                 | point:<br>URL                           | document<br>URL       | URL      | URL                                   | URI            |
| hropshire Council  | 0066   | 31/12/2014   | Shrewsbury Swimming Pool options study   |            | Commissioning  | Shrewsbury Swimming Pool options study   |                                |                               | -           |                                 | 9/2014 27,02/15  | 16642.5  |                           | Y                    |  |  |   |                      | Y               | N           |  |                             |   |                       |          |                                       |                |
| ihropshire Council   | 0000   | 31/12/2014   | Shropshire HAUC (Phase 21)   |            | Commissioning  | Coring and laboratory testing of   |                                | ·                             | -           | 67/0                            | 7/2014 07/07/201   | 4 14644.8  |                           | t                    | Strategic Leisure<br>Staffordshire Highways Laboratory   |  |   | ·                    |                 |             |  | -                           |   |                       |          |                                       |                |
|  |  |  |  |            | Commissioning  | Street Wor carriageway reinstatements Coring and laboratory testing of   |                                |                               | -           | 30/09                           | 9/2014 30/09/201   | 4 11577.6  |                           | -                    | (Staffordshire County Council)<br>Staffordshire Highways Laboratory  | 1  |   |                      | N               |             |  |                             |   |                       | -        |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 31/12/2014<br>31/12/2014   | Shropshire HAUC (Phase 22) Software/Licencing  |            | Commissioning  | Street Worcarriageway reinstatements Securenvoy Subscription   |                                | <del> </del>                  |             |                                 |  | 7482<br>9140                                       |                           | Y Y                  | (Staffordshire County Council)<br>Infosec  | 6035231                                  |   | <del> </del>         | N               | N I         |  |                             | -                                       | -                     | +        | <del></del>                           |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG                                 | 31/12/2014<br>31/12/2014<br>31/12/2014<br>31/12/2014   | Shropshire HAUC (Phase 22)<br>Software/Licencing<br>Software/Licencing<br>Software/Licencing                     |            | Commissioning<br>Commissioning                                   | Securenvoy Subscription Licencing, Maintenance & Support Office 365 Software   | -                              | -                             |             |                                 |  | 10890  |                           | Y                    | Staffordshire Highways Laboratory (Staffordshire County Council) Infosec Software Box REDACTED COMMERCIAL CONFIDENTIALITY Faels Engineering                      | 2109160<br>2109160                       |   |                      |                 | N<br>N      |  |                             |   |                       | -        |                                       |                |
|  |  | 31/12/2014   |  |            | Commissioning  |  |                                |                               |             |                                 | 9/2014 31/12/201   |  |                           | l                    | REDACTED COMMERCIAL  | 6220078                                  | 622007                                      |                      |                 |             |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG   | 31/12/2014 cc00157   | Spectrix<br>Supply of Gates  |            | Commissioning  | Ticketing Provider Supply of Gates   |                                |                               |             |                                 | 0/2014 16/12/201   |  |                           | Y                    | Eagle Engineering  | 022007                                   | 022007                                      |                      | Y               |             |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 31/12/2014 cc00177<br>31/12/2014 cc00080   | Supply of Gates<br>Supply of Gates   |            | Commissioning<br>Commissioning                                   | Supply of Gates Supply of gates Supply of various timber for ROW   |                                | ·                             |             | 15/0                            | 0/2014 25/11/201<br>6/2014 11/07/201   | 4 10030.54<br>4 11010.17                           |                           | Y                    | Centrewire<br>Centrewire   | ·  |   | ·                    | Y               |             |  |                             |   |                       |          |                                       |                |
| ihropshire Council   | 0066   | 85991<br>31/12/2014  | Supply of materials  |            | Commissioning  |  |                                |                               |             |                                 | 6/2014 13/08/201   |  |                           | Y                    | Hales Sawmills   |  |   |                      | Y               |             |  |                             |   |                       |          |                                       |                |
| thropshire Council<br>thropshire Council<br>thropshire Council   | 00GG<br>00GG   | 31/12/2014 85989<br>31/12/2014 cc00098<br>31/12/2014 cc00198                                       | Supply of signposts Supply of stone Supply of tractor & Attachments  |            | Commissioning<br>Commissioning<br>Commissioning                  | Supply of signposts Supply of stone Supply of tractor & Attachments  |                                |                               |             | 25/0                            | 6/2014 14/07/201<br>7/2014 04/09/201<br>1/2014 19/12/201                     | 4 7890<br>4 5890.26<br>4 16416                     |                           | Y                    | Harrier Country Signs<br>S D Vaughan & Sons<br>Oakleys   | -  |   |                      | Y               |             |  |                             |   |                       | -        |                                       |                |
| Shropshire Council   | 00GG   | 31/12/2014 cc00198   | Supply of tractor & Attachments  |            | Commissioning  | Supply of tractor & Attachments  |                                |                               |             | 11/1                            | 1/2014 19/12/201   | 4 16416  |                           | Ÿ                    | Oakleys  |  |   |                      | Y               |             |  |                             |   |                       |          |                                       |                |
| ihropshire Council<br>ihropshire Council   | 00GG   | 31/12/2014 cc00132<br>31/12/2014<br>cc00087<br>31/12/2014  | supply of waymark discs WAN  |            | Commissioning  | supply of waymark discs Router Management Wrap Removal Replacement of wetpour play area safety   |                                | ł                             | -           |                                 | 9/2014 13/10/201   |  |                           | Y                    | Brissco Signs & Graphics<br>Unify  | 5903714                                  |   | ·                    | Υ               | N           |  |                             |   |                       |          |                                       |                |
| ihropshire Council   | 00GG   | 31/12/2014 cc00087   | Wetpour safety surfacing replacement   |            | Commissioning  | Replacement of wetpour play area safety<br>surfacing in Ludlow   |                                |                               |             |                                 | 2/2014 31/12/201   |  |                           | Y                    | Premier Play   |  |   |                      | Y               |             |  |                             |   |                       |          |                                       |                |
|  |  | cc00251  | Woodland Management at Glentworth  |            |  |  |                                | 1                             |             | 10/1                            | 1/2014 15/12/201   | 4 6000   |                           | i                    |  |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| hropshire Council<br>hropshire Council   | 00GG   | 31/12/2014<br>17/02/2015   | Woods<br>Quanta Training Ltd   |            | Commissioning<br>Commissioning                                   | Training days  Training days  DERWEN COLLEGE (I)  DERWEN COLLEGE (II)  DERWEN COLLEGE (II)  DERWEN COLLEGE (III)  DERWEN COLLEGE (III)   |                                |                               |             | 17/00                           | 2/2015   | 6480   |                           | Y                    | Country Gardens & Woodlands Quanta Training Ltd DERWEN COLLEGE (I) DERWEN COLLEGE (I) DERWEN COLLEGE (I) DERWEN COLLEGE (I)                                      |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG                                 | 31/03/2015 J502816<br>31/03/2015 J510134<br>31/03/2015 J510190<br>31/03/2015 J479791               | ALD Residential ALD Residential ALD Residential ALD Residential ALD Residential                                  |            | Commissioning<br>Commissioning<br>Commissioning                  | DERWEN COLLEGE (I) DERWEN COLLEGE (I)  |                                | -                             |             | (05/0:                          | 1/2015 29/03/201<br>1/2015 05/04/201<br>1/2015 05/04/201<br>1/2015 05/04/201 | 5 5947<br>5 5974.54<br>5 6136<br>5 6136            |                           | Y<br>Y               | DERWEN COLLEGE (I) DERWEN COLLEGE (I)  | -  |   | ·                    |                 |             |  |                             |   |                       | -        |                                       |                |
| ihropshire Council   | 00GG   | 31/03/2015 J510190   | ALD Residential  |            | Commissioning  | DERWEN COLLEGE (I)   |                                |                               |             | 05/0:                           | 1/2015 05/04/201   | 5 6136<br>5 6136                                   |                           | Y                    | DERWEN COLLEGE (I)   |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 31/03/2015 J511197<br>31/03/2015 J523029   | ALD Residential ALD Residential  |            | Commissioning<br>Commissioning                                   | DERWEN COLLEGE (I) MAER LANE RES - TRIDENT REACH   |                                | ļ                             |             | 05/0                            | 1/2015 05/04/201<br>2/2015 28/03/201   | 5 6136<br>5 7760                                   |                           | Y                    | DERWEN COLLEGE (I) MAER LANE RES - TRIDENT REACH   |  |   | ļ                    |                 |             |  |                             |   |                       |          |                                       |                |
| hropshire Council  | 00GG   | 31/03/2015 J506975   | ALD Residential  |            | Commissioning  | DERWEN COLLEGE (I)   |                                |                               |             | (05/0)                          | 1/2015 29/03/201   |  |                           | Y                    | DERWEN COLLEGE (I)   |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 31/03/2015 J502807<br>31/03/2015 J503671   | ALD Residential ALD Residential  |            | Commissioning  | DERWEN COLLEGE (I) CONDOVER COLLEGE LTD (I)  |                                | -                             | -           | 05/0:                           | 1/2015 29/03/201<br>1/2015 29/03/201   | 5 8196.54<br>5 8390                                |                           | Y Y                  | DERWEN COLLEGE (I) CONDOVER COLLEGE LTD (I)  | -  |   | ļ                    |                 |             |  |                             | <del></del>                             |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG   | 31/03/2015 J511653   | ALD Residential ALD Residential  |            | Commissioning<br>Commissioning                                   | DERWEN COLLEGE (I)   |                                |                               |             | 05/0:<br>05/0:                  | 1/2015 29/03/201   | 5 8424<br>5 8424                                   |                           | Y                    | DERWEN COLLEGE (I)   | -  |   |                      |                 |             |  |                             |   |                       | -        |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 31/03/2015 J502578   | ALD Residential ALD Residential  |            | Commissioning  | DERWEN COLLEGE (I) DERWEN COLLEGE (I)  | <b>_</b>                       | -                             |             | 05/0                            | 1/2015 29/03/201   | 5 8424   |                           | Y                    | DERWEN COLLEGE (I) DERWEN COLLEGE (I)  |  | -   | 1                    |                 |             |  |                             |   |                       |          |                                       |                |
|  | ooos   | 31/03/2015 J502578<br>31/03/2015 J511585<br>J506946<br>31/03/2015                                  |  |            | Commissioning  |  | -                              | -                             | +           | 06/0:                           | 1/2015 29/03/201<br>1/2015 29/03/201<br>1/2015 05/04/201                     | 5 8424<br>5 8424<br>5 8994.57                      | -                         | 1                    |  | -  | -   | +                    |                 |             |  | -                           |   | -                     | +        | -                                     | -              |
| Thropshire Council   | 00GG   | 31/03/2015<br>31/03/2015 J511201   | ALD Residential ALD Residential  |            | Commissioning  | DERWEN COLLEGE FOR THE DISABLED (A) DERWEN COLLEGE (I)   |                                | -                             | +           | 05/0:                           | 1/2015  05/04/201  | 5 9709.33  | -                         | Y<br>Y               | DERWEN COLLEGE FOR THE DISABLED (A)<br>DERWEN COLLEGE (I)  |  |   | +                    |                 |             |  |                             |   | -                     | -        | +                                     | $\rightarrow$  |
| hropshire Council<br>hropshire Council<br>hropshire Council  | 00GG<br>00GG<br>00GG                                 | 31/03/2015 J511201<br>31/03/2015 J511581<br>31/03/2015 J507054                                     | ALD Residential ALD Residential ALD Residential  |            | Commissioning<br>Commissioning<br>Commissioning                  | DERWEN COLLEGE (I)   |                                | -                             |             | 05/0:                           | 1/2015 29/03/201   | 5 9775   |                           | Y                    | DERWEN COLLEGE (I) DERWEN COLLEGE (I) DERWEN COLLEGE (I)   |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| Shropshire Council   | 00GG   | 31/03/2015 J510162   | ALD Residential  |            | Commissioning  | DERWEN COLLEGE (I)   |                                | ļ                             |             | 05/0:                           | 1/2015 05/04/201   | 5 12083  |                           | Y                    | DERWEN COLLEGE (I) DERWEN COLLEGE (II)   |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| thropshire Council<br>thropshire Council<br>thropshire Council<br>thropshire Council   | 00GG<br>00GG<br>00GG                                 | 31/03/2015 J510157<br>31/03/2015 J504104<br>31/03/2015 J503883                                     | ALD Residential ALD Residential ALD Residential ALD Residential ALD Residential                                  | 6          | Commissioning  | DERWEN COLLEGE (I) DERWEN COLLEGE (I) CONDOVER COLLEGE (II) SEASHELL TRUST (CHEADLE) (I)   | _                              |                               | _           | 05/0:                           | 1/2015 05/04/201<br>1/2015 05/04/201<br>1/2015 23/03/201<br>1/2015 05/04/201 | 5 12083<br>5 12083<br>5 12905.83<br>5 17101.76     |                           | Y Y                  | DERWEN COLLEGE (I) CONDOVER COLLEGE LTD (I) SEASHELL TRUST (CHEADLE) (I)   |  |   |                      |                 |             |  | _                           |   |                       | -        | _                                     |                |
|  |  | 31/03/2015 J503883<br>J522509  |  |            | Commissioning  |  |                                | ļ                             | -           | 05/0:<br>15/0:                  | 1/2015 05/04/201<br>2/2015 Open end  | 5 17101.76<br>d 22035.71                           |                           | Υ                    | SEASHELL TRUST (CHEADLE) (I) BUCKFIELD HOUSE (INSPIRATION CARE LTD)  | +  |   | -                    |                 | -           |  |                             |   | -                     | +        | <del> </del>                          |                |
| ihropshire Council   | 00GG   | 31/03/2015<br>CT3955   | ALD Residential<br>CONNECTING SHROPSHIRE BROADBAND   |            | Commissioning  | BUCKFIELD HOUSE (INSPIRATION CARE LT   | )                              |                               |             |                                 | 3/2013 31/12/200   |  |                           | Υ                    | LTD)   |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| ihropshire Council   | 00GG   | 31/03/2015   | PROJECT  |            | Commissioning<br>Commissioning                                   | Infrastructure provider CLIENT   |                                |                               |             |                                 | 1/2015 Open end  |  | Fixed                     | Y                    | BT PIc<br>CLIENT   | 4190816                                  |   |                      | N               | N           |  | Chris.taylor@sh             | ropshire.gov.u Framework                |                       |          |                                       |                |
|  |  | 31/03/2015 J510911<br>ROC077   | Continuing Heathcare Funded Disclosure & Barring Service (DBS)   |            |  | Electronic Disclosure & Barring Service  |                                | -                             | -           | 12/0:<br>25/0:                  | 1/2015 Open end<br>5/2012 25/05/201  |  |                           | Y                    |  |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| hropshire Council  | 00GG   | 31/03/2015   | (formerly CRB) e-bulk  |            | Commissioning  | checks (e-bulk)  |                                | -                             |             | 100.00                          | 0/2012   | 25/05/2015 Extention to -<br>01/12/2015 30000      |                           | Y                    | Atlantic Data  | 4085856                                  |   |                      | N               | N           |  |                             |   |                       |          |                                       |                |
| ihropshire Council<br>ihropshire Council<br>ihropshire Council   | 0056<br>0056<br>0056<br>0056<br>0056<br>0056<br>0056 | 31/03/2015 VOC001<br>31/03/2015<br>31/03/2015  | E-Recruitment Services Hardware Procurement Hardware Procurement   |            | Commissioning<br>Commissioning<br>Commissioning                  | Provision of E-Recruitment Services Supply of Leptops Supply of PC's   |                                | 1                             |             | 300.0                           | W2012  | 01/12/2015 30000<br>6400<br>6980                   |                           | Ÿ                    | Havas People<br>Stone<br>Stone   | 279379-<br>265850:<br>265850:            |   |                      |                 | N           |  |                             |   |                       |          |                                       |                |
| ihropshire Council   | 00GG   | 31/03/2015   | Hardware Procurement Hardware Procurement  |            | Commissioning  | Supply of MS Surfaces  |                                | ł                             |             |                                 |  | 7603<br>8332                                       |                           | Y                    | Specialist Computer Centre   | 265850<br>1428210                        |   |                      |                 | N           |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG   | 31/03/2015<br>31/03/2015   | Hardware Procurement Hardware Procurement Hardware Procurement ICT Consultancy                                   |            | Commissioning<br>Commissioning<br>Commissioning                  | Supply of MS Surfaces Supply of Laptops Supply of Laptops Lync Consultancy   |                                | -                             |             |                                 |  | 8332<br>10666.8                                    |                           | Y<br>Y               | Stone<br>Stone<br>Freedom  | 1428210<br>265850<br>265850<br>244324    |   |                      |                 | N<br>N      |  |                             |   |                       |          |                                       |                |
| hropshire Council  | 00GG   | 31/03/2015   | ICT Consultancy  |            | Commissioning<br>Commissioning                                   | tync Consultancy   |                                | 1                             | -           |                                 |  | 10666.8<br>8350                                    |                           | Y                    | Freedom<br>Novatia   |  |   |                      |                 | N           |  |                             |   |                       | -        |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG   | 31/03/2015<br>31/03/2015   | ICT Consultancy ICT Telephony ICT Telephony  |            | Commissioning<br>Commissioning                                   | ICT Consultancy<br>Private Circuit Bill  |                                | 1                             |             |                                 |  | 8925<br>6240.66                                    |                           | Y                    | 8T   | 1800000                                  |   | <u> </u>             | N               | N           |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 31/03/2015<br>31/03/2015   | ICT Telephony ICT Telephony  |            | Commissioning  | Telephone Bill March 2015 One Bill<br>Telephone Bill Jan 2015 One Bill   | -                              | -                             | -           |                                 | _  | 6416.35<br>7349.01                                 | -                         | Y                    | BT BT  | 1800000                                  | 1   | -                    | N<br>N          | N<br>N      |  | -                           |   | -                     | -        |                                       |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG<br>00GG<br>00GG                 | 31/03/2015   | ICT Telephony ICT Telephony ICT Telephony ICT Telephony ICT Telephony  |            | Commissioning  | Private Circuit Bill Tidephone Bill March 2015 One Bill Tidephone Bill San 2015 One Bill Tidephone Bill Sebruary 2014 One Bill Tidephone Bill December 2014 One Bill Lync Handsets |                                |                               | -           |                                 |  | 7349.01<br>8337.79<br>8737.04<br>10932.95          |                           | Y                    | 8T<br>RT   | 1800000<br>1800000<br>1800000<br>490173- |   |                      | N<br>N          | N<br>N      |  |                             |   |                       |          |                                       |                |
| Shropshire Council   | 00GG   | 31/03/2015   | ICT Telephony  |            | Commissioning  | Lync Handsets  |                                | ļ                             |             |                                 |  | 10932.95   |                           | Y                    | Incom  | 4901734                                  |   |                      |                 | N           |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG   | 31/03/2015<br>31/03/2015   | ICT Telephony  |            | Commissioning<br>Commissioning                                   | Telephone System Maintenance<br>Telephone Bill March 2015  |                                |                               | -           |                                 |  | 13623.81<br>28976.11                               |                           | Y                    | Unify<br>Azzumi  | 5903714<br>3934281                       |   |                      |                 | N N         |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 31/03/2015<br>31/03/2015   | ICT Telephory ICT Telephory  |            | Commissioning<br>Commissioning                                   | Telephone Bill Jan 2015<br>Telephone Bill February 2014  | -                              | -                             | -           |                                 | -  | 29078.31<br>29290.79                               | )                         | Y<br>Y               | Azzurri<br>Azzurri   | 3934281<br>3934281                       |   | -                    |                 | N           |  | -                           |   | -                     | -        | -                                     |                |
| Shropshire Council   | 00GG   | 31/03/2015   | Maintenance Contract   |            | Commissioning  | IBM Maintenance  |                                |                               |             | 01.00                           | 2/2015 07/03/201   | 15023.52<br>5 6810.4                               |                           | Y                    | Lenovo   | 491281                                   |   |                      |                 | N           |  |                             |   |                       |          |                                       |                |
| Shropshire Council   | 0006   | 31/03/2015<br>31/03/2015 J511150<br>31/03/2015 J518450<br>31/03/2015 J515290<br>31/03/2015 J512489 | MH Domicillary   |            | Commissioning  | RICHMOND COURT (CRUCKTON HALL LTD  |                                | -                             |             |                                 | 4 DOLE 2004 DO   |  |                           | Y                    | RICHMOND COURT (CRUCKTON HALL LTD)   | -  |   | -                    |                 |             |  |                             |   |                       | -        |                                       |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG<br>00GG                         | 31/03/2015 J511150   | MH Domiciliary MH Domiciliary MH Residential MH Residential  |            | Commissioning  | SUPPORTED HOMES LTD SUPPORTED HOMES LTD ADELPHI CARE (LONGOEN ROAD) (A) IDEAL HOME (A) HENGGED PARK LTD (A)  |                                | -                             |             | 12/0:                           | 1/2015 30/04/201<br>1/2015 Open end<br>1/2015 11/04/201<br>1/2015 Open end   | 5 11562.86<br>d 13079.04<br>5 5928.57<br>d 8346.93 |                           | Y<br>Y               | SUPPORTED HOMES LTD ADELPHI CARE (LONGDEN ROAD) (A) IDEAL HOME (A) HENGOED PARK LTD (A)  | ·  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 31/03/2015 J515290<br>31/03/2015 J512489   | MH Residential MH Residential  |            | Commissioning<br>Commissioning                                   | IDEAL HOME (A) HENGOED PARK LTD (A)  |                                | -                             | -           | 13/0:                           | 1/2015   11/04/201<br>1/2015   Open end                                      | 5 5928.57<br>d 8346.93                             |                           | Y<br>Y               | HENGOED PARK LTD (A)   | <del> </del>                             |   |                      |                 |             |  |                             |   |                       |          | -                                     |                |
| Shropshire Council   | 000G   | 31/03/2015 J510479<br>31/03/2015   | MH Residential Network Infrastructure Network Infrastructure   |            | Commissioning<br>Commissioning<br>Commissioning                  | SUNNYDALE (LYNDALE HEREFORD LTD) 10mbps Circuit Install  |                                |                               |             | 21/0:                           | 1/2015 30/09/201   | 5 12444.64<br>5991.34                              |                           | Y Y                  | SUNNYDALE (LYNDALE HEREFORD LTD) Unify Unify Unify CLIENT  | 5903714                                  |   | ·                    |                 | N           |  |                             |   |                       |          |                                       |                |
| Shropshire Council   | 00GG   | 31/03/2015   | Network Infrastructure   |            | Commissioning  | Fibre Installation   |                                | -                             |             |                                 |  | 5991.34  |                           | Y                    | Unify  | 5903714                                  |   |                      |                 | N           |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council   | 00GG   | 31/03/2015<br>31/03/2015 J518952   | Network infrastructure OP Direct Payment OP Direct Payment OP Direct Payment                                     |            | Commissioning  | Fibre Installation<br>CUENT  |                                | †                             | -           | 19/0:                           | 1/2015 Open end  | 8405.72<br>d 5001<br>d 5004                        |                           | Y Y                  | CLIENT   | 5903714                                  |   | <u> </u>             |                 | N           |  |                             |   |                       |          |                                       |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 31/03/2015 J522550<br>31/03/2015 J511731   | OP Direct Payment OP Direct Payment  |            | Commissioning  | CUENT  | -                              | -                             | -           | 20/0                            | 2/2015 Open end<br>1/2015 Open end   | d 6493.44  | -                         | Y<br>Y               | CLIENT   | -  | -   | -                    |                 | -           |  |                             |   | -                     | -        | -                                     | -              |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council | 00GG   | 31/03/2015 J520689<br>J511066  | OP Domiciliary   |            | Commissioning  | NIGHTINGALES SHROPSHIRE LTD (A)  |                                |                               |             |                                 | 1/2015 Open end<br>1/2015 Open end   |  |                           | Y                    | NIGHTINGALES SHROPSHIRE LTD (A)  |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| ihropshire Council   | 00GG   | 31/03/2015   | OP Domicillary   |            | Commissioning  | PARADISM HEALTH & SOCIAL CARE LTD (I   |                                |                               |             |                                 |  |  |                           | Y                    | PARADIGM HEALTH & SOCIAL CARE LTD (I)  |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| Shropshire Council   | 00GG   | 31/03/2015<br>31/03/2015<br>31/03/2015   | OP Domiciliary   |            | Commissioning  | ALLIED HEALTHCARE GROUP LTD<br>(SHREWSBURY)  |                                |                               |             |                                 | 1/2015 Open end  |  |                           | Y                    | ALLIED HEALTHCARE GROUP LTD<br>(SHREWSBURY)  |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| ihropshire Council   | 00GG   | 31/03/2015<br>31/03/2015<br>31/03/2015   | OP Domicilliary  |            | Commissioning  | BLUEBIRD CARE (SHROPSHIRE CARE LTD)  |                                |                               |             |                                 | 1/2015 Open end  |  |                           | Y                    | BLUEBIRD CARE (SHROPSHIRE CARE LTD)  |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
|  |  | J514089<br>31/03/2015  | OP Domicillian   |            | Commissioning  |  |                                |                               |             |                                 | 1/2015 Open end  |  |                           | Y                    |  |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| nropshire Council  | 00GG   | 31/03/2015 J522849   | OP Domiciliary OP Domiciliary  |            | Commissioning  | BATTLERELD HEALTHCARE LTD (A)  |                                |                               |             | 26/0                            | 1/2015 Open end  | d 7980   |                           | Y                    | BATTLEFIELD HEALTHCARE LTD (A)   | 1  |   | -                    |                 |             |  |                             |   |                       |          |                                       |                |
| nropshire Council<br>nropshire Council<br>nropshire Council  | 00GG<br>00GG<br>00GG<br>00GG                         | 31/03/2015 J518674<br>31/03/2015 J521809   | OP Domiciliary OP Domiciliary OP Domiciliary   |            | Commissioning<br>Commissioning                                   | BLUEBIND CARE (SHRD)SHIRE CARE LTD (A)  BATTLEFIELD HEALTHCARE LTD (A)  J K CARING FOR YOU (0)  NIGHTINGALES SHRD/PSHIRE LTD (A)  CLEAT  OTTLEY HOUSE - BARCHESTER HEALTH          |                                | -                             | -           | 07/0                            | 2/2015 31/03/201<br>1/2015 Open end<br>2/2015 04/04/201<br>1/2015 Open end   | 5 8553<br>d 8811<br>5 8874<br>d 5218.48            |                           | Y                    | BLUEBIRD CARE (SHROPSHIRE CARE LTD) BATTLEFIELD HEALTHCARE LTD (A) JK CARING FOR YOU (I) NIGHTINGALES SHROPSHIRE LTD (A) CLIENT OTTLEY HOUSE - BARCHESTER HEALTH | -  |   | -                    |                 |             |  |                             |   |                       | -        |                                       |                |
|  |  | 31/03/2015 J511420<br>J517309  |  |            | Commissioning  | CLIENT OTTLEY HOUSE - BARCHESTER HEALTH  | -                              |                               | _           | 10/0                            | 2/2015   04/04/201<br>1/2015   Open end                                      | 5 8874<br>d 5218.48                                |                           | Y                    | OTTLEY HOUSE - BARCHESTER HEALTH   | -  |   |                      |                 |             |  | -                           |   |                       | -        | -                                     |                |
| ihropshire Council<br>ihropshire Council<br>ihropshire Council   | 00GG<br>00GG   | 31/03/2015   | OP Nursing<br>OP Nursing<br>OP Nursing   |            | Commissioning<br>Commissioning<br>Commissioning                  | CARE(A)  |                                |                               | -           |                                 |  |  |                           | ly ly                | CARE(A)  |  |   | -                    |                 |             |  |                             |   |                       | -        | +                                     |                |
| Shropshire Council   | 00GG   | 31/03/2015 1515670   | OP Nursing   |            | Commissioning  | VICARAGE CARE NURSING HOME (A)   | 1                              |                               |             | 01/0                            | 1/2015 Open end<br>1/2015 Open end   | d 5339.84<br>d 5764.6                              |                           | Y                    | VICARAGE CARE NURSING HOME (A)   | _  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| hropshire Council<br>hropshire Council   | 00GG   | 31/03/2015 J524452<br>31/03/2015 J522470   | OP Residential PD Direct Payment   |            | Commissioning  | COVERAGE CARE WOODCROFT CUENT  |                                | -                             |             | 10/0:                           | 1/2015 Open end<br>2/2015 Open end   | d 5055.94<br>d 9145.5                              |                           | iY<br> Y             | COVERAGE CARE WOODCROFT<br>CLIENT  |  |   | -                    |                 |             |  |                             |   | -                     | -        |                                       |                |
| hropshire Council<br>hropshire Council<br>hropshire Council<br>hropshire Council   | 0056<br>0056<br>0056<br>0056<br>0056<br>0056         | 31/03/2015 J524452<br>31/03/2015 J522470<br>31/03/2015 J515289<br>31/03/2015 J515811               | OP Residential PD Direct Payment PD Domiciliary PD Domiciliary PD Domiciliary                                    |            | Commissioning<br>Commissioning<br>Commissioning<br>Commissioning | NEW DAWN CARE LTD (A) NEW DAWN CARE LTD (A)  |                                | -                             | -           | 12/0:<br>insm:                  | 1/2015 Open end<br>2/2015 Open end<br>1/2015 Open end<br>2/2015 Open end     | d 5055.94<br>d 9145.5<br>d 5947.2<br>d 6979.96     |                           | Y                    | NEW DAWN CARE LTD (A)<br>NEW DAWN CARE LTD (A)   | -  | -   | -                    |                 |             |  |                             |   |                       | -        | +                                     |                |
| hropshire Council  | 00GG   | 31/03/2015 J514709<br>31/03/2015 J519170   | PD Nursing PD Residential  |            | Commissioning<br>Commissioning<br>Commissioning                  | THE VILLA STANLEY HOUSE LTD  |                                |                               |             | 08/0                            | 1/2015 Open end<br>2/2015 09/03/201  | d 6285.71<br>5 8305.6                              |                           | Y                    |  |  |   |                      |                 |             |  |                             |   |                       |          | ļ                                     |                |
| hropshire Council<br>hropshire Council   | 00GG   | 31/03/2015 J519170<br>31/03/2015 J513229   | PD Residential   |            | Commissioning  | LYME HOUSE   |                                |                               |             | 01/0:                           | 1/2015 28/02/201   | 5 8305.6<br>5 23600<br>5354.04                     |                           | Ÿ                    | STANLEY HOUSE LTD<br>LYME HOUSE  |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| hropshire Council  | 00GG   | 31/03/2015   | REDACTED COMMERCIAL<br>CONFIDENTIALITY   |            | Commissioning  | Performance  |                                |                               |             |                                 | 2/2015   |  |                           | Y                    | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 5065172                                  |   |                      | N               |             |  |                             |   |                       |          |                                       |                |
| hropshire Council  | 00GG   | 31/03/2015   | REDACTED COMMERCIAL<br>CONFIDENTIALITY   |            | Commissioning  | Performance  |                                |                               |             |                                 | 2/2015   | 5500   |                           | 4                    | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 5124512                                  |   |                      | N               |             |  |                             |   |                       |          |                                       |                |
| hropshire Council  | 00GG   | 31/03/2015   | CONFIDENTIALITY  REDACTED COMMERCIAL  CONFIDENTIALITY  REDACTED COMMERCIAL  CONFIDENTIALITY  REDACTED COMMERCIAL |            | Commissioning  | Royalties  |                                |                               |             |                                 | 1/2015   | 5585.53  |                           | L                    | CONFIDENTIALITY REDACTED COMMERCIAL CONFIDENTIALITY REDACTED COMMERCIAL CONFIDENTIALITY REDACTED COMMERCIAL  | 134396                                   |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
|  | 00GG   |  | REDACTED COMMERCIAL  |            |  |  |                                | T                             | 1           | (04/0                           | 3/2015   | 5775.31  |                           | i                    | REDACTED COMMERCIAL  | 240991                                   |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
| nropshire Council  |  | 31/03/2015   | CONFIDENTIALITY REDACTED COMMERCIAL  |            | Commissioning  | Performance  | +                              | <del> </del>                  | +           | 27/0                            | 2/2015   | 5813.11  |                           |                      | REDACTED COMMERCIAL  |  |   | ·                    | N               | -           |  |                             |   |                       | +        | <del> </del>                          |                |
| nropshire Council  | 00GG   | 31/03/2015   | REDACTED COMMERCIAL  |            | Commissioning  | Performance  | -                              | -                             | -           |                                 | 3/2015   | 6125.56  |                           | Y                    | REDACTED COMMERCIAL  | 884052                                   | -   | -                    | N               |             |  | -                           |   |                       | -        |                                       | -              |
| hropshire Council  | 00GG   | 31/03/2015   | CONFIDENTIALITY REDACTED COMMERCIAL  |            | Commissioning  | Performance  |                                | ļ                             |             |                                 | 1/2014 31/01/201   |  |                           | Y                    | CONFIDENTIALITY REDACTED COMMERCIAL  | 4269982                                  |   |                      | N               |             |  |                             |   |                       |          | ļ                                     |                |
| hropshire Council  | 00GG   | 31/03/2015   | CONFIDENTIALITY  REDACTED COMMERCIAL   |            | Commissioning  | Royalties  |                                |                               |             | 27/0:                           | .,   | 6980.24  |                           | Y                    | CONFIDENTIALITY REDACTED COMMERCIAL  | 134396                                   |   |                      | N               |             |  |                             |   |                       |          | ļ                                     |                |
| hropshire Council  | oogg   | 31/03/2015   | REDACTED COMMERCIAL<br>CONFIDENTIALITY<br>REDACTED COMMERCIAL  |            | Commissioning  | Performance  |                                |                               |             |                                 |  |  |                           | Y                    | MELIACTED COMMERCIAL<br>CONFIDENTIALITY  | 6510690                                  |   |                      | N               |             |  |                             |   |                       |          |                                       |                |
| hropshire Council  | 0066   | 31/03/2015   | REDACTED COMMERCIAL<br>CONFIDENTIALITY   |            | Commissioning  | Performance  |                                | 1                             | T           | 13/0                            | 2/2015   | 6998.87  |                           | Y                    | CONFIDENTIALITY REDACTED COMMERCIAL CONFIDENTIALITY  | 572779:                                  |   |                      | N               |             |  |                             |   |                       |          |                                       |                |
|  |  |  | REDACTED COMMERCIAL  |            |  |  |                                |                               |             | 24/0                            | 1/2015   | 7033.02  |                           | L                    | REDACTED COMMERCIAL  |  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
|  |  | 31/03/2015   | CONFIDENTIALITY REDACTED COMMERCIAL  |            | Commissioning  | Performance  | -                              | -                             | -           | 27/0                            | 3/2015   | 7087.35  | -                         | -                    | CONFIDENTIALITY<br>REDACTED COMMERCIAL   | 6969370                                  |   | -                    | N               |             |  | -                           |   | -                     | -        | -                                     | -              |
| hropshire Council  | 00GG   |  |  |            |  |  |                                |                               |             |                                 |  |  |                           |                      | CONFIDENTIALITY  | 4441000                                  |   |                      |                 |             |  |                             |   |                       |          |                                       |                |
|  | 0066<br>0066   | 31/03/2015   | CONFIDENTIALITY  REDACTED COMMERCIAL  CONFIDENTIALITY  |            | Commissioning  | Performance  |                                | -                             | +           | 39.Mr                           | 1/2015   | 7142.86  |                           | ř                    | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 4441000                                  |   |                      |                 |             |  |                             |   |                       |          | -                                     |                |

| Organisation name  | Organisation<br>Code                                 | Effective Contract<br>date Reference<br>number / ID  | Open Title of the Agreement Contracting ID   | Contract  | Directorate/service responsible                         | e Service Service D<br>Category category<br>label URI | Description of goods and services   | classification: | elacelfication: | Procurement<br>classification:<br>CPV code | Procurement Procurement Contract<br>classification: classification: start date<br>Proclass label Proclass code | End date  | Review date Last Contract extension value date | Fixed cost /<br>estimated<br>cost | Irrecoverable<br>VAT | Supplier Name  | Supplier<br>registered       | Supplier<br>registered<br>charity<br>number | Other<br>supplier ID | ME<br>upplier | VCSE V<br>supplier si | CSE Nominated contact upplier point: name point: name | Nominated contact point: email | Nominate Tender process d contact type point: URL | Tender<br>document<br>URL | Contract<br>document<br>URL | Performance Loc<br>information ser<br>URL | ation Location |
|--|--|--|--|-----------|---|---|---|-----------------|-----------------|--|--|---|--|-----------------------------------|----------------------|--|------------------------------|---|----------------------|---------------|-----------------------|---|--------------------------------|---|---------------------------|-----------------------------|---|----------------|
|  |  | number / ID  | REDACTED COMMERCIAL  |           |   | IADM UNI  |   | procurement     | CPV laidel      | CPV COOR                                   | 10/02/20   | 15 11/02/2015   | 8000   | cost                              | -                    | REDACTED COMMERCIAL  |                              |   |                      |               | 9                     | ,pe   | emai                           | URL URL   | ORL                       | ONL                         | ONL                                       | ON             |
| Shropshire Council   | 00GG   | 31/03/2015   | CONFIDENTIALITY REDACTED COMMERCIAL  |           | Commissioning   |   | Performance   |                 |                 |  | 25/03/20   | 1   | 8000   |                                   | Y                    | CONFIDENTIALITY REDACTED COMMERCIAL  | 210090:                      | 1   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 00GG   | 31/03/2015   | CONFIDENTIALITY REDACTED COMMERCIAL  | -         | Commissioning   |   | Performance   |                 |                 |  | 24/02/20   |   | 8120.93  | -                                 | Y                    | CONFIDENTIALITY<br>REDACTED COMMERCIAL   | 9276466                      |   |                      |               | -                     |   |                                |   |                           |                             |   | _              |
|  |  | 31/03/2015   | CONFIDENTIALITY REDACTED COMMERCIAL CONFIDENTIALITY REDACTED COMMERCIAL  | -         | Commissioning   | P   | Performance   |                 |                 |  | 06/03/20   | 15  | 8362.5   | -                                 | Y                    | CONFIDENTIALITY REDACTED COMMERCIAL CONFIDENTIALITY REDACTED COMMERCIAL  | 2981524                      |   | -                    | -             |                       |   |                                |   |                           | -                           |   |                |
|  |  | 31/03/2015   | CONFIDENTIALITY REDACTED COMMERCIAL  | -         | Commissioning   | P   | Performance   |                 |                 |  | 15/02/20   | 15  | 8865   |                                   | Y                    | CONFIDENTIALITY<br>REDACTED COMMERCIAL   | 7836365                      |   |                      |               |                       |   |                                |   |                           |                             |   |                |
|  | 00GG   | 31/03/2015   | CONFIDENTIALITY REDACTED COMMERCIAL  | -         | Commissioning   |   | Performance   |                 |                 |  | 01/03/20   | 15  | 9969.58  |                                   | ľ                    | REDACTED COMMERCIAL  | 650265                       |   |                      |               |                       |   |                                |   |                           | -                           |   |                |
|  | 00GG   | 31/03/2015   | CONFIDENTIALITY REDACTED COMMERCIAL  | -         | Commissioning   |   | Performance   |                 |                 |  | 17/02/20   | 15 18/02/2015   | 10000  |                                   | ľ                    | CONFIDENTIALITY<br>REDACTED COMMERCIAL   | 2981524<br>8937464           |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 00GG   | 31/03/2015   | CONFIDENTIALITY REDACTED COMMERCIAL  | -         | Commissioning   |   |   |                 |                 |  |  |   | 10454  |                                   | ľ                    | CONFIDENTIALITY REDACTED COMMERCIAL  | 77204                        |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Charachine Council   | 0000   | 31/03/2015   | CONFIDENTIALITY  REDACTED COMMERCIAL  CONFIDENTIALITY  |           |   |   | Printing  |                 |                 |  | 04/02/20   | 15 07/02/2015   | 44891.15                                       |                                   | Ľ                    | CONFIDENTIALITY REDACTED COMMERCIAL CONFIDENTIALITY  |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council Shropshire Council  | 00GG<br>00GG   | 31/03/2015   | Security   |           | Commissioning<br>Commissioning                          | Fi Fi   | Performance<br>Fortinet Renewal   |                 |                 |  |  |   | 7945.8   |                                   | Y                    | Sapphire   | 9023619<br>3183939           | 5   |                      |               | N                     |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG   | 31/03/2015<br>31/03/2015<br>31/03/2015   | Security Software/Licencing Software/Licencing   |           | Commissioning<br>Commissioning<br>Commissioning         | Si  | Silver SSA Renewal<br>SUSE Renewal<br>Data Centre Licences  |                 |                 |  |  |   | 16800<br>6244.62<br>36537.4                    |                                   | Y                    | Sapphire Software Box Software Roy   | 3183935<br>2109166<br>210916 | 8   |                      |               | N N                   |   |                                |   | -                         |                             |   |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG   | 31/03/2015<br>31/03/2015<br>31/03/2015<br>31/03/2015 (526289   | Software/Licencing<br>Software/Licencing<br>Sub Mis Residential  |           | Commissioning<br>Commissioning<br>Commissioning         | N T   | Data Centre Licences<br>MS Enterprise Renewal   |                 |                 |  | 08/02/20   | 15 04/05/2015   | 39637.4<br>43560<br>5392.86                    |                                   | Y                    | Software Box Software Box TTP RECOVERY - LANCASTER   | 210916                       | 8   |                      |               | N                     |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG   | 31/03/2015 J526289<br>31/03/2015   | Timesheet  |           | Commissioning   | i C   | TTP RECOVERY - LANCASTER<br>Contractor Time Sheet<br>Supply of Healthy Start vitamins to  |                 |                 |  |  | 15 30/09/2015   | 5292.86<br>5120<br>1200                        |                                   | Y                    | TTP RECOVERY - LANCASTER<br>ITTalent   | 505640-                      | 4   |                      |               | N                     |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 01/04/2015<br>08/04/2015 CRT01706  | Healthy Start Vitamins Advice & attendance at Court  | -         | Public Health<br>Commissioning                          | P<br>A  | participating Shropshire pharmacies<br>Advice and attendance at Court   |                 |                 |  | 01/07/20   | 14  | 30/09/2015 9782.4                              |                                   | Y                    | T & W CCG, Medicines Management Team<br>9 Stone Buildings Chambers   | -                            |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 0066   | CRT02665<br>08/04/2015   | Child care advice & attendance at Court  |           | Commissioning   | c   | Child care advice and attendance at Court   |                 |                 |  | 01/04/20   | 14  | 12900  |                                   | Y                    | No 5 Chambers  |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG   | 08/04/2015 CRD95722<br>01/06/2015  | Online Service<br>Broker Contract  | -         | Commissioning<br>Commissioning                          | O<br>Pi   | Online service<br>Provision of insuance broker services   |                 |                 |  | 01/04/20<br>01/06/20   | 15 31/03/2016<br>15 31/05/2018  | 01/02/2016 9555.6<br>5150<br>6400              | Fixed                             | Y<br>N/A             | Thomson Reuters<br>Arthur J Gallagher  | 108906                       | 9   |                      |               | N                     |   |                                |   |                           |                             |   |                |
|  |  |  | Annual Maintenance Contract for Inter-<br>agency Child Protection Procedures Manual  |           |   |   | Annual Maintenance Contract for Inter-<br>agency Child Protection Procedures Manual   |                 |                 |  | 01/12/20   | 14 30/11/2015   |  |                                   |                      |  |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 00GG   | 30/06/2015<br>NTC-9403035  | agency Child Protection Procedures Manual  | al        | Commissioning   |   |   |                 |                 |  |  | 17/04/2015  | 16/07/2015<br>19172                            |                                   |                      | Tri-X  |                              | -   |                      |               |                       |   | lisa.charles@shn               | opshire.gov.uk                                    |                           |                             |   |                |
| Shropshire Council   | 00GG   | 30/06/2015<br>NTC-9403035  | Capital - Construction & Conversion  | Nominate  | ed Commissioning  | Bridges & Structures jo                               | Replacement of bearings and expansion<br>joints on A458 Bridgnorth River Bridge   |                 |                 |  |  |   |  | Fixed                             |                      | Maurer UK Ltd  | 167564                       | 7   | CRT02906             |               |                       |   | paul.watson@sh                 | ropshire.gov. Quotation                           |                           |                             |   |                |
| Shropshire Council   | 0055   | NTC-9403035<br>30/06/2015  | Capital - Construction & Conversion  |           | ed Commissioning  | Bridges & Structures jo                               | Replacement of bearings and expansion   |                 |                 |  |  | 17/04/2015  | 19172  | -                                 |                      | Maurer UK Ltd  | 167564                       |   | CRT02906             |               |                       |   |                                |   |                           |                             |   |                |
| anropshire Council   |  | 83576  | Capital - Construction & Conversion  Client Budget - Repairs & Maintenance of  | Nominate  | wa Commissioning  | dridges & Structures (io                              | joints on A458 Bridgnorth River Bridge<br>Supply & install replacement UPS for fire<br>alarm PA system at Oswestry Leisure                    |                 |                 |  | 08/05/20   | 15  | 5769.94  | Fixed                             | -                    | neurit UK Ltd  | 167564                       | r   | CR102906             |               |                       |   | paul.watson@sh                 | ropshire.gov. Quotation                           | -                         |                             |   |                |
| Shropshire Council   | 00GG   | 30/06/2015<br>83578  | Chert Budget - Repairs & Maintenance of<br>Building  |           | Commissioning   | 6   | alarm PA system at Oswestry Lessure<br>Centre<br>Sand banding to primary drainage on<br>competition pitch at Shrewsbury Sports                |                 |                 |  | 06/07/20   |   | 9678   |                                   | N                    | Serco Fire & Security  |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 00GG   | 30/06/2015   | Client Budget - Repairs & Maintenance of   |           | Commissioning   | 5   | sand banding to primary drainage on<br>competition pitch at Shrewsbury Sports   |                 |                 |  | 06/07/20   | 15 08/07/2015   | 9678   |                                   |                      | ALS Contracts Service  |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 0000   | 30/06/2015   | Building<br>Client Budget - Repairs & Maintenance of   | -         | Commissioning   | , and a   | Village<br>Poolside excavation at Whitchurch  |                 |                 |  | 14/09/20   | 15 16/09/2015   | 6874   |                                   | ľ.                   | Potters Electrical Ltd   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 0006   | 83628<br>30/06/2015  | Building Client Budget - Repairs & Maintenance of  |           | Commissioning   | N N   | Swimming Centre<br>Main pool lighting relocation at Oswestry<br>Leisure Centre  |                 |                 |  | 13/07/20   | 15 18/07/2015   | 6952   |                                   |                      | Potters Electrical Ltd   |                              | -   |                      |               |                       |   |                                | · · · · · · · · · · · · · · · · · · ·             |                           | -                           |   |                |
| Shropshire Council   | 00GG   | 54190  | Building<br>Client Budget - Repairs & Maintenance of<br>Building   |           | Commissioning   | 8.  | Repair diving boards at The Quarry<br>Swimming Centre   |                 |                 |  | 21/06/20   | 15 26/06/2015   | 25352  |                                   |                      | DiveGym UK Ltd   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| anopaire coalci  | ucuu   | 30/06/2015<br>83626  | Client Budget - Repairs & Maintenance of   |           | Commissing  |   | Professional deep clean of village change   |                 |                 |  | 04/06/20   | 15 05/06/2015   | 6420   |                                   | ſ                    | ONE-OFFI OK CO   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 00GG   | 30/06/2015   | Building Delivery of Chelsea's Choice Theatre  | -         | Commissioning   | a a   | and poolside at Oswestry Leisure Centre<br>Chelsea's Choice Theatre Production for  |                 |                 |  | 02/11/20   | 15 22/01/2016   | 16500  |                                   | N                    | BonaSystems Europe Ltd   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 00GG   | 30/06/2015   | Production Future planning policies and Article 4D   | -         | Commissioning   | 54  | schools<br>Future planning policies and Article 4D  |                 |                 |  |  |   | 10000  |                                   | -                    | Alter Ego Creative Solutions Limited   |                              | -   |                      |               |                       |   | lisa.charles@shn               | opshire.gov.uk                                    |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG   | 30/06/2015<br>30/06/2015 SP1025  | regulations Home to Day Centre Tranport  | -         | Commissioning<br>Commissioning<br>Commissioning         | re Tr   | regulations<br>Transport  |                 |                 |  | 13/04/20   | 15 31/07/2018   | 157.76   |                                   | -                    | ARUP<br>COMMERCIAL CONFIDENTIALITY   | -                            |   |                      |               | -                     |   |                                | -   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG                                 | 30/06/2015 9C1009<br>30/06/2015 9E1000   | Home to Day Centre Tranport Home to Day Centre Tranport  |           | Commissioning   | 7   | Transport<br>Transport  |                 |                 |  | 11/05/20<br>14/04/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                  | 92   |                                   | -                    | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  | -                            |   |                      |               |                       |   |                                |   |                           |                             |   |                |
|  |  | 30/06/2015 SP1025<br>30/06/2015 SP1025<br>30/06/2015 SP1009<br>30/06/2015 SP1000<br>30/06/2015 SP1027<br>30/06/2015 BA1078 | regulations Home to Day Centre Tranport Home to Day Centre Tranport Home to Day Centre Tranport Home to Day Centre Tranport Home to Day Centre Tranport Home to School Transport |           | Commissioning<br>Commissioning                          | Ti<br>Si  | Transport<br>Transport<br>School Transport  |                 |                 |  |  |   | 39.8<br>31.2                                   |                                   | -                    | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG   | 30/06/2015 LU1024<br>30/06/2015 OS1069   | Home to School Transport  Home to School Transport  Home to School Transport   |           | Commissioning<br>Commissioning<br>Commissioning         | Si  | School Transport  |                 |                 |  | 13/04/20<br>11/06/20   | 15 31/03/2020<br>15 31/07/2016<br>15 31/03/2020<br>15 31/07/2018                  | 50<br>26                                       |                                   |                      | COMMERCIAL CONFIDENTIALITY  COMMERCIAL CONFIDENTIALITY   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 00GG<br>00GG<br>00GG                                 | 30/06/2015 CS1069  | Home to School Transport   |           | Commissioning   | Si  | School Transport<br>Transport   |                 |                 |  | 08/06/20<br>29/04/20   | 15 31/03/2020<br>15 31/07/2018  | 54<br>45                                       |                                   | -                    | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  | -                            |   |                      |               |                       |   |                                |   |                           |                             |   | _              |
| Shropshire Council<br>Shropshire Council   | 00GG   | 30/06/2015 2Q1293<br>30/06/2015 2Q1295   | Home to School Transport   | -         | Commissioning   | 70  | Transport<br>Transport  |                 |                 |  | 25/05/20<br>20/05/20   | 15 31/07/2018<br>15 31/07/2018  | 40   |                                   | -                    | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  | -                            | -   |                      |               |                       |   |                                |   | -                         |                             |   |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council | 00GG<br>00GG<br>00GG<br>00GG                         | 30/06/2015 2Q1293<br>30/06/2015 2Q1295<br>30/06/2015 2Q1297<br>30/06/2015 2Q1297<br>30/06/2015 2Q1298                      | Home to School Transport Home to School Transport Home to School Transport Home to School Transport Home to School Transport   |           | Commissioning<br>Commissioning                          | To To   | School Transport Transport Transport Transport Transport Transport Transport Transport Transport  |                 |                 |  | 01/06/20<br>02/06/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018 | 46<br>60                                       |                                   |                      | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY                            |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG   | 30/06/2015 2Q1299<br>30/06/2015 2Q1300   | Home to School Transport Home to School Transport  |           | Commissioning   | 10  | Transport   |                 |                 |  | 22/06/20   | 15 31/07/2018<br>15 31/07/2018  | 46.82<br>98                                    |                                   | -                    | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 00GG   | 30/06/2015 Z41716<br>30/06/2015 Z41718<br>30/06/2015 Z41719  | Home to School Transport Home to School Transport Home to School Transport   | -         | Commissioning   | Si  | School Transport<br>School Transport<br>School Transport  |                 |                 |  | 16/04/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                                   | 56<br>42                                       |                                   |                      | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shronshire Council   | 00GG<br>00GG<br>00GG                                 | 30/06/2015 Z41719<br>30/06/2015 Z41420<br>30/06/2015 X31496  | Home to School Transport Home to School Transport Home to School Transport   |           | Commissioning<br>Commissioning                          | 100   | School Transport  |                 |                 |  | 13/04/20   | 15 31/07/2018   | 20<br>30                                       |                                   |                      | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
|  | 00GG<br>00GG   | 30/06/2015 X31496<br>30/06/2015 Z41722   | Home to School Transport Home to School Transport  |           | Commissioning<br>Commissioning                          | Si<br>Si  | School Transport<br>School Transport  |                 |                 |  | 20/04/20 05/05/20  | 15 31/07/2018<br>15 31/07/2018  | 84<br>54                                       |                                   |                      | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG                                 | 30/06/2015 Z41722<br>30/06/2015 X15355/356<br>30/06/2015 Z41723  | Home to School Transport Home to School Transport Home to School Transport   |           | Commissioning<br>Commissioning                          | Si Si   | School Transport<br>School Transport<br>School Transport  |                 |                 |  | 15/04/20<br>06/07/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                  | 38.7<br>48                                     |                                   |                      | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 30/06/2015 241724  | Home to School Transport Home to School Transport  |           | Commissioning   | Si Si   | School Transport<br>School Transport  |                 |                 |  | 14/05/20<br>16/04/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                  | 59.8<br>58                                     |                                   |                      | COMMERCIAL CONFIDENTIALITY  COMMERCIAL CONFIDENTIALITY   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shronshire Council   | 00GG<br>00GG   | 30/06/2015 241726<br>30/06/2015 X11620   | Home to School Transport<br>Home to School Transport   |           | Commissioning<br>Commissioning                          | 1 10  | School Transport<br>School Transport  |                 |                 |  | 16/04/20<br>20/04/20   | 15 31/07/2018<br>15 31/07/2018  | 17.8<br>50                                     |                                   |                      | COMMERCIAL CONFIDENTIALITY<br>COMMERCIAL CONFIDENTIALITY   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG                                 | 30/06/2015 241728<br>30/06/2015 X71139<br>30/06/2015 Z41730  | Home to School Transport Home to School Transport Home to School Transport Home to School Transport  | -         | Commissioning   |   | School Transport<br>School Transport<br>School Transport<br>School Transport  |                 |                 |  | 21/04/20<br>22/04/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                                   | 66   |                                   |                      | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY   | -                            |   | -                    |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG   | 30/06/2015 241733  | Home to School Transport   |           | Commissioning<br>Commissioning                          | Si  | School Transport  |                 |                 |  | 22/04/20<br>05/05/20   | 15 31/07/2018<br>15 31/07/2018  | 44<br>60                                       |                                   |                      | COMMERCIAL CONFIDENTIALITY   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG                                 | 30/06/2015 X11621<br>30/06/2015 Z41734   | Home to School Transport Home to School Transport  |           | Commissioning<br>Commissioning                          | Si  | School Transport<br>School Transport  |                 |                 |  | 28/04/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                                   | 46<br>76                                       |                                   |                      | COMMERCIAL CONFIDENTIALITY<br>COMMERCIAL CONFIDENTIALITY   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 00GG<br>00GG<br>00GG                                 | 30/06/2015 X51483<br>30/06/2015 X11624<br>30/06/2015 Z41736  | Home to School Transport Home to School Transport Home to School Transport   |           | Commissioning<br>Commissioning                          | Si  | School Transport<br>School Transport<br>School Transport  |                 |                 |  | 28/04/20<br>05/05/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                                   | 60<br>88                                       |                                   | <u></u>              | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shronshire Council   | 00GG   |  | Magna to Cchool Tenergart  |           | Commissioning<br>Commissioning                          | 6.  | Echael Transport  |                 |                 |  | 06 006 730   | 15 21/07/2019   | 40<br>65                                       |                                   | <u> </u>             | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  | -                            | -   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council | 00GG<br>00GG<br>00GG                                 | 30/06/2015 Z41739<br>30/06/2015 Z41741<br>30/06/2015 Z41745<br>30/06/2015 Z41745<br>30/06/2015 Z41746                      | Home to School Transport Home to School Transport Home to School Transport Home to School Transport Home to School Transport   | -         | Commissioning<br>Commissioning                          | Si Si   | School Transport School Transport School Transport School Transport School Transport  |                 |                 |  | 07/05/20<br>21/05/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                  | 34.58<br>46                                    |                                   |                      | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY                            | -                            | -   |                      |               |                       |   |                                | ·   | -                         |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 3U/06/2015 Z41745<br>30/06/2015 Z41746   | Home to School Transport Home to School Transport  |           | Commissioning<br>Commissioning                          | Si Si   | school Transport<br>School Transport  |                 |                 |  | 21/05/20<br>05/06/20   | 15 31/07/2018<br>15 31/07/2018  | 38<br>74.8                                     |                                   |                      | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG   | 30/06/2015 241747  | Home to School Transport Home to School Transport Home to School Transport   | -         | Commissioning<br>Commissioning<br>Commissioning         | Si Si   | School Transport<br>School Transport<br>School Transport  |                 |                 |  | 01/06/20<br>01/06/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                                   | 32<br>38                                       |                                   | -                    | COMMERCIAL CONFIDENTIALITY   | -                            | -   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG   | 30/06/2015 Z41749<br>30/06/2015 X11626<br>30/06/2015 Z41751  | Home to School Transport Home to School Transport  |           | Commissioning<br>Commissioning                          | Si Si   | School Transport<br>School Transport  |                 |                 |  | 03/06/20<br>02/06/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                                   | 54<br>41                                       |                                   |                      | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG                                 | 30/06/2015 241751<br>30/06/2015 241752<br>30/06/2015 241753  | Home to School Transport Home to School Transport Home to School Transport Home to School Transport  |           | Commissioning<br>Commissioning                          | Si Si   | School Transport<br>School Transport<br>School Transport<br>School Transport  |                 |                 |  | 01/06/20<br>11/06/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                                   | 20<br>50                                       | -                                 | -                    | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY   |                              | -   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 3U/06/2015 Z41753<br>30/06/2015 Z41754   | Home to School Transport Home to School Transport  |           | Commissioning<br>Commissioning                          | Si Si   | school Transport<br>School Transport  |                 |                 |  | 10/06/20<br>01/06/20   | 15 31/07/2018<br>15 31/07/2018  | 70<br>50                                       |                                   | <u> </u>             | COMMERCIAL CONFIDENTIALITY   |                              |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 0066<br>0066<br>0066<br>0066<br>0066<br>0066<br>0066 | 30/06/2015 241754<br>30/06/2015 241756<br>30/06/2015 241759<br>30/06/2015 241760   | Home to School Transport Home to School Transport Home to School Transport Home to School Transport Home to School Transport   | -         | Commissioning<br>Commissioning                          | Si Si   | School Transport<br>School Transport<br>School Transport<br>School Transport  |                 |                 |  | 09/06/20<br>17/06/20   | 15 31/07/2018<br>15 31/07/2018<br>15 31/07/2018                                   | 54.5<br>70                                     |                                   |                      | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  |                              | -   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 30/06/2015 X31498  | Home to School Transport  Home to School Transport  Home to School Transport   |           | Commissioning   | Si  | School Transport  |                 |                 |  | 17/06/20   | 15 31/07/2018<br>15 31/07/2018  | 49   |                                   | -                    | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  | -                            |   |                      |               |                       |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 30/06/2015 241763<br>30/06/2015  | Indoppedant Reviewer for SCR   | -         | Commissioning<br>Commissioning                          | te te   | School Transport<br>Independent Reviewer for SCR  |                 |                 |  | 23/06/20<br>17/12/20<br>29/05/20   | 15 31/07/2018<br>14   | 80<br>10000                                    |                                   |                      | COMMERCIAL CONFIDENTIALITY<br>FJK Consultancy  | -                            | -   |                      |               |                       |   | lisa.charles@shn               | opshire.gov.uk                                    | -                         |                             |   |                |
|  |  | 20005 00045  | Legal support with contract variations to<br>contract with Shropshire Community<br>Leisure Trust   |           |   | Li Ci   | Legal support with contract variations to<br>contract with Shropshire Community<br>Leisure Trust<br>Plus 2 Software support & connect support |                 |                 |  | 29/05/20   | 14  |  |                                   | L                    |  |                              |   |                      |               | .                     |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 0000   | 30/06/2015<br>83621  |  | -         | Commissioning   | L P   | Plus2 Software support & connect support  |                 |                 | -  | 01/07/20   |   | 8875   |                                   | Ĺ                    | Léonie Cowen & Associates Gladstone MRM Ltd  | 1                            |   |                      |               | -                     |   |                                |   | 1                         |                             |   |                |
| Shropshire Council<br>Shropshire Council   | 00GG   | 30/06/2015<br>30/06/2015   | Leisure Management budget Marches LEP Retrofit SuDS  | RPS Envin | Commissioning<br>ron Commissioning                      | (3<br>N   | (12 months)<br>Marches LEP Retrofit SuDS  |                 |                 |  | 29/05/20   | 15 22/06/2015<br>15 27/06/2015  | 8106.9<br>17679.02                             |                                   | N                    | Gladstone MRM Ltd<br>RPS Environmental Management Ltd<br>REDACTED COMMERCIAL   | 175617                       | 5   |                      |               | N                     |   | gary.spence@sh                 | opshire.gov.c                                     | -                         |                             |   |                |
| Shropshire Council   | 00GG   | 30/06/2015   | Performance  |           | Commissioning   | A   | Performance   |                 |                 |  |  | 15 27/06/2015<br>15 27/06/2015  | 17679.02                                       |                                   | ļ                    | REDACTED COMMERCIAL  CONFIDENTIALITY  REDACTED COMMERCIAL  | 8079278                      | в   |                      |               | N                     |   |                                |   |                           |                             |   |                |
|  |  | 30/06/2015   | Performance  |           | Commissioning   | Pr Pr   | Performance   |                 |                 |  |  | 15 27/06/2015   | 2000   |                                   | ļ                    | CONFIDENTIALITY  | 8079278                      |   | -                    |               | N                     |   |                                |   |                           |                             |   |                |
| Shropshire Council   | 00GG   |  |  |           |   |   |   |                 |                 |  |  |   |  |                                   | 1                    | CONFIDENTIALITY  | 3260793                      | 7 1067651                                   |                      |               | N                     |   |                                |   |                           |                             |   |                |
| Shropshire Council Shropshire Council  | 00GG<br>00GG   | 30/06/2015   | Performance  |           | Commissioning   | P   | Performance   | ļ               |                 |  | Au *** ***   | 1E 2000+000-  | 26   |                                   |                      |  |                              |   |                      |               |                       |   | 1                              | ····  |                           |                             |   |                |
|  | 00GG<br>00GG<br>00GG                                 | 30/06/2015<br>30/06/2015   | Performance<br>Performance   |           | Commissioning<br>Commissioning                          | P. P.   | Performance<br>Performance  |                 |                 |  | 01/02/20   | 1   | 6846.95  |                                   |                      | CONFIDENTIALITY REDACTED COMMERCIAL CONFIDENTIALITY REPACTED COMMERCIAL  | 134396                       | 6   |                      |               | N                     |   |                                |   |                           |                             |   |                |
| Shropshire Council Shropshire Council  | 00GG   | T  |  |           | Commissioning Commissioning Commissioning               | P P   | Performance Performance Performance   |                 |                 |  | 15/04/20   | 15 15/04/2015   | 5925.55  |                                   |                      | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 134396<br>NA                 | 6   |                      |               | N<br>N                |   |                                |   |                           |                             |   |                |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG   | 30/06/2015   | Performance  |           | Commissioning Commissioning Commissioning Commissioning |   | Performance  Performance  Performance  Performance  |                 |                 |  | 15/04/20<br>20/04/20   | 1   |  |                                   |                      | REDACTED COMMERCIAL  | 134396<br>NA<br>1820115      |   |                      |               | N<br>N                |   |                                |   |                           |                             |   |                |

| March   Marc   |  | Organisation<br>Code   | on Effective<br>date   | Contract<br>Reference<br>number / ID   | pen<br>ontracting ID | litle of the Agreement   | Contract Directorate/ser<br>type responsible   | rvice Ser<br>Cao<br>Iabi   | vice Service<br>tegory category<br>el URI  | Description of goods and services  | Procurement<br>classification:<br>Council's | Procurement<br>classification:<br>CPV label | Procurement<br>classification:<br>CPV code | Procurement<br>classification:<br>Proclass label | Procurement<br>classification:<br>Proclass code | Contract<br>start date  | End date   | Neview date Last<br>extensi<br>date | Contract<br>ion value  | Fixed cost /<br>estimated<br>cost | Irrecoverable<br>VAT | e Supplier Name Su<br>re<br>cc   | upplier Supplier registered registered ompany charity umber number | Other SME<br>supplier ID supplier | VCSE VCSE<br>supplier supplier<br>type | Nominated contact<br>point: name        | Nominated<br>contact point:<br>email | Nominate T<br>d contact to<br>point:<br>URL  | ype docur<br>URL | der Contr<br>ument docus<br>URL | ract Performa<br>ment informati<br>URL | ance Locatio<br>tion served | on Location<br>I label served<br>URI |
|--|--|--|--|--|----------------------|--|--|--|--|--|---|---|--|--|---|---|--|-------------------------------------|--|-----------------------------------|----------------------|--|--|-----------------------------------|--|---|--------------------------------------|--|------------------|---------------------------------|--|-----------------------------|--------------------------------------|
| Martine   Mart   | ihropshire Council   | 0066   | 30/06/201  | 5  |                      | Performance  | Commissioning  |  |  | Performance  |   |   |  |  |   |   |  |                                     |  |                                   |                      | REDACTED COMMERCIAL<br>CONFIDENTIALITY   |  | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
| See See See See See See See See See See  | ihropshire Council   | 00GG   | 30/06/201  | 5  |                      | Performance  | Commissioning  | ,  |  | Performance  |   |   |  |  |   | ,,  | ,,   |                                     |  |                                   |                      | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 5536307  | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
| Secondary   Seco   |  |  |  |  |                      |  | Commissioning  |  |  |  |   |   |  |  |   |   |  |                                     |  | -                                 | Y                    | REDACTED COMMERCIAL  |  | Y                                 | -                                      |   |                                      |  |                  |                                 |  |                             |                                      |
| March   Marc   | shropshire Council<br>shropshire Council   | 00GG   | 30/06/201  | 5  |                      | Probation Trust Agreement  | Commissioning  | 3  |  | Provision of offender working parties  |   |   |  |  |   | 01/04/2015  | 31/03/2016   | N/A                                 | 10000  |                                   | Y                    | Warwickshire & W Mercia Probation  | 772047   | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
| Part   | thropshire Council   | 00GG   | 30/06/201  | 5 cc00323  |                      | Purchase of CASCAID software licences<br>Duarny safety works   |  | 3  |  | Purchase of CASCAID software licences  Quarry safety works   |   |   | -  |  |   | 31/03/2015  |  |                                     | 9723   |                                   | Y                    | Cascaid Ltd. CAN Geotechnical Ltd.   |  | Y                                 |  |   | -                                    |  |                  |                                 |  |                             |                                      |
| Part   | Shronshire Council   | 0055   |  |  |                      |  | Commissioning  | Street   | out Works  | Coring and laboratory testing of<br>carriageway reinstatements   |   |   |  |  |   |   |  |                                     |  |                                   |                      | Staffordshire Highways Laboratory<br>(Staffordshire County Council)  |  | C8015453                          |  |   | naul watsonsliche                    | hranshire any så   | 4                |                                 |  |                             |                                      |
| March   Marc   |  |  |  |  |                      |  |  |  |  | Coring and laboratory testing of   |   |   |  |  |   |   |  |                                     | 9634   |                                   |                      | Staffordshire Highways Laboratory  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| March   Marc   |  |  |  |  |                      |  | Commissioning  |  |  | Coring and laboratory testing of   |   |   | -  |  |   | 07/07/2014  | 07/07/2014   |                                     | 12204  | -                                 |                      | (Staffordshire County Council)<br>Staffordshire Highways Laboratory  |  |                                   | -                                      |   | paul.watson@shr                      |  |                  |                                 |  |                             |                                      |
| March   Marc   |  |  |  |  |                      | Shropshire HAUC (Phase 21)   | Commissioning  | g Stre   | eet Works  | carriageway reinstatements  Corine and laboratory testine of   |   |   | -  |  |   | 30/09/2014  | 30/09/2014   |                                     | 9648   | -                                 | Y                    | (Staffordshire County Council) Staffordshire Highways Laboratory   |  |                                   | N                                      |   | paul.watson@shr                      | hropshire.gov.uk   | -                |                                 |  |                             | -                                    |
| March   Marc   | ihropshire Council   | 00GG   | 30/06/201  | 5  |                      | Shropshire HAUC (Phase 22)   | Commissioning  | g Stre   | eet Works  | carriageway reinstatements   |   |   |  |  |   |   |  |                                     |  |                                   | Y                    | (Staffordshire County Council)   |  | CRD15453 N                        | N                                      |   | paul.watson@shr                      | hropshire.gov.uk   |                  |                                 |  |                             |                                      |
| Mary      | ihropshire Council   | 00GG   | 30/06/201  | 5  |                      | Shropshire HAUC (Phase 24)   | Commissioning  | g Stre   | eet Works  | carriageway reinstatements   |   |   |  |  |   |   |  |                                     |  |                                   | ļ                    | (Staffordshire County Council)   |  | CRD15453                          |  |   | paul.watson@shr                      | hropshire.gov.uk   | *                |                                 |  |                             |                                      |
| Mary Column      | ihropshire Council   | 0066   | 30/06/201  | 5  |                      | Shropshire HAUC (Phase 24)   | Commissioning  | g Stre   | eet Works  | Coring and laboratory testing of<br>carriageway reinstatements   |   |   |  |  |   |   |  |                                     |  |                                   |                      | (Staffordshire County Council)   |  | CRD15453                          |  |   | paul.watson@shr                      | hropshire.gov.uk   | k                |                                 |  |                             |                                      |
| Mathematical Property of the property of the   | ihropshire Council   | 0066   | 30/06/201  | 5  |                      | ioectrix   | Commissioning  |  |  | Ticketine Provider   |   |   |  |  |   |   |  | N/A                                 |  |                                   | ·                    | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 6220078 6220078  | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
| Mathematical Property of the property of the   | Shropshire Council   | 00GG   | 30/06/201  | 5 cc00348  |                      | supply of Gates  | Commissioning  | 3  |  | Supply of Gates Provision of Temporary Walls for   |   |   |  |  |   | 07/05/2015  | 22/06/2015   |                                     | 13501.75<br>8164.64  |                                   | Y                    | Centrewire   |  | Y                                 |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Part   | ihropshire Council   | 00GG   | 30/06/201  | 5  |                      | Temporary Exhibition Walls   | Commissioning  |  |  | Exhibitions  |   |   |  |  |   |   |  |                                     |  |                                   | Y                    | Kyoti Graphics   |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Part   | ihropshire Council   | 00GG   | 17/09/201  | 5  |                      | Performance  | Theatre Service  | es   |  | Performance  |   |   |  |  |   | 17/09/2015  |  | N/A                                 |  |                                   | Y                    | CONFIDENTIALITY  | 8412317  | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
| Mathematical   Math   |  |  |  |  |                      |  | ways &   |  |  |  |   |   |  |  |   |   |  |                                     | 8690   |                                   |                      |  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
|  | ihropshire Council   | 00GG   | 30/09/201  | 5  |                      | Shropshire HAUC (Phase 25)   | Maintenance  | Stre   | eet Works  | Coring and laboratory testing of<br>carriageway reinstatements   |   |   |  |  |   |   |  |                                     |  |                                   |                      |  |  | CRD15453                          |  |   | paul.watson@shr                      | hropshire.gov.uk   | k                |                                 |  |                             |                                      |
| Mary Carlot      |  |  |  |  |                      |  | Commissioning<br>ways &  | g/High   |  |  |   |   |  |  |   |   |  |                                     | 12500  |                                   |                      |  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Mary Carlot      | Shronshire Council   | nose   | 30,000,000   |  |                      | Shropshire Staffordshire Community Flood   | Environmental<br>Majotopas   | D  | sinage   | Promoting the creation of and supporting   |   |   |  |  |   |   |  |                                     |  |                                   |                      | National Floori Forum  |  |                                   |  |   | naul waterned -                      | branchies sou -  |                  |                                 |  |                             |                                      |
|  |  |  |  |  |                      | warrance Project   |  |  | age  |  |   |   | -  |  |   | 07/10/2015  | N/A  |                                     | 5674.31  |                                   |                      | REDACTED COMMERCIAL  |  |                                   |  |   | perur.watson@shi                     | upsmre.gov.uk  |                  |                                 |  |                             |                                      |
|  |  |  |  |  |                      |  |  |  |  |  |   | -   | -  | -  |   | 09/10/2015  | N/A  |                                     |  | +                                 | Y .                  | CONFIDENTIALITY REDACTED COMMERCIAL  |  | N                                 | N                                      |   | -                                    | -  |                  | -+                              |  | -                           |                                      |
| Mary      |  |  |  |  |                      |  |  |  |  |  |   |   | -  |  |   |   | N/A  |                                     |  |                                   | ļΥ                   |  |  | N                                 | N .                                    |   | -                                    |  |                  |                                 |  |                             |                                      |
| Mary Column      | Shropshire Council   | 0066   |  |  |                      | Performance  | Theatre Service  | es   |  | Performance  |   |   | -  |  |   |   |  | N/A                                 |  | -                                 | Y                    | CONFIDENTIALITY REDACTED COMMERCIAL  |  | N                                 | N                                      |   | -                                    | -  |                  |                                 |  | _                           |                                      |
| Mary Care   Mary   | Shropshire Council   | 0066   | 13/10/201  | 5  |                      | Performance  | Theatre Service  | es   |  | Performance  |   |   |  |  |   |   |  | N/A                                 |  |                                   | Y                    | CONFIDENTIALITY  | 8582717  | N                                 | ln                                     |   |                                      |  |                  |                                 |  |                             |                                      |
| Mary Column      | Shropshire Council   | 00GG   |  |  |                      | Performance  | Theatre Service  | es   |  | Performance  |   |   |  |  |   |   |  | N/A                                 |  |                                   | Y                    | INEDACTED COMMERCIAL<br>CONFIDENTIALITY  | 4047599  | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
| Mary Column      | ihropshire Council   | 00GG   |  |  |                      | Performance  | Theatre Service  | es   |  | Performance  |   |   |  |  |   |   |  | N/A                                 |  |                                   | Y                    | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 886400   | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
| Mary Column      |  |  |  |  |                      |  |  |  |  |  |   |   |  |  |   |   | N/A  |                                     |  |                                   | Y                    | REDACTED COMMERCIAL<br>CONFIDENTIALITY   |  | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
|  |  |  |  |  |                      |  |  |  |  |  |   |   |  |  |   | 25/10/2015  | N/A  |                                     | 8916.18  |                                   | Ĺ                    | REDACTED COMMERCIAL  |  | i.                                |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Mary Control   Mary   | arropsaire Council   | 0000   | 26/10/201  |  |                      | venormance   | Theatre service  | ers .  |  |  |   |   |  |  |   | 31/10/2015  |  | N/A                                 | 9416.55  |                                   | ľ                    |  | 8582717  |                                   | ľ.                                     |   |                                      |  |                  |                                 |  |                             |                                      |
| Marche   M   | Shropshire Council   | 00GG   | 31/10/201  | 5  |                      | School Off Site Activity Insurance   | Risk & Insuranc  | ce   |  |  |   |   |  |  |   |   |  | N/A                                 |  | Fixed                             | No                   | Schools Advisory Service   | 3485198  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Marche   M   | ihropshire Council   | 0066   |  |  |                      |  |  |  |  | Performance  |   |   |  |  |   |   |  | N/A                                 |  |                                   | Y                    | REDACTED COMMERCIAL<br>CONFIDENTIALITY   |  | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
| Marche   M   |  |  |  |  |                      | heloman  |  |  |  | Budamana   |   |   |  |  |   | 02/12/2015  | 10/01/2016   |                                     | 150000   |                                   | L                    | REDACTED COMMERCIAL  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Marche   M   |  | -  |  |  |                      |  |  |  |  |  |   |   |  |  |   | 11/11/2015  | N/A  |                                     | 32064.06   |                                   | i –                  | REDACTED COMMERCIAL  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| September 19 10 10 10 10 10 10 10 10 10 10 10 10 10  |  |  |  |  |                      |  |  |  |  |  |   |   |  |  |   | 15/11/2015  | N/A  |                                     | 6294.38  | -                                 | -                    |  |  |                                   |  |   |                                      |  |                  |                                 |  | -                           | -                                    |
| The section of the se | hropshire Council<br>hropshire Council   | 00GG   |  |  |                      |  |  |  |  |  |   |   |  |  |   | 15/11/2015  | N/A  |                                     | 6385.8   |                                   | Y<br>Y               |  |  | N<br>N                            | N<br>N                                 |   |                                      |  |                  |                                 |  |                             |                                      |
| Marked    | ihropshire Council   | 0066   | 16/11/201  | 5  |                      | Performance  | Theatre Service  | es   |  | Performance  |   |   |  |  |   |   |  | N/A                                 | 7000   |                                   | Y                    | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 6232763  | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
| Column   C   | ihropshire Council   |  | 18/11/201  | 5  |                      | Performance  | Theatre Service  | es   |  | Performance  |   |   |  |  |   |   |  | N/A                                 |  |                                   | Y                    | REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 4449413  | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
| Column   C   |  |  |  |  |                      |  |  |  |  |  |   |   |  |  |   | 20/11/2015  | N/A  | N/A                                 | 5348.8   |                                   | L                    | REDACTED COMMERCIAL  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
|  | hropshire Council  | 00GG   | 31/12/201  | 5  |                      | Printing Services  | Theatre Service  | es   |  | Marketing & Publicity  |   |   |  |  |   |   |  | N/A                                 | 6808   |                                   | Y                    | Precision Colour Printing  | 772047   | N                                 | N                                      |   |                                      |  |                  |                                 |  |                             |                                      |
|  | ihropshire Council   | 00GG   | 21/10/201  | 5 3Q1018   |                      | Home to Day Centre Transport   | Adult Services   | ers .  |  | Day Centre Transport   |   |   |  |  |   | 21/10/2015  | 31/12/2018   | N/A                                 | 36   |                                   |                      | COMMERCIAL CONFIDENTIALITY   | 6220078  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Marked   M   | hropshire Council<br>hropshire Council   | 00GG   |  |  |                      |  |  | -  |  |  |   |   |  |  |   |   |  |                                     | 38   |                                   |                      |  |  |                                   |  |   | -                                    |  |                  |                                 |  | -                           | -                                    |
| Marked   M   |  |  |  |  |                      | Evaluation of the Environmental & Low<br>Carbon Sector in the Marches and  | Business Growt   | th &   |  |  |   |   |  |  |   |   |  |                                     | 10,000   |                                   |                      |  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| March   Marc   | metnet c/o Shropshire C  | Council  |  | IMC170   |                      | Worcestershire   | Prosperity<br>Children's and   |  |  | Research report  |   |   |  |  |   |   |  |                                     | Tender   | Fixed                             | ?                    | Innovas Consulting   |  |                                   |  |   | patricia.head@sh                     | shropshire.gov.u   | A H\Eo           | zonomic\/H:\Ec                  | onomic\metnet\M                        | METNET PHASE                | E 3\Research pr                      |
| March   Marc   |  |  |  |  |                      |  | Education Servi  | rices -  |  |  |   |   |  |  |   |   |  |                                     |  |                                   |                      |  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Mathematical   Math   | ihropshire Council   | 00GG   |  |  |                      |  |  |  |  |  | 44093                                       | 42716                                       |  | 173850   | None  |   |  |                                     |  |                                   |                      |  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Part   |  |  |  | IOCICO.  |                      | Bagley to Corbet School  | School and Pup<br>Support  | Sch  | nool and 361300  | I Bagley to Corbet School  |   | 43710                                       | -  |  |   |   |  |                                     |  |                                   |                      | HAPPY DAYS COACHES LTD   |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Part      | ihropshire Council   | 0000   |  | IOC162   |                      | Bagley to Corbet School  | Children's and<br>Education Servi  | ices -   | ool and 361300   | Bagley to Corbet School  |   | 43720                                       |  |  |   |   |  |                                     | Tender   |                                   |                      | HAPPY DAYS COACHES LTD   |  |                                   | 1 1                                    |   |                                      |  |                  |                                 |  |                             |                                      |
| Part      |  |  |  |  |                      |  | Children's and<br>Education Servi<br>School and Pur  | rices -  |  |  | 44081                                       |   |  |  | None  |   |  |                                     |  |                                   |                      |  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Property Control   Contr   |  |  |  |  |                      |  | Children's and<br>Education Servi<br>School and Pur  | rices -  |  |  | 44081                                       |   |  |  | None  |   |  |                                     |  | ***                               |                      |  |  | ******                            |  |   |                                      |  |                  |                                 |  |                             |                                      |
| March   1906   Marc   | ihropshire Council   | 0006   |  | IMC178   |                      | Darliston to Lower Heath School  | Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup  | sices -<br>pil Sch   | tool and 361300  | Darliston to Lower Heath School  |   | 43715                                       | 5  | 57000  |   |   |  |                                     |  | *********                         |                      | DH & AM SANDS  |  |                                   |  | ************                            |                                      |  |                  |                                 |  |                             |                                      |
| Part      | ihropshire Council   | 0056   |  | IMC178   |                      | Darliston to Lower Heath School  | Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and  | sch sices - pil Sch sices - pil Sch  | tool and 361300  | Darliston to Lower Heath School  |   | 43715                                       | 5  | 57000  |   |   |  |                                     |  |                                   |                      | DH & AM SANDS  |  |                                   |  | *************************************** |                                      |  |                  |                                 |  |                             |                                      |
| Marriage to Advance for the Comment of Com   |  | 0056   |  | IMC178   |                      | Darliston to Lower Heath School  Sigher Heath to Press Primary School  | Dupport Children's and Education Servi School and Pup Support Children's and Education Servi School and Pup Support Children's and Education Servi School and Pup Support Children's and Education Servi   | sch rices - pil Sch rices - pil Sch  | ool and 361300   | ) Darliston to Lower Heath School  Higher Heath to Prees Primary School  | 44082                                       | 43715<br>43716                              | 5  | 57000<br>166250                                  | None  |   |  |                                     |  |                                   |                      | DH & AM SANDS  Bingway Mini Bus Hire   |  |                                   |  |   |                                      |  |                  | NAMANANA ANAA                   |  |                             |                                      |
| Frequency Country (1986)   |  | 0066<br>0066   |  | IMC178   |                      | Darliston to Lower Heath School  Sigher Heath to Press Primary School  | Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Children's and  | ices -<br>pil Sch<br>ices -<br>pil Sch   | ool and 361300   | ) Darliston to Lower Heath School  Higher Heath to Prees Primary School  | 44082                                       | 43715<br>43716                              | 5  | 57000<br>166250                                  | None  |   |  |                                     | Tender<br>Tender   |                                   |                      | DH & AM SANDS  Bingway Mini Bus Hire   |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Page      | Shropshire Council   | 0066<br>0066   |  | IMC178   |                      | Duristion to Lower Health School  Sigher Health to Proce Primary School  Leaton to Corbet School   | Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup School and Pup School and Pup   | Sch  sch  sch  sch  sch  sch  sch  sch   | ocol and 361300  | Durliston to Lower Heath School  Higher Heath to Press Primary School  Leaton to Corbet School   | 44082                                       | 43715<br>43716<br>43716                     | 5  | 57000<br>166250<br>66500                         | None  |   |  |                                     | Tender<br>Tender   |                                   |                      | OH & AM SANOS  Ringway Mini Bus Hine OH & AM SANOS   |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Page      | Shropshire Council   | 0066<br>0066   |  | IMC178 IOC152  |                      | Duristion to Lower Health School  Sigher Health to Proce Primary School  Leaton to Corbet School   | Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup School and Pup School and Pup   | Sch  sch  sch  sch  sch  sch  sch  sch   | ocol and 361300  | Durliston to Lower Heath School  Higher Heath to Press Primary School  Leaton to Corbet School   | 44082                                       | 43715<br>43716<br>43716                     | 5  | 57000<br>166250<br>66500                         | None  |   |  |                                     | Tender Tender Tender   |                                   |                      | OH & AM SANOS  Ringway Mini Bus Hine OH & AM SANOS   |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Frequence Count of County  | Shropshire Council   | 0096<br>0096   |  | IMC178 IOC152  |                      | Duristion to Lower Health School  Sigher Health to Proce Primary School  Leaton to Corbet School   | Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup Support Children's and Education Serv School and Pup School and Pup School and Pup   | Sch  sch  sch  sch  sch  sch  sch  sch   | tool and 361300<br>tool and 361300<br>tool and 361300<br>tool and 361300   | Derfisition to Lower Heath School  Higher Heath to Press Primary School  Leation to Carriest School  Notirology to Moreton Say School  | 44082                                       | 43715<br>43716<br>43716                     | 5  | 57000<br>166250<br>66500                         | None  |   |  |                                     | Tender Tender Tender   |                                   |                      | OH & AM SANOS  Allogeney Mini Bus Hole  OH & AM SANOS  OH & AM SANOS   |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Procedure County      | shropshire Council   | 0066<br>0066   |  | IMC178 IOC152 IOC151 IOC161  |                      | Duristion to Lower Heath School  Higher Heath to Prees Primary School  Leaton to Corbert School  Noderidge to Moreton Say School   | Support Chidenn's and Education Servi Support Chiden's and Education Servi Chiden's and Education Servi School and Pup Support Chiden's and Education Servi School and Pup Support Chiden's and Education Servi School and Pup Support Chiden's and Education Servi School and Pup Support Chiden's and Education Servi Support Chiden's and Education Servi   | Sch  sch  sch  sch  sch  sch  sch  sch   | tool and 361300<br>tool and 361300<br>tool and 361300<br>tool and 361300   | Derfisition to Lower Heath School  Higher Heath to Press Primary School  Leation to Carriest School  Notirology to Moreton Say School  | 44082<br>44082<br>44082                     | 43715<br>43716<br>43716<br>43716            | 5  | 57000<br>166250<br>66500<br>67500                | None<br>None                                    |   |  |                                     | Tender Tender Tender Tender  |                                   |                      | OH & AM SANOS  Allogeney Mini Bus Hole  OH & AM SANOS  OH & AM SANOS   |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Procedure County      | ihropshire Council ihropshire Council ihropshire Council ihropshire Council  | 0056<br>0056<br>0056   |  | IMC178  IOC152  IOC151  IOC161   |                      | Duristion to Lower Health School   | Support Chiterer's and Education Sarv Sarv Support Chiterer's and Education Sarv Support Chiterer's and Education Sarv School and Pup Support Chiterer's and Education Chit | Sch vices - pil Sch vices - pil Sch vices - pil Sch vices - pil Sch vices - pil Sch vices - pil Sch vices - pil Sch  | tool and 361300<br>tool and 361300<br>tool and 361300<br>tool and 361300   | Deviation to Lower Heath School  Despitation to Lower Heath School  Inspirer Heath to Press Prinsary School  Leaten to Carbert School  Nethridge to Montels Say School  School Teresport   | 44082<br>44082<br>44082                     | 43715<br>43716<br>43716<br>43716            | 5  | 57000<br>166250<br>66500<br>67500                | None<br>None<br>None                            |   |  |                                     | Tender Tender Tender Tender Es8.00   |                                   |                      | OH & AM SANDS  Ringskey Mini Bus Hinp  OH & AM SANDS  AN AM SANDS  JATHANET TAKES  COMMITTION, CONFIDENTINGSTTY  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
| Procedure Counting   Procedu   | ihropshire Council ihropshire Council ihropshire Council ihropshire Council  | 0056<br>0056<br>0056   | 06/10/201<br>13/10/201<br>12/11/201  | IMC178  IOC152  IOC151  IOC161  5 2Q1313 5 2Q1314 5 2Q1315 5 2Q1315  |                      | Swinten to Lower Health School  Sigher Health So Press Primary School  available to Carbot School  available to Carbot School  Tableston to Buston November School  Tableston to Buston November School  Tableston to Buston November School  Tableston to Buston November School  Tableston to School Tempoort  | Support Children's and region of the control of the | Sch  ices - pil Sch  ices - pil Sch  ices - pil Sch  ices - pil Sch  ices - pil Sch  ices - ices ices  | tool and 361300<br>tool and 361300<br>tool and 361300<br>tool and 361300   | Deviation to Lower Heath School  Despitation to Lower Heath School  Inspirer Heath to Press Prinsary School  Leaten to Carbert School  Nethridge to Montels Say School  School Teresport   | 44082<br>44082<br>44082                     | 43715<br>43716<br>43716<br>43716            | 5  | 57000<br>166250<br>66500<br>67500                | None<br>None<br>None                            | 06/10/2015<br>13/10/2015  | 31/12/2018<br>31/12/2018   |                                     | Tender  Tender  Tender  Tender  E68.00  E28.00  E45.00   |                                   |                      | DH & AM SANDS  Bingsoy Mini Bus Hine  OH & AM SANDS  OH & AM SANDS  UNITARITY TORS  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  |  |                                   |  |   |                                      |  |                  |                                 |  |                             |                                      |
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| Page      | ihropshire Council ihropshire Council ihropshire Council ihropshire Council ihropshire Council ihropshire Council ihropshire Council ihropshire Council ihropshire Council ihropshire Council ihropshire Council ihropshire Council  | 00066<br>00066<br>00066<br>00066<br>00066<br>00066<br>00066  | 06/10/201<br>13/10/201<br>12/11/201<br>24/11/201<br>07/12/201  | IMC178  IOC152  IOC151  IOC161  5 2Q1313 5 2Q1314 5 2Q13145 5 2Q1315 5 2Q1315 5 2Q1315   |                      | Countries to Lower Health School Sighler Health to Press Primary School Application to Country School Application to Country School Followings to Microston Say School Followings to Microston Say School Followings to Microston Say School Followings to Microston Say School Followings to Microston Say School Followings to Microston Say School Followings to Microston Say School Followings to School Followings | Neighbort Manager Sanda  | ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch   | nool and 361300 nool and 36130 | Desiration to Lower Health School Desiration to Lower Health School Designer Health to Press Primary School Designer Health to Press Primary School Designer School Designer School School Transport School Transport School Transport School Transport School Transport School Transport School Transport School Transport School Transport School Transport  | 44082<br>44082<br>44082                     | 43715<br>43716<br>43716<br>43716            | 5  | 57000<br>166250<br>66500<br>67500                | None<br>None<br>None                            | 06/10/2015<br>13/10/2015<br>12/11/2015<br>24/11/2015  | 31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018   |                                     | Tender Tender Tender Tender Tender Tender Tender Tender Tender Tender Tender Tender Tender Tender Tender Tender Tender   |                                   |                      | DH & AM SANDS  Bingeoy Mel Bus Hills  DH & AM SANDS  DH & AM SANDS  UNIVERSITY TAKES  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  PROJECTION COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  PROJECTION CONFIDENTIALITY  COMMITCAL CONFIDE | 6969524  |                                   |  |   | Karen bradshawé                      | @shropshire.go   | - cuk            |                                 |  |                             |                                      |
| Frequence Could Seed. \$450,0755185632 Premote Configer Enrogent (searing \$4.58). \$50.001 Transport \$1327,0765. \$150.000 \$0.000,0000,0000,0000,0000,0000,00   | thropulire Council   | 0096<br>0096<br>0096<br>0096<br>0096<br>0096<br>0096<br>0096   | 06/10/201<br>13/10/201<br>12/11/201<br>24/11/201<br>07/12/201  | INC132 IOC152 IOC153 IOC161 IO |                      | Swindown to Lower Health School Sighler Health to Press Primary School Sighler Health to Press Primary School Austin to Contest School Austin to Contest School Filliams to School School Filliams to School School Filliams to School School Filliams to School School Filliams to School School Filliams to School School Filliams to School School Filliams to School School Filliams to School School Filliams to School School Filliams Fillia | Support Support Support Support Support Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Support Guaration Serve Guarat | ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch ices - pil Sch   | nool and 361300 nool and 36130 | Durition to Lower Health Echood  Trigher Health to Prese Primary School  Leaten to Corbet School  Nationage to Morean Say Scho | 44082<br>44082<br>44082                     | 43715<br>43716<br>43716<br>43716            | 5  | 57000<br>166250<br>66500<br>67500                | None<br>None<br>None                            | 06/10/2015<br>13/10/2015<br>12/11/2015<br>24/11/2015  | 31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018   |                                     | Tender Tender Tender Tender  Festion E88.00 E58.00 E75.00 E75.00 E75.00 E88.00  |                                   |                      | OH & AM SANOS  BEISPROY MINI BUL 1609  OH & AM SANOS  UATIMATE TANS  COMMERCIA CONFIDENTIALITY  COMMERCIA CONFIDENTIALITY  COMMERCIA CONFIDENTIALITY  COMMERCIA CONFIDENTIALITY  PROFINCIA CONFIDENTIALITY  REPORT OF THE PROFILE OF TH | 6669524  |                                   |  |   | Naren bradshased                     | @shropshire.go   | VA               |                                 |  |                             |                                      |
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| Progueties Counted   1906   1237/07551 19180   Prime to School Transport   Learning & Sults   School Transport   1237/0757   Prime to School Transport   1237/0757     | thropshire Council  | 0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056   | 06/10/201<br>13/10/201<br>12/11/201<br>24/11/201<br>07/12/201<br>12:01.16  | MC178  NC152  NC152  NC153  NC166  NC |                      | Seriation to Lower Neath School  Sigher reach to Prese Primary School  Sigher reach to Prese Primary School  serion to Corbert School  School School  School School  School School  School School  School School  School School  School School  School School  School School  School School  School School  School School  School School  School School  Schoo | Import and industrial  | Schicles    | sood and 361300 sood and 36130 | Durifician to Lever Health School  Displant Resets to Prese Primary School  September 1 School  Leaders to Carlot School  Technical School | 44082<br>44082<br>44082<br>44082            | 43715<br>43716<br>43716<br>43716<br>43716   | 5    | 57000<br>166250<br>66500<br>67500                | None None None None None                        | 06/10/2015<br>13/10/2015<br>13/11/2015<br>12/11/2015<br>24/11/2015<br>00/12/2015<br>12.01.16  | 31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018   |                                     | Tender  Tender  Tender  Tender  Tender  Tender  1668.00  628.00  635.00  655.00  655.00  658.00  67.200.06  5124  22363.13  14601.66  8588.6   |                                   |                      | DIT & AM SANDS  Bingery Mini Bus Hills  DIT & AM SANDS  DIT & AM SANDS  DIT & AM SANDS  AM SANDS  AM SANDS  AM SANDS  AM SANDS  AM SANDS  AM SANDS  COMMITTION OF THE AM SANDS  COMMITTION OF THE AM SANDS  COMMITTION OF THE AM SANDS  COMMITTION OF THE AM SANDS  COMMITTION OF THE AM SANDS  AM SANDS  AM SANDS  MACHINE AM | 649524   |                                   |  |   | Saren bradshawa                      | @uhropshine.go   | V UR             |                                 |  |                             |                                      |
| Program   Column      | thropshire Council  | 0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056   | 06/10/201<br>13/10/201<br>12/11/201<br>24/11/201<br>07/12/201<br>12:01.16  | MC178  NC152  NC152  NC153  NC166  NC |                      | Seriation to Lower Neath School  Sigher reach to Prese Primary School  Sigher reach to Prese Primary School  serion to Corbert School  School School  School School  School School  School School  School School  School School  School School  School School  School School  School School  School School  School School  School School  School School  Schoo | Import and industrial  | Schicles    | sood and 361300 sood and 36130 | Durifician to Lever Health School  Displant Resets to Prese Primary School  September 1 School  Leaders to Carlot School  Technical School | 44082<br>44082<br>44082<br>44082            | 43715<br>43716<br>43716<br>43716<br>43716   | 5    | 57000<br>166250<br>66500<br>67500                | None None None None                             | 06/10/2015<br>13/10/2015<br>12/11/2015<br>24/11/2015<br>24/11/2015<br>07/12/2015<br>12/10/2015<br>12/10/2015<br>13/10/2015<br>13/10/2015  | 31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018   |                                     | Tender  Tender  Tender  Tender  Tender  Tender  1668.00  628.00  635.00  655.00  655.00  658.00  67.200.06  5124  22363.13  14601.66  8588.6   |                                   |                      | DIT & AM SANDS  Bingery Mini Bus Hills  DIT & AM SANDS  DIT & AM SANDS  DIT & AM SANDS  AM SANDS  AM SANDS  AM SANDS  AM SANDS  AM SANDS  AM SANDS  COMMITTION OF THE AM SANDS  COMMITTION OF THE AM SANDS  COMMITTION OF THE AM SANDS  COMMITTION OF THE AM SANDS  COMMITTION OF THE AM SANDS  AM SANDS  AM SANDS  MACHINE AM | 660534   |                                   |  |   | Naren bradshased                     | @uhropshire.go   | vak              |                                 |  |                             |                                      |
| Program   Column      | thropphire Council   | 0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056   | 06/20/201<br>13/10/201<br>12/11/201<br>24/11/201<br>07/12/201<br>12:01.16  | MC178  IOC152  IOC153  IOC164  IOC165  IOC165  IOC165  IOC165  IOC166  |                      | Serviction to Lower Health School Signer Insents to Prese Primary School Signer Insents to Prese Primary School seation to Conhect School Seation to Conhect School Seating to Microrion Say School Teleparts to Microrion Say School Teleparts to School Telepart Seating to Microrion Say School Seating Sea | included in the control of the contr | Scholices Scholi | sood and 361300 sood and 36130 | Durifician to Lever Health School  Displant Flesh to Prese Primary School  Septem Flesh to Prese Primary School  Levelors to Contest School  Fleshers to Monten Say School  Fleshers to Monten Say School  Fleshers to Monten Say School  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  Transcart Genomes  Primary Common Service School  Fleshers Trapper  Trapper School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper   | 44082<br>44082<br>44082<br>44082            | 43715<br>43716<br>43716<br>43716<br>43716   | 5    | 57000<br>166250<br>66500<br>67500                | None None None None                             | 06/10/2015<br>13/10/2015<br>12/11/2015<br>24/11/2015<br>24/11/2015<br>07/12/2015<br>12/10/2015<br>12/10/2015<br>13/10/2015<br>13/10/2015  | 31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018   |                                     | Tender Tender Tender Tender Tender Tender  Tender  158.00 158.00 159.00   |                                   |                      | DH & AM SANDS  Bingeoy Mel Bus Hills  DH & AM SANDS  DH & AM SANDS  DH & AM SANDS  DH & AM SANDS  SANDERT FASS  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  Pregistro Ltd  Registro Ltd  Registro Ltd  Registro Ltd  VALCIMAN RAC  VALCIMAN RAC  VALCIMAN RAC  COMMITCAL CONFIDENTIALITY  | 600534   |                                   |  |   | Naren bradshared                     | @shropshire go   | Vak              |                                 |  |                             |                                      |
| Progenite Counted   0056   0977/0751515168   14 arrings   | thropphire Council   | 0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056  0056   | 06/20/201<br>13/10/201<br>12/11/201<br>24/11/201<br>07/12/201<br>12:01.16  | MC178  IOC152  IOC153  IOC164  IOC165  IOC165  IOC165  IOC165  IOC166  |                      | Serviction to Lower Health School Signer Insents to Prese Primary School Signer Insents to Prese Primary School seation to Conhect School Seation to Conhect School Seating to Microrion Say School Teleparts to Microrion Say School Teleparts to School Telepart Seating to Microrion Say School Seating Sea | included in the control of the contr | Scholices Scholi | sood and 361300 sood and 36130 | Durifician to Lever Health School  Displant Flesh to Prese Primary School  Septem Flesh to Prese Primary School  Levelors to Contest School  Fleshers to Monten Say School  Fleshers to Monten Say School  Fleshers to Monten Say School  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  Transcart Genomes  Primary Common Service School  Fleshers Trapper  Trapper School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper  School Trapper   | 44082<br>44082<br>44082<br>44082            | 43715<br>43716<br>43716<br>43716<br>43716   | 5    | 57000<br>166250<br>66500<br>67500                | None None None None                             | 06/10/2015<br>13/10/2015<br>12/11/2015<br>24/11/2015<br>24/11/2015<br>07/12/2015<br>12/10/2015<br>12/10/2015<br>13/10/2015<br>13/10/2015  | 31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018   |                                     | Tender Tender Tender Tender Tender Tender  Tender  158.00 158.00 159.00   | 3                                 |                      | DH & AM SANDS  Bingeoy Mel Bus Hills  DH & AM SANDS  DH & AM SANDS  DH & AM SANDS  DH & AM SANDS  SANDERT FASS  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  COMMITCAL CONFIDENTIALITY  Pregistro Ltd  Registro Ltd  Registro Ltd  Registro Ltd  VALCIMAN RAC  VALCIMAN RAC  VALCIMAN RAC  COMMITCAL CONFIDENTIALITY  | 660524   |                                   |  |   | Naren bradshawd                      | @shropshine.go   | Vak              |                                 |  |                             |                                      |
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|                      | DIE & AM SANDS  BEISERBY MER BU HERE  THE & AM SANDS  OH & AM SANDS  LATIMATE TANS  666534   |                                   |  |   | Naren bradshawd                      | @thropshire.go   | V Vik            |                                 |  |                             |                                      |
| Procedure Council   Coun   | Ihregalive Council Ihregalive Co | 0056   | 06/10/301<br>13/10/201<br>13/10/201<br>24/11/201<br>07/12/201<br>12:01.16  | IDC153 IDC153 IDC153 IDC153 IDC155 IDC155 IDC155 IDC155 IDC155 IDC156 ID |                      | Suristant to Lower Healt School Sigher health to Press Primary School Sigher health to Press Primary School Assets to Corber School Sigher health to Press Primary School Sigher health to School Sigher Sigher to Moreton Sigh School Sigher to Moreton Sigh School Sigher to School Transport Sigher to School Transport Sigher Si | important and included in the control of the contro | Schiological Schio | sood and 361300 and 861300 and 861300 and 361300 and 36 | Duestoten to Lower Health School  Despiter Health to Prese Printery School  Jeagher Health to Prese Printery School  Jeagher Health to Prese Printery School  Jeagher Health to Review School  Passpert  School Transpert  | 44082<br>44082<br>44082<br>44082            | 43715<br>43716<br>43716<br>43716<br>43716   | 5    | 57000<br>166250<br>66500<br>67500                | None None None None                             | 06/10/2015<br>13/10/2015<br>13/10/2015<br>13/10/2015<br>23/11/2015<br>20/12/2015<br>12/10/2015<br>13/10/2015<br>13/10/2015<br>13/10/2015<br>12/10/2015<br>12/10/2015<br>02/11/2015<br>02/11/2015<br>02/11/2015<br>02/11/2015<br>02/11/2015<br>02/11/2015<br>02/11/2015<br>02/11/2015  | 31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>31/12/2018<br>29.07.16<br>31/12/2018<br>31/07/2016<br>31/12/2018<br>31/07/2016<br>31/12/2018<br>31/07/2016<br>31/12/2018<br>31/07/2017<br>31/12/2018<br>31/07/2017<br>31/12/2018<br>31/07/2017<br>31/12/2018   |                                     | Tender  Tender  Tender  Tender  Tender  Tender  Tender  668.00  628.00  645.00  658.00  67.200.00  658.00  67.200.00  658.00   |                                   |                      | DIT & AM SANDS  BEISPREY MINI BUL HOS  BIT & AM SANDS  ON & AM SANDS  ON & AM SANDS  UNITIMATE TAWS COMMISSION, CORPORITALITY COMMISSION, CORPORITAL | 609324   |                                   |  |   | Namen bradshawed                     | - One of the control  | WAA.             |                                 |  |                             |                                      |
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| respektive Causal (1966)  1971  1972 | 12/11/2015 24<br>27/11/2015 24<br>27/11/2015 24<br>27/11/2015 24<br>27/11/2015 24<br>20/12/2015 24<br>20/12/2015 24<br>20/12/2015 24<br>25/12/2015 24<br>25/12/2015 24<br>2015<br>2015<br>2015<br>2015<br>2015<br>2015<br>2015<br>2015   | 24.1851 24.1852 24.1856 24.1858 24.1859 24.1859 24.1861 24.1861 24.1861 24.1861 24.1861 24.1864 24.186 | Homes to School' Trasport  Homes to School' Trasport  Homes to School  | Learning & Sulfs Learning and Sulfs Learning and Sulfs Learning and Sulfs Learning and Sulfs Learning and Sulfs   | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | cheel Transport thesel  |               |            |  | 12,<br>13,<br>27,<br>02,<br>30,  | 2/11/2015 31<br>3/11/2015 31<br>7/11/2015 31<br>2/12/2015 31<br>3/11/2015 31   | 1/12/2018<br>1/12/2018<br>1/12/2018<br>1/12/2018<br>1/12/2018  |                                      | £23.80<br>£80.00   |  | COMMERCIAL CONFIDENTIALITY   |  |  |  |  |                 |                                |        |                      |
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| registric Council 0.005   15/10   15/1 | 30/11/2015 24<br>07/12/2015 24<br>07/12/2015 25<br>15/12/2015 24<br>15/12/2015 24<br>15/12/2015 24<br>15/12/2015 24<br>04/12/2015 24<br>04/12/2015 24<br>04/12/2015 24<br>2015<br>42173 42<br>42018 44<br>42016 41<br>42016 41<br>42014 42<br>42014 42<br>4226 14<br>4226 14   | 241859 241860 241860 241861 241861 241863 241864 241664 241004 42173 441912   | Henre to School Francport Home to School Francport Home to School Francport Home to School Francport Home to School Francport Home to School Francport Home to School Francport Home to School Francport Home to School Francport Home to School Francport Home to School Francport Home to School Francport Home to School Francport Home to School Francport Home School Francport H | Learning & Skills Learning & Skills Learning & Skills Learning & Skills Learning & Skills Learning & Skills Learning & Skills Learning & Skills Learning & Skills Learning and Skills Learning and Skills Learning and Skills Learning and Skills Learning and Skills  | S   S   S   S   S   S   S   S   S   S | cheef Transport Cheef Transport Cheef Transport Cheef Transport Cheef Transport Cheef Transport Cheef Transport Cheef Transport Cheef Transport Cheef Transport Cheef Transport Cheef Transport As Support By Sift Child As Support Sift Child As Support Sift Child As Support Sift Child As Support Sift Child As Support Sift Child As Support Sift Child   |               |            |  | 30,  | 0/11/2015 31   | 1/12/2018  |                                      | £58.00   |  | COMMERCIAL CONFIDENTIALITY  COMMERCIAL CONFIDENTIALITY   |  |  |  |  |                 |                                |        |                      |
| respektive Causal (1966 - 1974)  (1974 - 197 | 10/12/2015 24<br>15/12/2015 24<br>15/12/2015 25<br>16/12/2015 24<br>16/12/2015 22<br>2015<br>42173 44<br>42018 45<br>42016 45<br>42023 45<br>42024 45<br>42261 45  | 241861<br>241863<br>241864<br>X11654<br>2242004<br>42173<br>41912<br>41912<br>41912<br>41912<br>41912<br>41912<br>41912<br>42024<br>42024<br>42024   | Internal order rotter in services  WM Schools Contract  WM Schools Contract  WM Schools Contract  WM Schools Contract  WM Schools Contract  WM Schools Contract  WM Schools Contract   | Learning and Skills Learning and Skills Learning and Skills  |                                       | A Support for SEN thild<br>A Support for SEN child<br>A Support for SEN child<br>A Support for SEN children  |               |            |  | 10,<br>10,<br>15,  | 7/12/2015 31<br>0/12/2015 31   | 1/12/2018  |                                      |  |  | COMMERCIAL CONFIDENTIALITY  COMMERCIAL CONFIDENTIALITY   |  |  |  |  |                 | ,                              |        |                      |
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| regishine Council 00060 regishine Council 00060 regishine Council 00060 regishine Council 00060 regishine Council 00060 regishine Council 00060 regishine Council 00060 regishine Council 00060 regishine Council 00060 regishine Council 00060  | 42023 41<br>42024 42<br>42261 42<br>42261 42   | 41912<br>42024<br>42261<br>42261   | WM Schools Contract WM Schools Contract WM Schools Contract WM Schools Contract WM Schools Contract WM Schools Contract WM Schools Contract WM Schools Contract Advice Advice  | Learning and Skills Learning and Skills Learning and Skills Learning and Skills Learning and Skills Learning and Skills  |                                       |  |               |            |  | 40   | 0018<br>0634   | N/A<br>N/A   | A<br>A                               | 18765.5  |  | Abbey Gate College<br>Adcote School for Girls  | 01269507/273586<br>819566  |  |  | Single<br>Single   | -               |                                |        |                      |
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| ropshire Council 0066 15/<br>ropshire Council 0066<br>ropshire Council 0066<br>ropshire Council 0066<br>ropshire Council 0066  | 42261 42<br>CI   | 42261  | WM Schools Contract<br>WM Schools Contract<br>Advice   | Learning and Skills  |                                       | Macement for SEN child<br>ichool Placement   | -             |            |  | 42   | 2023   | N/A<br>N/A   | A A                                  | 42350  | Fixed<br>Fixed   | Royn Tirion Hall School  | CSSIW Registration No. W030001552 / School   | Registration No. 664/6005 / URN 402222 /   | GSS LA Code W06000005  | Single<br>Sinale   |                 |                                |        | -                    |
| ropshire Council 0066 15/<br>ropshire Council 0066<br>ropshire Council 0066<br>ropshire Council 0066<br>ropshire Council 0066  | CI   |  | Advice   |  |                                       | ichool Placement IA Support for SEN child IA Support for SEN child IA Support for SEN child duice re Investigation   | 7             |            |  | 42   | 2024<br>2261<br>2261   | N/A<br>N/A   | A A                                  | 18615<br>10000<br>9120<br>9267.16  | Fixed<br>Fixed<br>Fixed<br>Fixed<br>Fixed<br>Fixed                   | Maple Hayes Hall School<br>Moor Park School<br>Packwood Haugh School   | URN 124488<br>URN 123617<br>URN 123605   |  |  | Single<br>Single<br>Single   |                 |                                |        |                      |
| ropshire Council 0066 ropshire Council 0066 ropshire Council 0066 ropshire Council 0066  | 15/12/2014   |  |  |  | ,                                     | Advice re Investigation  | -             |            |  |  | 5/12/2014 on   | ngoing   |                                      | 9267.16<br>5220  | -  | Packwood Haugh School<br>Bevan Brittan   |  |  |  |  |                 |                                |        |                      |
| ropshire Council 0066<br>ropshire Council 0066<br>ropshire Council 0066  |  |  | Advice & attendance at Court   | Legal Services   |                                       | Child care advice and attendance at Court  |               | -          |  |  |  | n/a  |                                      | 5100   | -  | No 5 Chambers  |  |  |  |  |                 |                                |        | -                    |
| ropshire Council 00GG  |  |  | Advice & attendance at Court   | Legal Services   |                                       | Child care advice and attendance at Court  | -             |            |  |  | -  |  |                                      | 5700   | -  | No 5 Chambers  |  |  |  |  | -               |                                |        | _                    |
| ropshire Council 00GG  |  |  | Advice & attendance at Court<br>Practising Certificates  | Legal Services<br>Legal Services   |                                       | Child care advice and attendance at Court<br>Renewal of practising certificates  |               | _          |  |  |  |  |                                      | 5632   |  | 39 Essex Chambers<br>The Law Society   |  |  |  |  |                 |                                |        | _                    |
| 1  |  |  | CCTV Progurement   | Public Health  | L a                                   | rest care abvice and attendance as Contribereous of practificates  Jaggrade and replacement of CCTV cameras and equipment in Shrewsbury  Provision of on line training for health and  alters real states  |               |            |  |  |  |  |                                      | 10000  |  | coc  |  |  |  | ndrew.gough@shropshi   | ire.gov.uk      |                                |        |                      |
|  |  |  | (Health and Safety)On Line Training and<br>assessment  | Resources (HR)   | 5                                     | Provision of on line training for health and<br>lafety regulations.  |               |            |  |  |  |  |                                      | 7020.91  | Y  | Cardinus   | 3127254 3127254 N  | N  |  |  |                 |                                |        |                      |
| ropshire Council 00GG<br>ropshire Council 00GG   |  | ROC077   | assessment Disclosure & Barring Service (DBS) (formerly CRB) e-bulk E-Recruitment Services   | Resources (HR)   | E                                     | afety regulations.<br>lectronic Disclosure & Barring Service<br>thacks (e-build)<br>Provision of E-Recruitment Services  |               |            |  |  |  |  |                                      | 21000  | Y  | Atlantic Data  | 4085856 N  | N  |  |  |                 |                                |        |                      |
|  | VI<br>OI   | VOC001<br>OHP 001  |  | Resources (HR)   |                                       | Provision of Occupational Health Physcian  |               |            |  |  |  |  |                                      | 30000  | Y  | Havas People   | 2793794 N  | N .  |  |  |                 |                                |        | -                    |
| ropshire Council 00GG<br>ropshire Council 00GG   | 0  | OHCS 001   | Services The Provision of Counselling Services   | Resources (HR)<br>Resources (HR)   | S                                     | iupport<br>Provision of Staff Counselling  |               |            |  |  |  |  |                                      |  | £145.00 Per h N<br>£45.00 per ser Y                                  | Occupational Health Medical Ltd<br>NOSS  | 6726832 N<br>4130097 N   | N<br>N                                     |  |  |                 |                                |        |                      |
| ropshire Council 00GG  |  |  | Windmills Toolkit  | Resources (HR)   |                                       | Provision of Windmills Development Toolkit   |               |            |  |  |  |  |                                      | 7200   |  | Windmills Limited  | 6851076  |  |  |  |                 |                                |        |                      |
| ropshire Council 00GG  | Apr-16   |  | Landlord Portal  | Resources (Finance)  |                                       | Online Module  |               |            |  |  | pr-16  |  |                                      | 9500   | 9500   |  |  |  |  |  |                 |                                |        |                      |
| ropshire Council 00GG  | Apr-16   |  | Citizen Access   | Resources (Finance)  |                                       | Online Module  |               |            |  |  | pr-16  |  |                                      | 24700  | 21200  |  |  |  |  |  |                 |                                |        |                      |
|  | Apr-16   |  | E-Benefits   | Resources (Finance)  |                                       | Online Module  |               |            |  |  | pr-16  |  |                                      | 7500   | 0  |  |  |  |  |  |                 |                                |        |                      |
| ropshire Council 00GG  | Apr-16   |  | Cloud hosting for online modules   | Resources (Finance)  |                                       | fosting Online Module  |               |            |  | Ар   | pr-16  |  |                                      | 31002  | 12339  |  |  |  |  |  |                 |                                |        |                      |
| ropshire Council 00GG<br>ropshire Council 00GG   |  |  | Advice & attendance at Court<br>Sale of Land   | Legal Services   |                                       | Child care advice and attendance at Court  |               |            |  |  |  |  |                                      | 5700   |  | 39 Essex Chambers<br>Freeman Fisher  |  |  |  |  |                 |                                |        |                      |
| ropshire Council 00GG<br>ropshire Council 00GG<br>ropshire Council 00GG  |  |  | Sale of Land<br>Surrender of Lease   | Legal Services<br>Legal Services<br>Legal Services   | F<br>S                                | ees for sale of Land<br>iurrender of Lease<br>Adults services advice and attendance at   |               |            |  |  |  |  |                                      | 5050<br>15118.86   |  | Freeman Fisher<br>Field Fisher   |  |  |  |  |                 |                                |        |                      |
| ropshire Council 00GG  |  |  | Advice & attendance at Court   |  |                                       | Adults services advice and attendance at<br>Court  |               |            |  |  |  |  |                                      | 5076.72  |  | 39 Essex Street Chambers   |  |  |  |  |                 |                                |        |                      |
| ropshire Council 0066  ropshire Council 0066 01/1/ ropshire Council 0066 23/- ropshire Council 0066 23/- ropshire Council 0066 23/- ropshire Council 0066 25/- ropshire Council 0066 25/- ropshire Council 0066 25/- ropshire Council 0066 24/- ropshire Council 0066 25/-   | 01/04/2016 CI<br>23/11/2015<br>23/11/2015  | CDC001   | Advice & attendance at Court NHS Complaints Advocacy IT Programme Office IT Programme Office   | Legal Services Public Health Resources (SMB) Resources (SMB)   |                                       | Office of Strategy/I Programs Office Strategy/I Programs Office Strategy/I Programs Office Strategy/I Programs Office Strategy/I Programs Office Strategy/I Programs Office Office Strategy/I Programs Office Office Strategy/I Programs Office Office Strategy/I Programs Office O |               |            |  | 01,<br>23,   | 1/04/2016 31<br>3/11/2015 22   | 1/03/2018 N/A<br>2/02/2016   | A                                    | 48000  | 725 per day  | Healthwatch Shropshire<br>Odgers<br>PENNA  | 8415314 Y<br>0C345226<br>1918150   | Y  | neil.evans@shropshi<br>matt.powell@shrops<br>matt.powell@shrops                      | re.gov.uk Quotation<br>hire.gov.uk   |                 |                                |        |                      |
| opshire Council 00GG 23/:<br>ropshire Council 00GG 25/   | 25/11/2016   |  | IT Programme Office IT Programme Office  | Resources (SMB)<br>Resources (SMB)   |                                       | T Strategy/IT Programme Office<br>T Strategy/IT Programme Office   | -             |            |  | 23,  | 3/11/2015 22<br>3/11/2015 23<br>5/11/2016 23   | 3/02/2016<br>3/02/2016   |                                      |  |  |  | 1918150<br>1918150   |  | matt.powell@shrops<br>matt.powell@shrops   | hire.gov.uk<br>hire.gov.uk   |                 |                                |        | -                    |
| opshire Council 00GG 24/1<br>ropshire Council 00GG 25/   | 24/02/2016<br>25/11/2015   |  | IT Programme Office IT Programme Office IT Programme Office  | Resources (SMB)<br>Resources (SMB)<br>Resources (SMB)  | ľ                                     | T Strategy/IT Programme Office<br>T Strategy/IT Programme Office   |               |            |  | 24,  | 5/11/2015 29   | 9/04/2016  | Apr-16<br>Apr-16                     |  | 600 per day<br>650 per day<br>675 per day                            | PENNA<br>PENNA<br>Veredus (Capita)   | 1918150<br>1918150<br>3949686  |  | matt.powell@shropi<br>matt.powell@shropi<br>matt.powell@shropi                       | hire.gov.uk<br>hire.gov.uk   |                 |                                |        |                      |
| ropshire Council 00GG 07/<br>ropshire Council 00GG 14/   | 07/12/2015<br>14/12/2015   |  | IT Programme Office IT Programme Office  | Resources (SMB)<br>Resources (SMB)<br>Resources (SMB)  |                                       | T Strategy/TT Programme Office<br>T Strategy/TT Programme Office   | -             |            |  | 14   | 7/12/2015 29<br>1/12/2015 29   | 9/04/2016<br>9/04/2016   | Apr-16<br>Apr-16<br>Apr-16<br>Apr-16 |  | 500 per day<br>650 per day<br>680 per day                            | Veredus (Capita) PENNA   | 3949686<br>1918150   |  | matt.powell@shrops<br>matt.powell@shrops   | hire.gov.uk<br>hire.gov.uk   |                 |                                |        |                      |
| ropshire Council 00GG 16/<br>ropshire Council 00GG 18/   | 16/12/2015<br>18/12/2015   |  | IT Programme Office IT Programme Office  |  |                                       | T Strategy/IT Programme Office<br>T Strategy/IT Programme Office   | -             |            |  | 10   | 5/12/2015 29<br>8/12/2015 29   | 0.00479046   | Apr-16<br>Apr-16                     |  |  | PENNA<br>ip&e then RocSearch   | 1918150<br>6044636   |  | matt.powell@shrops<br>matt.powell@shrops<br>matt.powell@shrops<br>matt.powell@shrops | hire.gov.uk<br>hire.gov.uk   | -               |                                |        |                      |
| ropshire Council 00GG 23/<br>ropshire Council 00GG 04/1  | 23/12/2015   |  | If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office If Programm Office   | Resources (SMB) Resources (SMB) Resources (SMB)  |                                       | Strategy Programs Office  Strategy Programs Office  Strategy Programs Office  Strategy Programs Office  Strategy Programs Office  Strategy Programs Office  Strategy Programs Office  Strategy Programs Office  Strategy Programs Office  Strategy Programs Office  Strategy Programs Office  Strategy Programs Office   |               |            |  | 23,  | 3/12/2015 15<br>4/01/2016 14<br>5/01/2016 17   | 5/01/2016<br>4/01/2016   |                                      |  | 600 per day<br>500 per day<br>500 per day                            | Gatenby Sanderson PENNA PENNA  | 4451141<br>1918150   |  | matt.powell@shrops<br>matt.powell@shrops   | hire gov.uk<br>hire gov.uk<br>hire gov.uk  |                 |                                |        |                      |
| ropshire Council 00GG 15/1<br>ropshire Council 00GG 13/1   | 15/01/2016<br>13/01/2016   |  | IT Programme Office IT Programme Office  | Resources (SMB)<br>Resources (SMB)   |                                       | T Strategy/IT Programme Office<br>T Strategy/IT Programme Office   |               |            |  | 15,<br>13,   | 3/01/2016 17<br>3/01/2016 07   | 7/03/2013<br>7/02/2016   | Apr-16                               |  | 500 per day<br>500 per day   | PENNA<br>Hudson  | 1918150<br>3206355   |  | matt.powell@shrops<br>matt.powell@shrops   | hire.gov.uk<br>hire.gov.uk   |                 |                                |        |                      |
| 10056  | 13/01/2016<br>13/01/2016<br>08/02/2016<br>29/02/2016<br>01/03/2016   |  | IT Programme Office IT Programme Office  | Resources (SMB) Resources (SMB) Resources (SMB) Resources (SMB)  |                                       | T Strategy/TT Programme Office T Strategy/TT Programme Office T Strategy/TT Programme Office T Strategy/TT Programme Office  | -             |            |  | 08,<br>29,   | 3/01/2016 07<br>8/02/2016 29<br>9/02/2016 31<br>1/03/2016 18   | 9/04/2016<br>1/05/2016   | Apr-16<br>Apr-16<br>Apr-16           |  | 500 per day<br>500 per day<br>360 per day<br>250 per day             | Hudson<br>PENNA<br>RocSearch   | 3206355<br>3206355<br>1918150<br>6044636   |  | matt.powell@shrops   | hire.gov.uk  |                 |                                |        |                      |
| ropshire Council 00GG 01/0<br>ropshire Council 00GG 07/  |  |  | IT Programme Office  | Resources (SMB) Resources (SMB)  |                                       | T Strategy/IT Programme Office T Strategy/IT Programme Office  | -             |            |  | 107  | 7/12/2015 (23  | 3/12/2015  |                                      |  | 720 per day  |  | 1918150  |  | matt.powell@shropi<br>matt.powell@shropi<br>matt.powell@shropi                       | hire.gov.uk  |                 |                                |        |                      |
| ropshire Council 00GG 07/:   | 07/12/2015<br>01/09/2015   |  | IT Programme Office IT Programme Office IT Strategy  | Resources (SMB)<br>Resources (SMB)<br>Resources (SMB)  | - 1                                   | T Strategy/TT Programme Office T Strategy/TT Programme Office T Strategy/TT Programme Office   |               |            |  | 07,  | 7/12/2015 07<br>1/09/2015 02   | 7/03/2016<br>2/02/2016   |                                      |  | 655 per day<br>960 per day   | PENNA PENNA PENNA  | 1918150<br>1918150   |  | matt.powell@shrops<br>matt.powell@shrops   | hire.gov.uk  |                 |                                |        |                      |
|  | 09/12/2015   |  | Membership of the Safeguarding Children<br>e-Academy   | SSCB   |                                       | Provision of a Learning Management<br>system and e-learning courses<br>scence agreement for train the trainer  |               |            |  | 09,  | 0/12/2015 08   | 8/12/2018  |                                      | 21,000   |  | Virtual College  | 3052439  |  |  |  |                 |                                |        |                      |
|  | 21/04/2016   |  | Skills Training on Risk Management   | SSCB   |                                       |  |               |            |  |  | 1/04/2016 20   |  |                                      | 14,000   |  | The University of Manchester   | RC 000797  |  |  |  |                 |                                |        |                      |
|  |  |  |  |  | 9                                     | raining and licence to deliber training  Provision for Chlamydis Screening service aser results, notification and data management reporting system imergency Contraception to all eligible women, Chlamydia sit distribution, Condom Distribution Scheme (CDS)   |               |            |  | 01   | 1/04/2014 31   | 1/03/2017  |                                      | 456.25   |  |  |  |  |  |  |                 |                                |        |                      |
| ropshire Council 00GG 01/1   | 01/04/2014   |  | SURE Chlamydia Screening Programme   | Public Health  | e e                                   | management reporting system  Emergency Contraception to all eligible   |               |            |  | 01,  | 1/04/2015 31   | 1/03/2016  |                                      | 3,984.49   |  | Telford & Wrekin Council   |  |  | lesley.talbot@shrops   | hire.gov.uk  | -               |                                | -      | -                    |
| ropshire Council 00GG 01/1   | 01/04/2015   |  | Community Pharmacy Contract for<br>EHC/CDS/Chlamydia Kits  | Public Health  |                                       | women, Chlamydia kit distribution,<br>Condom Distribution Scheme (CDS)   |               |            |  |  |  |  |                                      |  |  | Shropshire Community Pharmacicts   |  |  | lesley.talbot@shrops   | hire.gov.uk  |                 |                                |        |                      |
|  |  |  |  |  |                                       | ntrauterine contraception device fitting   |               |            |  | 01,  | 1/04/2014 31   | 1/03/2017  |                                      | 25,842   |  | Shropshire GP Practices (PLEASE NOTE:  | his  |  |  |  |                 |                                |        |                      |
|  | 01/04/2014   |  | GP IUCD/Nexplanon/Chlamydia  | Public Health  |                                       | and removal, sub-dermal implant fitting<br>and removal, chlamydia testing  |               |            |  |  |  |  |                                      |  |  | is an Estimate as all Q4 activity has not<br>been received from practices)   |  |  | lesley.talbot@shrops   | hire.gov.uk  |                 |                                |        |                      |
| ropshire Council 00GG 09/1   | 09/05/2016 48<br>48  | 48680<br>48486   | Childs Ercall Primary School   | Official Orde Premises Services  |                                       | Repair & Maintenance   | -             | -          |  |  |  |  |                                      | 8,937.65<br>17,703.2   | Fixed  | R G Edwards & Co Ltd   |  |  |  |  |                 |                                |        |                      |
| ropshire Council 00GG 09/1<br>ropshire Council 00GG 10/1   | 09/05/2016<br>10/05/2016 49  | 49119  | Albrighton Primary<br>Farlow CE Primary School   | Official Orde Premises Services<br>Official Orde Premises Services   |                                       | tepair & Maintenance<br>Repair & Maintenance   | -             | -          |  |  |  |  |                                      | 6.595.00   | Fixed<br>Fixed   | lan Gibbons Building Maintenance Speci<br>Roofing Construction Services Ltd<br>Craven Building Contractors<br>Constant Power Services Ltd  | 2  |  |  |  |                 |                                |        |                      |
| ropshire Council 00GG 20/1<br>ropshire Council 00GG 24/1   | 20/05/2016 34<br>24/05/2016 49   | 34068<br>49639   | Church Stretton Fire Service<br>Shirehall - UPS server maintenance   | Official Orde Premises Services Official Orde Premises Services  |                                       | tepair & Maintenance<br>Repair & Maintenance   | -             |            |  |  |  |  |                                      | 32,319.2<br>6,160.00   | Fixed<br>Fixed   | Craven Building Contractors Constant Power Services Ltd  |  |  |  |  |                 |                                |        |                      |
| ropshire Council         00GG         20/1           ropshire Council         00GG         24/1           ropshire Council         00GG         06/1           ropshire Council         00GG         15/1  | 20/05/2016 34<br>24/05/2016 45<br>06/06/2016 4<br>15/06/2016 4   | 43184<br>47581   | Church Stretton Fire Service<br>Shirishall - UPS server maintenance<br>Mary Webb School<br>Broseley Library  | Official Orde Premises Services Official Orde Premises Services Official Orde Premises Services Official Orde Premises Services Official Orde Premises Services  |                                       | tepair & Maintenance<br>tepair & Maintenance<br>tepair & Maintenance<br>tepair & Maintenance   | -             |            |  |  |  |  |                                      | 32,319.2<br>6,160.00<br>7,253.02<br>10,000.0   | Fixed<br>Fixed   | Keith Phillips & Sons Ltd  |  |  |  |  |                 |                                |        |                      |
|  | 01/06/2016 50  | 4844U<br>50712   | Woodfield Infant School Christ Church CE Primary School  | Official Orde Premises Services Official Orde Premises Services  |                                       | Repair & Maintenance<br>Repair & Maintenance   |               |            |  |  |  |  |                                      | 31,629.0   | Fixed  | Roofing Construction Services Ltd  | Ye   | 6  |  |  |                 |                                |        |                      |
| ropshire Council 00GG 01/1   | 01/06/2016 48  | 48160  | Glenview Meole Brace CE Primary and Nursery  | Official Orde Premises Services  |                                       | Repair & Maintenance   | -             |            |  |  |  |  |                                      | 6200<br>10250<br>6060.05   | Fixed<br>Fixed   | Care in Bathing Ltd  | Ye   | •  |  |  |                 |                                |        |                      |
| ropshire Council 00GG 02/1   | 02/06/2016<br>05/04/2016   | 043799/001   | School   | Official Ordé Premises Services  |                                       | tepair & Maintenance   |               |            |  |  |  |  |                                      | 5445.42  | Fixed  | JT Shakespeare & Co Ltd  | Ye   |  |  |  |                 |                                |        |                      |
| ropshire Council 00GG 05/1<br>ropshire Council 00GG 05/1   | 05/04/2016<br>05/04/2016 48  | 48076  | Castlefields Primary School<br>Stoke-on-Tern Primary School  | Official Ordé Premises Services Official Ordé Premises Services  |                                       | Repair & Maintenance<br>Repair & Maintenance   |               |            |  |  |  |  |                                      |  | Fixed<br>Fixed   | lan Gibbons Building Maintenance Speci<br>Window & Door Contract Services  | al Ye  | s  |  |  |                 |                                |        |                      |
| 1  | 05/04/2016 48<br>06/04/2016 47<br>06/06/2016 49  | 47571<br>49890   | Stoke-on-Term Primary School Theatre Severn Unit 37 Cheshire Street Shops  | Official Orde Premises Services Official Orde Premises Services Official Orde Premises Services  |                                       | Repair & Maintenance<br>Repair & Maintenance<br>Repair & Maintenance   |               |            |  |  |  |  |                                      | 20709<br>5600.45<br>6756.12  | Fixed<br>Fixed<br>Fixed  | Window & Door Contract Services M W D Services Green Contract Services Limited   | Ye Ye  | s  |  |  |                 |                                |        |                      |
| ropshire Council 0005 08/1   | 08/04/2016 45  | 45735  | Meole Brace CE Primary and Nursery   | Official Orde Premises Services  |                                       | tepair & Maintenance   | -             |            |  |  |  |  |                                      | 7000<br>8549.05  | Fixed  | If G Stones (Buildings) Ltd  | Ye   | 4  |  |  |                 |                                |        |                      |
| ropshire Council 00GG 08/1<br>ropshire Council 00GG 10/1   | 08/04/2016<br>10/06/2016 50  | 50685  | School Clanbury Mortimer Primary School  | Official Orde Premises Services<br>Official Orde Premises Services   |                                       | tepair & Maintenance<br>Repair & Maintenance   | -             |            |  |  |  |  |                                      | 5884 54  | Fixed<br>Fixed   | J T Shakespeare & Co Ltd<br>R G Edwards & Co Ltd   | Ye Ye  |  |  |  |                 |                                |        |                      |
| ropshire Council 00GG 12/1<br>ropshire Council 00GG 13/1   | 12/04/2016 48  | 48682<br>47252   | Mount McKinley Hadnall CE (Controlled) Primary School Woodlands School   | Official Orde Premises Services<br>Official Orde Premises Services   | 5                                     | Repair & Maintenance<br>Repair & Maintenance<br>Repair & Maintenance   |               |            |  |  |  |  |                                      | 11882<br>6608.39<br>10950  | Fixed<br>Fixed   | Security Wise Ltd<br>Severn Valley Window & Door Ltd<br>Oil Tank Installations Services Ltd  | Ye Ye  | 5  |  |  |                 |                                |        |                      |
| coorbics Council 0000 120  | 12/04/2016 40  | 10441  | Woodlands School<br>Shifnal Library<br>Much Wenlock Primary Pre-school   | Official Orde Premises Services Official Orde Premises Services Official Orde Premises Services  |                                       | Repair & Maintenance<br>Repair & Maintenance   |               |            |  |  |  |  |                                      | 10950<br>23781.8<br>5955.76  | Fixed<br>Fixed   | Oil Tank Installations Services Ltd<br>Opening the Book Ltd<br>Telford Thermal Insulation Contract Ltd   | Ye Ye  | 4  |  |  |                 |                                |        |                      |
| ropshire Council   00GG   13/1   ropshire Council   00GG   13/1   ropshire Council   00GG   14/1   ropshire Council   00GG   15/1   1   | 13/05/2016 46<br>13/06/2016 46<br>14/04/2016 51<br>15/04/2016 48   | 49995<br>51182   | Much Wenlock Primary Pre-school<br>Marton Grange Farm<br>Marton Grange House   | Official Orde Premises Services<br>Official Orde Premises Services<br>Official Orde Premises Services  | 5                                     | repair & Maintenance Repair & Maintenance Repair & Maintenance Repair & Maintenance Repair & Maintenance   |               |            |  |  |  |  |                                      | 5955.76<br>5423.38<br>5423.38  | Fixed<br>Fixed<br>Fixed<br>Fixed<br>Fixed<br>Fixed<br>Fixed<br>Fixed | Telford Thermal Insulation Contract Ltd<br>J Rogers & Sons<br>J Rogers & Sons  | Ye Ye  | s  |  |  |                 |                                |        |                      |
| ropshire Council 000G 14/1 ropshire Council 000G 15/1 ropshire Council 000G 15/1 ropshire Council 000G 16/1 ropshire Council 000G 19/1 ropshire Council 000G 20/1  | 15/04/2016 48<br>16/06/2016 51   | 48960<br>51236   | Marton Grange House<br>Farlow CE Primary School  |  |                                       | Repair & Maintenance<br>Repair & Maintenance   |               |            |  |  |  |  |                                      | 5423.38<br>8814.47   | Fixed<br>Fixed   | SRS Electrical Contractors Ltd   | Ye Ye  |  |  |  |                 |                                |        |                      |
| ropshire Council   00GG   16/1<br>  ropshire Council   00GG   19/1<br>  ropshire Council   00GG   20/1   | 16/06/2016 51<br>19/04/2016 47<br>20/04/2016 49  | 47884<br>49907   | Farlow CE Primary School<br>Whitchurch CE Infant School<br>Haypole Farm  | Official Orde Premises Services<br>Official Orde Premises Services<br>Official Orde Premises Services  | 5                                     | Repair & Maintenance<br>Repair & Maintenance<br>Repair & Maintenance   |               |            |  |  |  |  |                                      | 8814.47<br>11026.1<br>5356   | Fixed<br>Fixed   | G I Sykes Ltd<br>Window & Door Contract Services   | Ye Ye  | s  |  |  |                 |                                |        | -                    |

| Organisation name Org   | panisation E | Effective Contract   | Open Title of the Agreement Contracting ID  | Contract Directorate/service  | ce Service Service I  | Description of goods and services  | Procurement<br>classification | Procurement P | Procurement<br>lassification: | Procurement Procurement   | Contract<br>start date   | End date R   | Review date Last Contract extension value date | Fixed cost /      | Irrecoverable | Supplier Name   | Supplier                        | Supplier | Other       | SME      | VCSE        | VCSE Nominated contact       | Nominated               | Nominate Tender process                          | Tender          | Contract        | Performance Loc         | cation Locat             |
|---|--------------|--|---|---|-----------------------|--|-------------------------------|---------------|-------------------------------|---|--|--|--|-------------------|---------------|---|---------------------------------|----------|-------------|----------|-------------|------------------------------|-------------------------|--|-----------------|-----------------|-------------------------|--------------------------|
| Cod   | Se d         | Effective Contract<br>date Reference<br>number / ID  | Contracting ID  | Contract Directorate/service<br>type responsible  |                       |  |                               |               | lassification:<br>DPV code    | classification: classification:<br>Proclass label Proclass code | start date   |  | extension value<br>date                        | estimated<br>cost | VAT           |   | registered<br>company<br>number | charity  | supplier ID | supplier | supplier    | supplier point: name<br>type | contact point:<br>email | d contact type<br>point:<br>URL                  | document<br>URL | document<br>URL | information serv<br>URL | .ved label server<br>URI |
| Shropshire Council 000<br>Shropshire Council 000  | is :         | 20/04/2016 48076   | Stoke-on-Tern Primary School  | Official Orde Premises Services   |                       | Repair & Maintenance<br>Repair & Maintenance   |                               |               |                               |   |  |  | 5969.41  | Fixed<br>Fixed    |               | Window & Door Contract Services   |                                 |          |             | Yes      |             |                              | -                       | +  |                 |                 |                         |                          |
| brooghigo Council 00%   | 3G :         | 20/04/2016 49909 20/04/2016 47863  | Marton Grange House<br>The Community College  | Official Orde Premises Services Official Orde Premises Services                                   |                       | Repair & Maintenance   | ļ                             |               |                               |   |  |  | 40000  | Fixed             |               | Window & Door Contract Services Keith Phillips & Sons Ltd   |                                 |          | -           | Yes      | ļ           |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000<br>hropshire Council 000<br>hropshire Council 000   | 36 :         | 20/06/2016 49507<br>21/04/2016 47113   |   | Official Orde Premises Services<br>Official Orde Premises Services                                |                       | Repair & Maintenance<br>Repair & Maintenance   |                               |               |                               |   |  |  | 10620.62                                       | Fixed<br>Fixed    | -             | Bow Construction Ltd<br>Ray Parry Playground Services Ltd   | -                               | -        | -           | Yes      |             |                              | -                       |  |                 |                 |                         |                          |
|   |              | 40747  |   | Official Orde Premises Services   |                       |  |                               |               |                               |   |  |  | E416 14  |                   |               |   | -                               | -        |             |          |             |                              |                         | -  |                 |                 |                         |                          |
| hropshire Council 000<br>hropshire Council 000  | 36 :         | 23/05/2016<br>24/06/2016 51403   | Bryn Offa CE (Controlled) Primary School<br>Church Preen Primary School                       | Official Orde Premises Services<br>Official Orde Premises Services                                |                       | Repair & Maintenance<br>Repair & Maintenance   | -                             |               | -                             |   | -  |  | 8200.31<br>31099.38                            | Fixed<br>Fixed    | -             | Shropshire Cooling Services Ltd<br>David Rogers Electrical Contractors Ltd  | -                               | -        | -           | Yes      | -           |                              | -                       | -  | -               | -               | -                       |                          |
|   |              | 48876  | Church Preen Primary School<br>Ludlow CE School Specialist Technology                         | Official Orde Premises Services   |                       |  |                               |               |                               |   |  |  |  |                   |               | Mant Ltd  |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| rooshire Council 000  | 36 :         | 25/04/2016<br>26/05/2016 48356   | and Sports College Longnor CE Primary School Kinlet CE Primary School                         | Official Orde Premises Services<br>Official Orde Premises Services                                |                       | Repair & Maintenance<br>Repair & Maintenance   | -                             |               |                               |   |  |  | 14935<br>28658.21                              | Fixed             |               | G I Sukes I trd   |                                 |          | -           | Yes      |             |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000  | 36 :         | 26/05/2016 49545<br>28/06/2016 50555   | Kinlet CE Primary School Myddle CE Primary School   | Official Orde Premises Services Official Orde Premises Services                                   |                       | Repair & Maintenance<br>Renair & Maintenance   | -                             |               |                               |   | -  | -  | 28658.21                                       | Fixed             | -             | Jones & Hampton Ltd  Bow Construction Ltd   | -                               | -        | -           | Yes      |             |                              | -                       | -  | -               | -               |                         |                          |
| hropshire Council 000<br>hropshire Council 000  | 3G :         | 28/06/2016 50555<br>29/04/2016 49076<br>48876  | Myddle CE Primary School<br>St Lawrence CE Primary School                                     | Official Orde Premises Services<br>Official Orde Premises Services                                |                       | Repair & Maintenance<br>Repair & Maintenance   |                               |               |                               |   |  |  | 8931.01<br>11606.52<br>6011.08                 | Fixed<br>Fixed    |               | Bow Construction Ltd J Rogers & Sons  |                                 |          |             | Yes      |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000   | 36 :         | 29/06/2016   | St Lawrence CE Primary School<br>Ludlow CE School Specialist Technology<br>and Sports College | Official Orde Premises Services   |                       | Repair & Maintenance   |                               |               |                               |   |  |  |  | Fixed             |               | Mant Ltd  |                                 |          |             | Yes      |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000<br>hropshire Council 000<br>hropshire Council 000   | 36 :         | 29/06/2016 49931<br>29/06/2016 47863<br>30/06/2016 cc00589   | Shirehall The Community College Grant from Tesco bags   | Official Orde Premises Services<br>Official Orde Premises Services                                |                       | Repair & Maintenance<br>Repair & Maintenance<br>2 new jetties at the Mere Ellesmere  |                               |               |                               |   |  | -  | 8529.03<br>20000<br>£12,000                    | Fixed<br>Fixed    |               | General Asphalte Company Limited<br>Keith Phillips & Sons Ltd<br>Pearce Environment   |                                 |          | -           | Yes      | -           |                              |                         |  | -               |                 |                         |                          |
| hropshire Council 000   | 36           | 30/06/2016 cc00589   | Grant from Tesco bags   |   | Outdoor Parnerships 2 | 2 new jetties at the Mere Ellesmere  |                               |               |                               |   | 10/04/2016   |  | £12,000  | Times             |               | Pearce Environment  |                                 |          |             |          |             |                              |                         | nropshire.gov.uk                                 |                 |                 |                         |                          |
| hropshire Council 000   |              | 30/06/2016   | Health & Safety   | Commissioning   | Outdoor Parnerships ( | Quarry safety works<br>Annual grounds maintenace grass cutting at  |                               |               |                               |   | 20/04/2016   | 24/06/2016   | £9,950<br>6900                                 |                   | <del> </del>  | Total Access  |                                 |          | -           | +        | -           |                              | mark.blount@sh          |  | -               |                 | -                       |                          |
| hropshire Council 000   | 36 :         | 30/06/2016   | Performance   | Commissioning   | Outdoor Parnerships   | Birchmeadow 2016-17  |                               |               |                               |   | 01/04/2016   |  | 11393  |                   |               | IGM   |                                 |          |             | -        |             |                              | Edward.andrews          | @shropshire.gov.uk                               |                 |                 |                         |                          |
|   |              |  |   |   |                       | Annual grounds maintenace grass cutting at   |                               |               |                               |   | 01/04/2016   | 31/03/2017   | 11593  |                   |               |   |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000<br>hropshire Council 000  | 3G           | 30/06/2016<br>30/06/2016 cc00561   | Performance<br>Supply of Gates  | Commissioning<br>Commissioning  | Outdoor Parnerships 5 | Annual grounds maintenace grass cutting at<br>Severn Valley Country Park 2016-17<br>Supply of Gates  | 1                             |               |                               |   | 08/04/2016   | 19/05/2016   | 8.190.80                                       |                   | -             | IGM Controvice  | -                               |          |             |          |             |                              | wich and besight 60s    | hropshire.gov.uk                                 | -               |                 |                         |                          |
| hropshire Council 000<br>hropshire Council 000<br>hropshire Council 000<br>hropshire Council 000<br>hropshire Council 000 | 36 o         | ongoing cc00571<br>30/06/2016 cc00592  | Supply of timber Supply of Gates  | Commissioning   |                       |  |                               |               |                               |   | 18/04/2016<br>19/05/2016   |  | 11,000<br>10,128.50                            |                   |               | Hales Sawmills  |                                 |          |             |          |             |                              |                         | hropshire.gov.uk<br>hropshire.gov.uk             |                 |                 |                         |                          |
| hropshire Council 000<br>hropshire Council 000  | 36 I         | 01/06/2016 INS001  | Supply of Gates<br>Insurance Broker Services  | Commissioning<br>Commissioning<br>Risk & Insurance  | Outdoor Parnerships 5 | Supply of Gates<br>Provision of broker services<br>Development, delivery and evaluation of   | -                             |               |                               |   | 19/05/2016   | 30/05/2018   | 01/06/2017 23/09/1913                          | Fixed             | No            | Centrewire<br>Arthur J Gallagher  | SC108909                        | -        | -           |          | -           |                              | richard.knight@t        | hropshire.gov.uk                                 | -               | -               |                         |                          |
|   |              | PQNV 001   |   |   |                       | Development, delivery and evaluation of  |                               |               |                               |   | 30/06/2016   | 30/05/2018<br>31/10/2017   | 01/06/2017 23/09/1913<br>8,900.00              |                   |               |   |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
|   |              |  |   |   |                       | psychological therapeutic component of<br>the Help2Slim Adult Weight Management  |                               |               |                               |   |  |  |  |                   |               |   |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000   |              | 30/06/2016   | Tier 2b Adult Weight Management Service   | Public Health   |                       | Service<br>Initial work on the RCF Social Precribing   |                               |               |                               |   | 01/05/2016   | 31/07/2016   | 7,000.00                                       | -                 | -             | Merulae Ltd   | 883050                          | 1        | -           | Y        | N           |                              | cathy.levy@help         | 2changeshrog Quotation                           | -               | -               |                         |                          |
| hropshire Council 000   | 3G (         | 01/05/2016   | Social Prescribing Pilot  | Public Health   |                       | Filot  |                               |               |                               |   |  |  |  |                   |               | Pathways to Prevention Ltd  |                                 |          |             |          |             |                              |                         | Quotation  |                 |                 |                         |                          |
| hropshire Council 000<br>hropshire Council 000<br>hropshire Council 000   | iii iii      | 01/05/2016<br>29/04/2016 1641349<br>18/04/2016 1637830   | Social Prescribing Pilot<br>PD Domicilliary<br>Memory Support Residential                     | Commissioning<br>Commissioning  |                       | the HelpCSIM Adult Weight Management<br>Service<br>Initial work on the BCF Social Prescibing<br>Flot<br>PD Domicillary<br>Memory Support Residential<br>PD Domicillary |                               |               |                               |   | 29/04/2016<br>18/04/2016   | Open ended   | 20,052<br>28,010                               |                   | L             | Pathways to Prevention Ltd<br>AFFINITY HOMECARE LTD (A)<br>ALASTAIR HOUSE   | _                               |          | <u> </u>    |          |             |                              |                         | -  | 1               |                 |                         |                          |
| nropshire Council 000   | 36   1       | 02/05/2016/1633910   | PD Domicilliary   | Commissioning   |                       | PD Domiciliary   |                               |               |                               |   | 02/05/2016   | Open ended<br>Open ended   | 33,086<br>38,455                               | -                 |               | ALLCARE (A) ALLIED HEALTHCARE GROUP LTD   | -                               | -        |             | +        | +           |                              |                         |  | -               |                 |                         |                          |
| ropshire Council 000  | 36 I         | 09/05/2016   | PD Domicilliary   | Commissioning   |                       | PD Domiciliary   |                               |               |                               |   |  |  | 38,455   |                   |               | (SHREWS)(A)  ARDEN GRANGE RESIDENTIAL CARE HOME   |                                 |          |             | 1        |             |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000  | 3G           | J640451<br>01/04/2016<br>J639390   | PD Nursing  | Commissioning   |                       | PD Nursing   |                               |               |                               |   | 01/04/2016   |  |  |                   | 1             | leas .  |                                 |          |             |          | 1           |                              |                         |  |                 |                 |                         |                          |
|   |              | 1639390  |   |   |                       |  |                               |               |                               |   | 27/04/2016   | Open ended   | 21,094   |                   | 1             | ARDEN GRANGE RESIDENTIAL CARE HOME  | 1                               | 1        | 1           | 1        |             |                              | 1                       | ·  | 1               |                 |                         |                          |
| ropshire Council 000<br>ropshire Council 000  | is :         | 27/04/2016   | PD Nursing<br>Memory Support Nursing  | Commissioning   |                       | PD Nursing<br>Memory Support Nursing   |                               |               |                               |   | 23/04/2016   | Open ended   | 26,943   | <u> </u>          |               | (A) AUDLEM COUNTRY NURSING HOME BEECH HOUSE NURSING HOME (A) ASH  | 1                               |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000   | 16           | 05/04/2016<br>1633032  | PD Nursing  | Commissioning   |                       | PD Nursing   |                               |               |                               |   |  | Open ended<br>27/06/2016   | 26,943<br>5,007                                |                   |               | BEECH HOUSE NURSING HOME (A) ASH<br>PADDOCK   | 1                               |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
|   |              | 1633032  |   |   |                       |  |                               |               |                               |   | 01/04/2016   | Open ended   | 21,758   |                   | 1             | PADDOCK<br>BEECH HOUSE NURSING HOME (A) ASH   | -                               | 1        |             |          | 1           |                              | -                       | 1  | 1               |                 |                         |                          |
| propshire Council 000   |              | 1634410  | PD Nursing  | Commissioning   |                       | PD Nursing   | +                             |               |                               |   | 01/04/2016   | Open ended   | 21,758   | +                 | <del> </del>  | PADDOCK BEECH HOUSE NURSING HOME (A) ASH  |                                 | +        | ·           | +        | ļ           |                              | <b></b>                 | <del></del>                                      |                 |                 |                         |                          |
| hropshire Council 000   |              |  | PD Nursing  | Commissioning   |                       | PD Nursing   |                               |               |                               |   |  |  | 40,271   | -                 | -             | PADDOCK  REDACTED COMMERCIAL  CONFIDENTIALITY   | -                               | -        | -           | ļ        |             |                              |                         |  | -               | -               |                         |                          |
| hropshire Council 000   | 36 I         | 02/05/2016<br>1642509<br>13/05/2016  | PD Direct Payment   | Commissioning   |                       | PD Direct Payment  |                               |               |                               |   | 02/05/2016   |  |  |                   |               | CONFIDENTIALITY   |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000  | 10           | 1642509<br>13/05/2016  | PD Domicilliary   | Commissioning   |                       | PD Domiciliary   |                               |               |                               |   | 13/05/2016   | Open ended   | 42,442   |                   |               | BLUEBIRD CARE (SHROPSHIRE CARE LTD)   |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000  |              | 19/04/2016 J638051<br>06/05/2016 J642213   | Memory Support Nursing  | Commissioning   |                       | Memory Support Nursing   |                               |               |                               |   | 19/04/2016   | Open ended   | 21,796<br>20,728                               |                   |               | BRADENEY HOUSE (A) BRADENEY HOUSE (A)   | 1                               |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| propshire Council   000   |              |  | Memory Support Nursing Memory Support Nursing Memory Support Nursing                          | Commissioning<br>Commissioning<br>Commissioning   |                       | Memory Support Nursing<br>Memory Support Nursing<br>Memory Support Nursing   | -                             |               |                               |   | 06/05/2016   | Once anded   | 21.758   | -                 | -             |   | -                               | -        | -           |          |             |                              | -                       | -  | -               | -               |                         |                          |
| ropshire Council 000  | 36           | 03/04/2016 (6138331<br>20/06/2016 (6138331<br>20/06/2016 (647222<br>07/06/2016 (646735<br>11/04/2016 (633069)<br>07/04/2016 (633069)<br>07/04/2016 (633069)<br>05/05/2016 (642229) | ALD Residential<br>ALD Residential  | Commissioning   |                       | ALD Residential<br>ALD Residential   |                               |               |                               |   | 26/04/2016<br>20/06/2016<br>07/06/2016<br>11/04/2016                             | 19/06/2016   | 9,770  |                   | 1             | BRIERY LODGE (BASCHURCH CARE LTD) BRIERY LODGE (BASCHURCH CARE LTD) BRIERY LODGE (BASCHURCH CARE LTD)                               | 1                               |          | <u> </u>    |          |             |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000<br>ropshire Council 000<br>ropshire Council 000<br>ropshire Council 000                              | 36 I         | 20/06/2016 J647222<br>07/06/2016 J646735   | ALD Residential ALD Residential ALD Domicilliary  | Commissioning   |                       | ALD Residential  | -                             |               |                               |   | 20/06/2016   | 29/06/2016   | 9,770<br>9,948<br>5,849<br>22,213              | -                 | -             | BRIERY LODGE (BASCHURCH CARE LTD)  BRIERY LODGE (BASCHURCH CARE LTD)  | -                               | -        | -           |          | -           |                              | -                       | -  | -               | -               |                         |                          |
| ropshire Council 000  | 3G           | 11/04/2016 1633069   | ALD Domiciliary   | Commissioning   |                       | ALD Domicilliary   |                               |               |                               |   | 11/04/2016   | Open ended   | 22,213   |                   | -             | BRICKTON CARE LTD (A)  CLOVERFIELD  CONDOVER COLLEGE LTD (I)  COVERAGE CARE FAIRHOLME (A)   | -                               |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| propshire Council 000<br>propshire Council 000<br>propshire Council 000   | 36           | 11/04/2016 1578810   | PD Nursing<br>ALD Day Care  | Commissioning   |                       | PD Nursing<br>ALD Day Care   | ·                             |               |                               |   | 11/04/2016   | Open ended<br>03/07/2016<br>Open ended                             | 21,401<br>14,214                               |                   | 1             | CONDOVER COLLEGE LTD (I)  | 1                               | -        | 1           |          | -           |                              |                         | ·  |                 |                 |                         |                          |
| ropshire Council 000  | 3G (         | 05/05/2016 J642229<br>J637409  | Memory Support Nursing  | Commissioning   |                       | Memory Support Nursing   |                               |               |                               |   | 26/04/2016   | Open ended   | 21,778<br>19,331                               | -                 | -             | COVERAGE CARE FAIRHOLME (A)<br>COVERAGE CARE GREENFIELDS CARE   | -                               | -        | -           |          |             |                              | -                       |  | -               |                 |                         |                          |
| hropshire Council 000   | 36 :         | 1637409<br>26/04/2016<br>1639771   | PD Residential  | Commissioning   |                       | PD Residential   |                               |               |                               |   | 18/04/2016   |  | 22.897   |                   |               | HOME<br>COVERAGE CARE GREENFIELDS CARE  |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000  | 3G :         | 18/04/2016   | PD Residential  | Commissioning   |                       | PD Residential   |                               |               |                               |   |  |  |  |                   |               | HOME  |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000<br>hropshire Council 000<br>hropshire Council 000<br>hropshire Council 000<br>hropshire Council 000 | 36 :         | 21/04/2016 1638809<br>18/04/2016 1570031<br>18/04/2016 1580785<br>18/04/2016 1575590   | PD Residential ALD Residential ALD Residential ALD Residential                                | Commissioning<br>Commissioning<br>Commissioning<br>Commissioning                                  |                       | PO Residential<br>ALD Residential<br>ALD Residential<br>ALD Residential  |                               |               |                               |   | 21/04/2016<br>18/04/2016<br>18/04/2016<br>18/04/2016                             | Open ended   | 20,995<br>9,428<br>12,193<br>13,055            |                   |               | COVERAGE CARE INNAGE GRANGE<br>DERWEN COLLEGE (I)   | -                               |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000   | 3G           | 18/04/2016 J580785   | ALD Residential   | Commissioning   |                       | ALD Residential  |                               |               |                               |   | 18/04/2016   | 10/07/2016   | 12,193   |                   |               | DERIVEN COLLEGE (I) DERIVEN COLLEGE (I) DERIVEN COLLEGE (I)   |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000<br>hropshire Council 000  | 36 ::        | 18/04/2016 J575590<br>11/04/2016 J575550   | ALD Residential ALD Residential   |   |                       | ALD Residential<br>ALD Residential   | -                             |               |                               |   | 18/04/2016   | 26/05/2016   | 13,055   |                   | -             | DERWEN COLLEGE (I)  | -                               |          | -           | +        | +           |                              | -                       | -  | -               |                 | -                       |                          |
| hropshire Council 000<br>hropshire Council 000  | 36           | 11/04/2016 J608256<br>18/04/2016 J604329   | ALD Residential<br>ALD Residential  | Commissioning<br>Commissioning<br>Commissioning   |                       | ALD Residential<br>ALD Residential   |                               |               |                               |   | 11/04/2016<br>11/04/2016<br>18/04/2016   | 21/07/2016   | 13,192<br>13,055                               |                   |               | DERWEN COLLEGE (I) DERWEN COLLEGE (I)   | -                               |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000   | 36           | 11/04/2016 1571650<br>11/04/2016 1569483   | ALD Residential ALD Residential ALD Residential   | Commissioning   |                       | ALD Residential<br>ALD Residential   |                               |               |                               |   | 11/04/2016   | 26/06/2016   | 6,692  |                   |               | DERWEN COLLEGE (I)  |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 0000<br>hropshire Council 0000<br>hropshire Council 0000<br>hropshire Council 0000                      | 3G           | 18/04/2016 (575271   | ALD Residential   | Commissioning   | 1 1                   | ATD Residential  | -                             |               |                               |   | 11/04/2016<br>11/04/2016<br>18/04/2016<br>11/04/2016                             | 26/06/2016   | 6,692<br>6,612<br>13,055                       | -                 | -             | DERWEN COLLEGE (I) DERWEN COLLEGE (II)  | -                               | -        | -           | +        | <b>├</b> ── |                              | -                       | -  | -               | -               |                         |                          |
| hropshire Council 006   | 36           | 11/04/2016 1570192   | ALD Residential   | Commissioning   |                       | ALD Residential  |                               |               |                               |   | 11/04/2016   | 26/06/2016   | 6,612<br>21,840                                |                   |               | DERWEN COLLEGE (I)  |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000   | 36 :         | 15/04/2016<br>1638609<br>1634652<br>01/04/2016   | PD Nursing  | Commissioning   |                       | PD Nursing   |                               |               |                               |   |  | Open ended   |  |                   |               | EDGELEY HOUSE & COURT (AKARI CARE<br>LTD)<br>REDACTED COMMERCIAL  |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| hropshire Council 000   |              | 1634652  | PD Direct Payment   | Commissioning   |                       | PD Direct Payment  |                               |               |                               |   | 01/04/2016   | Open ended   | 74,566   |                   |               | REDACTED COMMERCIAL   |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
|   |              | 1634790  |   |   |                       |  |                               |               |                               |   | 01/04/2016   | Open ended   | 34,967   |                   | <del> </del>  | CONFIDENTIALITY REDACTED COMMERCIAL   |                                 |          | ·           | -        | -           |                              |                         |  |                 |                 |                         |                          |
| propshire Council 000<br>propshire Council 000  | 36 I         | 01/04/2016<br>18/04/2016 J635269   | PD Direct Payment PD Narring  | Commissioning<br>Commissioning  |                       | PD Direct Payment<br>PD Nursine  |                               |               |                               |   | 18/04/2016   | Onen enried  | 20.745   |                   | -             | CONFIDENTIALITY  ELMHURST NURSING HOME (A)  | -                               |          | -           | -        | $\vdash$    |                              | -                       | -  | -               |                 |                         |                          |
| ropshire Council 000<br>ropshire Council 000  | 36 :         | 25/04/2016 J643118<br>12/04/2016 J642210   | PD Nursing MH Demiciliary Memory Support Residential  | Commissioning   |                       | PD Nursing<br>MH Domiciliary<br>Memory Support Residential   | -                             |               |                               |   | 25/04/2016<br>12/04/2016<br>07/04/2016   | Open ended   | 35,858<br>32,871<br>21,079                     |                   | 1             | GRAY HEALTHCARE LTD (A) HARESBROOK NURSING HOME HEATHERDENE HOMES -PRIME CARE   | ļ                               | 1        | ļ           | 1        |             |                              | 1                       |  | 1               |                 |                         |                          |
|   |              | 1637113  |   | Commissioning   |                       |  | 1                             |               |                               |   | 07/04/2016   | Open ended   | 21,079   | -                 | 1             | HEATHERDENE HOMES -PRIME CARE   | +                               | -        | 1           | <b> </b> | -           |                              | -                       | -  | -               | -               |                         | +                        |
| ropshire Council 000<br>ropshire Council 000  | 96 I         | 07/04/2016<br>27/04/2016 1640250   | PD Residential Memory Support Domicilliary  | Commissioning<br>Commissioning  |                       | PD Residential<br>Memory Support Domicilliary  |                               |               |                               |   |  | Open ended   |  |                   |               | HOMES(A)<br>HENGOED PARK LTD (A)<br>HILLCREST MANOR NURS -KELLY   |                                 |          |             |          | +           |                              |                         |  |                 |                 |                         |                          |
|   |              |  |   |   |                       |  |                               |               |                               |   | 20/04/2016   | Open ended   | 40,779<br>19,425                               | 1                 |               | HILLCREST MANOR NURS -KELLY   | 1                               | 1        | 1           |          |             |                              |                         |  | 1               |                 |                         |                          |
| ropshire Council 000  |              | 20/04/2016<br>J643435  | PD Nursing  | Commissioning   |                       | PD Nursing   |                               |               |                               |   | 14/04/2016   | Open ended   | 20,656   |                   | -             | RESIDENTIAL<br>HILLCREST MANOR NURS -KELLY  | -                               | -        | +           |          | $\vdash$    |                              |                         | 1  | -               | -               |                         |                          |
| opshire Council 000<br>opshire Council 000  | 16           | 14/04/2016<br>29/04/2016 1639715   | PD Nursing<br>Memory Support Residential  | Commissioning<br>Commissioning  |                       | PD Nursing<br>Memory Support Residential   |                               |               |                               |   | 29/04/2016   | Onen enried  | 19.788   |                   | ļ             | RESIDENTIAL<br>HILTON BROOK HOUSE (A)   |                                 |          |             | ļ        | -           |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000  | 36 I         | 08/04/2016 1638514   | Memory Support Residential  | Commissioning   |                       | Memory Support Residential   |                               |               |                               |   | 08/04/2016   | Open ended   |  |                   | 1             | HILTON BROOK HOUSE (A)  | 1                               | <u> </u> | <u> </u>    |          |             |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000<br>ropshire Council 000<br>ropshire Council 000  | iiG          | 08/04/2016 J638514<br>19/04/2016 J639169<br>29/04/2016 J631889<br>J639515  | Memory Support Residential  Memory Support Residential  PD Domicilliary                       | Commissioning Commissioning   |                       | Memory Support Residential  Memory Support Residential  PD Domicilliary  | -                             |               |                               |   | 19/04/2016<br>29/04/2016   | Open ended<br>Open ended<br>Open ended<br>Open ended               | 21,021<br>20,375<br>36,835<br>30,753           | -                 | -             | HILTON BROOK HOUSE (A) HILTON BROOK HOUSE (A) HOUSY CROSS RESIDENTIAL HOME (A) HOME INSTEAD (A) REDACTED COMMERCIAL                 | -                               | -        |             | +        | +           |                              | -                       |  | +               | -               |                         |                          |
|   |              | 1639515<br>30/05/2016  |   |   |                       |  |                               |               |                               |   | 30/05/2016   | Open ended   | 30,753   |                   |               | REDACTED COMMERCIAL   | 1                               |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| opshire Council 000<br>opshire Council 000<br>opshire Council 000   | is is        | 20/04/2016 1636375   | PD Direct Payment<br>MH Shared Lives<br>PD Residential  | Commissioning<br>Commissioning<br>Commissioning   |                       | PD Direct Payment<br>MH Shared Lives<br>PD Residential   |                               |               |                               |   | 20/04/2016   | Open ended<br>Open ended   | 20,568   |                   | 1             | CONFIDENTIALITY UNDSAY HUGHES-ROBERTS LYMEHURST   | _                               |          | 1           |          |             |                              |                         | <del>                                     </del> |                 | -               |                         |                          |
| ropshire Council 000<br>ropshire Council 000  | 36 :         | 22/04/2016 1640210   | PD Residential<br>PD Residential  | Commissioning   |                       | PD Residential<br>PD Residential   |                               |               |                               |   | 22/04/2016   | Open ended   | 18,833   | -                 | -             | LYMEHURST   | -                               | -        |             | +        | $\vdash$    |                              | -                       |  | _               | -               |                         |                          |
|   |              | 15/04/2016 1637554<br>1638659  |   | Commissioning   |                       |  |                               |               |                               |   | 21/04/2016   | Open ended<br>Open ended   | 19,216<br>20,566                               | 1                 | 1             | LYMEHURST<br>MEADOWBROOK (OSW) NURS (A) 4   | +                               | 1        | <u> </u>    | 1        |             |                              | 1                       |  | 1               | _               |                         |                          |
| ropshire Council 000<br>ropshire Council 000  | 3G           | 21/04/2016<br>21/04/2016 1638613   | PD Nursing<br>Memory Support Nursing  | Commissioning<br>Commissioning  |                       | PD Nursing<br>Memory Support Nursing   | -                             |               |                               |   | 21/04/2016   | 13/07/2016   | 5,007  | -                 | -             | SEASONS HLT<br>MOUNT/SEVERN VIEW HOME (A)   | -                               | -        | -           | +        | $\vdash$    |                              | -                       | -  | -               | -               | -                       |                          |
| ropshire Council 000<br>ropshire Council 000<br>ropshire Council 000<br>ropshire Council 000<br>ropshire Council 000      | 6 .          | 30/04/2016 1633190   | Memory Support Residential  | Commissioning   |                       | Memory Support Residential   |                               |               |                               |   | 30/04/2016   | Open ended   |  |                   | ļ             | NETHERWOOD CARE HOME LTD (A) NEW DAWN CARE LTD (A) NEW DAWN CARE LTD (A) NEW DAWN CARE LTD (A) NEW DAWN CARE LTD (A)                |                                 |          |             | 1        | -           |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000<br>ropshire Council 000<br>ropshire Council 000  | is is        | 30/04/2016 1633190<br>05/05/2016 1642215<br>16/05/2016 1643167<br>14/04/2016 1637311   | Memory Support Residential PD Domiciliary PD Domiciliary PD Domiciliary PD Domiciliary        | Commissioning   |                       | PD Domiciliary<br>PD Domiciliary<br>PD Domiciliary   |                               |               |                               |   | 16/05/2016   | Open ended<br>Open ended<br>Open ended<br>Open ended               | 19,729<br>31,895<br>36,442<br>37,002           |                   | L             | NEW DAWN CARE LTD (A)   | _                               |          | <u> </u>    |          |             |                              |                         |  | 1               |                 |                         |                          |
| opshire Council 000<br>opshire Council 000  | is :         | 14/04/2016 1637311   | PD Domiciliary ALD Residential  | Commissioning Commissioning Commissioning Commissioning Commissioning Commissioning Commissioning |                       | PD Domiciliary<br>ALD Residential  |                               |               |                               |   | 14/04/2016   | Open ended   |  |                   | ļ             | NEW DAWN CARE LTD (A)<br>NEWTON COURT (A) (SENSE)   | ļ                               |          |             | +        |             |                              |                         |  | -               |                 | -                       |                          |
| ooshire Council 000   | 36 I         | 23/04/2016 1636571<br>01/04/2016 1632652   | Memory Support Residential  | Commissioning   |                       | Memory Support Residential   |                               |               |                               |   | 01/04/2016   | 01/07/2016<br>Open ended   | 20.752   |                   |               | NORMANTON   | 1                               |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| opshire Council 000   |              | 28/04/2016 J642270<br>J643749  | Memory Support Residential  | Commissioning   |                       | Memory Support Residential   | -                             |               |                               |   | 28/04/2016   | Open ended<br>Open ended   | 20,569<br>32,293                               | -                 | -             | NORMANTON   | +                               | -        | -           | +-7      | $\vdash$    |                              | -                       | -  | +               | -               | F                       |                          |
| opshire Council 000<br>opshire Council 000<br>opshire Council 000   | 36 :         | 27/04/2016   | PD Domicilliary   | Commissioning   |                       | PD Domicilliary  |                               |               |                               |   |  |  |  |                   | ļ             | NORTH SHROPSHIRE HOME CARE LTD (A)  | ļ                               |          |             |          | -           |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000<br>ropshire Council 000<br>ropshire Council 000  | 36 I         | 27/04/2016<br>27/04/2016 1643161<br>01/04/2016 1633944   | PD Domicilliary<br>Memory Support Residential<br>PD Domicilliary                              | Commissioning<br>Commissioning<br>Commissioning   |                       | PD Domiciliary<br>Memory Support Residential<br>PD Domiciliary   |                               |               |                               |   | 27/04/2016<br>01/04/2016   | Open ended   | 20,943<br>20,098                               | <u> </u>          | <u> </u>      | OAKS COURT HOUSE OSWESTRY CARE LTD (A) OSWESTRY CARE LTD (A)  | <u> </u>                        | <u> </u> |             | <u> </u> |             |                              |                         |  | 1               |                 |                         |                          |
| ropshire Council 000  | 36 :         | 16/05/2016 J642756   | PD Domicilliary   | Commissioning   |                       | PD Domiciliary   |                               |               |                               |   | 16/05/2016   | Open ended<br>Open ended   | 26,578<br>22,236                               |                   |               | OSWESTRY CARE LTD (A) OTTLEY HOUSE - BARCHESTER HEALTH  | Į                               |          |             | -        | -           |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000  | 36 :         | 12/04/2016   | Memory Support Nursing  | Commissioning   |                       | Memory Support Nursing   |                               |               |                               |   |  |  |  |                   | 1             | CARE(A)   |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| ropshire Council 000  | 36<br>36     | 11/04/2016 1635910   | ALD Residential ALD Residential PD Domiciliary  | Commissioning<br>Commissioning<br>Commissioning   |                       | ALD Residential ALD Residential PD Domicilliary  | -                             |               |                               |   | 11/04/2016   | 17/07/2016   | 26,870<br>6 167                                | -                 | -             | OVERLEY HALL SCHOOL (A)<br>OVERLEY HALL SCHOOL (A)  | -                               | -        |             |          | +           |                              | -                       |  | -               | -               |                         |                          |
| opshire Council Inne  | is           | 11/04/2016 J635910<br>18/04/2016 J633193<br>18/04/2016 J635649<br>08/05/2016 J642629   | PD Domicillary  | Commissioning   |                       | PD Domiciliary PD Domiciliary  |                               |               |                               |   | 18/04/2016   | Open ended   | 26,870<br>6,167<br>19,732<br>26,240            |                   | ļ             | PHOENIX HOMECARE WREXHAM (A)  |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| opshire Council 000<br>opshire Council 000  | sts [1       | 08/05/2016 J642629<br>18/04/2016 J635650<br>J629792  | PD Domiciliary PD Domiciliary   | Commissioning Commissioning   |                       | PD Domiciliary<br>PD Domiciliary   |                               |               |                               |   | 11/04/2016<br>18/04/2016<br>18/04/2016<br>08/05/2016<br>18/04/2016<br>04/04/2016 | Open ended   | 26,240<br>25,369                               | -                 | ł             | PHOENIX HOMECARE WREXHAM (A)  PHOENIX HOMECARE WREXHAM (A)  | +                               |          | ·           | +7       | +           |                              |                         | ÷  |                 |                 |                         |                          |
| opshire Council 000<br>opshire Council 000<br>opshire Council 000<br>opshire Council 000<br>opshire Council 000           | 36           |  |   |   |                       | PD Nursing   |                               |               |                               |   | 04/04/2016   | Open ended   | 25,369<br>19,902                               | ·                 | T             | PHOENIX HOMECARE WREXHAM (A) PORTLAND HOUSE (A) -KELLY RESIDENTIAL  |                                 | T        |             | T        |             |                              | T                       |  | T               | T               |                         |                          |
| opshire Council 000   |              | 04/04/2016   |   |   |                       |  |                               |               |                               |   |  |  |  | -                 |               | PALABLE IN LINE   | +                               | -        | -           | +        | 4           |                              |                         |  |                 | -               | -                       |                          |
| propshire Council 000<br>propshire Council 000  | 36 I         | 04/04/2016   | PD Nursing<br>ALD Domicilliary  | Commissioning<br>Commissioning  |                       | ALD Domicillary  |                               |               |                               |   | 01/04/2016   | Open ended   | 55,163   |                   | A             | PRESTIGE NURSING (A)  |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |
| opshire Council 000 opshire Council 000 opshire Council 000 opshire Council 000   | 36 I         | 04/04/2016<br>01/04/2016 J639889<br>01/04/2016 J639890   | ALD Domicillary ALD Domicillary   | Commissioning Commissioning Commissioning   |                       | ALD Domicilliary ALD Domicilliary  |                               |               |                               |   | 01/04/2016   | Open ended   | 55,163<br>38,829<br>33,010                     |                   | -             | PRESTIGE NURSING (A)  PRESTIGE NURSING (A)  PRIORITY CARE (SHROPSHIRE) LTD (A)  |                                 | -        | -           | 1        |             |                              |                         |  |                 | -               |                         |                          |
| opshire Council 000<br>opshire Council 000  | 36 I         | 04/04/2016   | PD Nursing ALD Domiciliary ALD Domiciliary PD Domiciliary PD Domiciliary PD Domiciliary       | Commissioning Commissioning Commissioning Commissioning Commissioning Commissioning               |                       | ALD Domiciliary ALD Domiciliary PD Domiciliary PD Domiciliary PD Domiciliary   |                               |               |                               |   | 01/04/2016<br>05/04/2016<br>25/04/2016   | Open ended<br>Open ended<br>Open ended<br>09/06/2016<br>Open ended | 55,163<br>38,829<br>33,010<br>3,105<br>33,982  |                   |               | PRESTIGE NURSING (A)  PRESTIGE NURSING (A)  PRIORITY CARE (SHROPSHIRE) LTD (A)  QUALITY HOME CARE LTD (A)  RADIS COMMUNITY CARE (A) |                                 |          |             |          |             |                              |                         |  |                 |                 |                         |                          |

| Organisation name O   | ode  | Effective Contract<br>date Reference<br>number / ID  | Open Title of the Agreement Contracting ID   | Contract D | Directorate/service  | Service Service<br>Category categor<br>label URI | Description of goods and services  | Procurement<br>classification:<br>Council's | Procurement Procurem | nt Procurement Procurement Contract<br>n: classification: classification: start date<br>Proclass label Proclass code | End date   | Review date Last Contract extension value date                    | Fixed cost /<br>estimated<br>cost | Irrecoveral<br>VAT | ible Supplier Name   | Supplier<br>registered | Supplier<br>registered                      | Other SME<br>supplier ID supplier | VCSE VCSE<br>supplier supplier<br>type | Nominated conta | Nominated<br>contact point | Nominate<br>t: d contact      | e Tender proce | ss Tender<br>document | Contract | Performan | ce Location | Location<br>el served |
|---|--|--|--|------------|--|--|--|---|----------------------|--|--|---|-----------------------------------|--------------------|--|------------------------|---|-----------------------------------|--|-----------------|----------------------------|-------------------------------|----------------|-----------------------|----------|-----------|-------------|-----------------------|
|   |  |  |  |            |  | label URI  |  | Council's procurement                       | CPV label CPV code   |  |  | date  | cost                              |                    |  | company<br>number      | Supplier<br>registered<br>charity<br>number |                                   | Туре                                   |                 | email                      | t: d contact<br>point:<br>URL |                | URL                   | URL      | URL       |             | URI                   |
| Shropshire Council 00   | ogg  | J639911<br>09/05/2016  | PD Domicilliary  | c          | Commissioning  |  | PD Domiciliary   |   |                      |  | 16 Open ended  | 33,373  |                                   |                    | RADIS COMMUNITY CARE (I)<br>(SHREWSBURY)   |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | J643789<br>07/05/2016  | MH Domiciliary   | c          | Commissioning  |  | MH Domicilliary  |   |                      |  | 16 06/11/2016  | 28,428  |                                   |                    | RICHMOND COURT (CRUCKTON HALL LTD)   |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | 13/05/2016 1640330<br>29/04/2016 1642330   | PD Domicilliary Memory Support Residential   | c          | Commissioning<br>Commissioning   |  | PD Domiciliary<br>Memory Support Residential   |   |                      |  | 16 Open ended<br>16 30/07/2016   | 36,279<br>49,456  |                                   |                    | SALOPIAN CARE LTD (I)<br>SCOTIA HEIGHTS  | -                      |   |                                   |  |                 |                            |                               | -              | -                     |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | 29/04/2016   642330<br>18/05/2016   644352<br>18/04/2016   631789<br>26/04/2016   639171   | Memory Support Residential PD Domicilliary PD Domicilliary PD Domicilliary Memory Support Nursing  | c          | Commissioning<br>Commissioning   |  | Memory Support Residential<br>PD Domiciliary<br>PD Domiciliary<br>Memory Support Nursing |   |                      | 18/05/20<br>18/04/20   | 16 30/07/2016<br>16 Open ended<br>16 Open ended<br>16 Open ended   | 49,456<br>23,984<br>31,010<br>53,130                              |                                   | -                  | SCOTIA HEIGHTS SHORT NOTICE CARE SERVICES (A) SLR CARE (A) STRETTON HALL NURSING HOME  |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  |  |  | Memory Support Nursing Memory Support Nursing  |            | Commissioning<br>Commissioning   |  | Memory Support Nursing Memory Support Nursing  |   |                      | 26/04/20   | 16 Open ended  | 53,130  |                                   |                    | STRETTON HALL NURSING HOME   |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 0  | 000  | 13/05/2016 J643091<br>J634571<br>02/05/2016<br>J634573<br>02/05/2016   | PD Direct Payment  | T          | Commissioning  |  | PD Direct Payment  |   |                      | 02/05/20   | 16 Open ended<br>16 Open ended   | 23,547<br>40,280  |                                   |                    | STRETTON HALL NURSING HOME<br>REDACTED COMMERCIAL<br>CONFIDENTIALITY   | 1                      |   |                                   |  |                 |                            |                               | 1              |                       |          |           |             | -                     |
|   | 000  | J634573<br>02/05/2016  | PD Direct Payment  |            |  |  | PD Direct Payment  |   |                      | 02/05/20   | 16 Open ended  | 40,280  |                                   |                    | REDACTED COMMERCIAL  |                        |   |                                   |  |                 |                            |                               |                |                       |          | _         | -           | +                     |
|   |  | 1634575  |  |            | Commissioning  | +  |  | -   |                      | 02/05/20   | 16 Open ended  | 26,052  | -                                 | -                  | CONFIDENTIALITY<br>REDACTED COMMERCIAL   | +                      |   |                                   | -                                      |                 | -                          | -                             | -              | -                     | -        |           | -           | +                     |
| Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | 02/05/2016<br>01/05/2016 1640011<br>01/04/2016 1628959   | PD Direct Payment<br>MH Residential  |            | Commissioning<br>Commissioning<br>Commissioning  |  | PD Direct Payment<br>MH Residential  |   |                      | 01/05/20   | 16 30/06/2016<br>16 30/04/2016   | 11,130  | -                                 | -                  | CONFIDENTIALITY SUNNYDALE (LYNDALE HEREFORD LTD)   | -                      |   |                                   |  | -               | -                          | -                             | -              | -                     | -        | -         | +           | +                     |
| Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00   | ogg<br>ogg                                   | 01/04/2016 1628959 01/05/2016 1640109  | MH Residential<br>MH Residential<br>MH Residential   | C          | Commissioning<br>Commissioning   |  | MH Residential MH Residential MH Residential   |   |                      | 01/04/20   | 16 30/04/2016<br>16 30/06/2016   | 5,140<br>10.451   |                                   | -                  | SUNNYDALE (LYNDALE HEREFORD LTD) SUNNYDALE (LYNDALE HEREFORD LTD) SUNNYDALE (LYNDALE HEREFORD LTD)   |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             | -                     |
| Shropshire Council 00<br>Shropshire Council 00  | 0066<br>0066<br>0066<br>0066<br>0066<br>0066 | 01/05/2016 1646622<br>01/04/2016 1628922   | MH Residential   |            | Commissioning  |  | MH Residential<br>MH Residential   |   |                      | 01/05/20   | 16 30/06/2016<br>16 31/05/2016   | 11,130<br>5,140<br>10,451<br>11,923<br>13,905<br>27,810<br>10,999 |                                   | -                  | SUNNYDALE (LYNDALE HEREFORD LTD) SUNNYDALE (LYNDALE HEREFORD LTD)  |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             | 4                     |
| Shropshire Council 00   | 0GG  | 01/04/2016 1628922<br>01/06/2016 1644555<br>01/04/2016 1628938   | MH Residential MH Residential MH Residential MH Residential MH Residential   |            | Commissioning  |  | MH Residential MH Residential  |   |                      | 01/06/20   | 16 30/09/2016<br>16 30/09/2016   | 27,810  |                                   | -                  | SUNNYDALE (LYNDALE HEREFORD LTD) SUNNYDALE (LYNDALE HEREFORD LTD)  | -                      |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  | OGG<br>OGG                                   | 01/06/2016 J644552   | MH Residential MH Residential PD Domiciliary   |            | Lommissioning<br>Commissioning   |  | MH Residential MH Residential  |   |                      | 01/06/20   | 16 30/06/2016  | 5,262<br>34,374   |                                   |                    | SUNNYDALE (LYNDALE HEREFORD LTD)   |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
|   |  | 09/05/2016 1639516<br>25/05/2016 1644090   | PD Domicilliary  | , c        | Commissioning<br>Commissioning   |  | PD Domiciliary<br>PD Domiciliary   |   |                      |  | 16 Open ended<br>16 Open ended   |   | -                                 |                    | SURECARE (A) TAILORED CARE (A)   | -                      |   |                                   |  | -               | -                          |                               | -              | -                     | -        |           |             |                       |
| Shropshire Council 00 Shropshire Council 00 Shropshire Council 00 Shropshire Council 00 Shropshire Council 00 Shropshire Council 00 Shropshire Council 00 Shropshire Council 00 | ogg<br>ogg                                   | 25/05/2016   644090<br>25/04/2016   639058<br>16/05/2016   643556<br>15/04/2016   637490<br>02/05/2016   637490<br>02/05/2016   639317<br>27/04/2016   639317<br>27/04/2016   639393 | PD Domicilliary PD Domicilliary  | c          | Commissioning<br>Commissioning   |  | PD Domiciliary<br>PD Domiciliary   |   |                      | 25/04/20<br>16/05/20   | 16 Open ended<br>16 Open ended<br>16 Open ended<br>16 Open ended<br>16 Open ended<br>16 18/07/2016<br>16 Open ended<br>16 Open ended | 25,780<br>24,818<br>20,924<br>19,910<br>5,007<br>20,208<br>22,236 |                                   | -                  | TALICRED CARE (A) TALICRED CARE (A) TALICRED CARE (A) THE COURT (A) (AXARI CARE LTD) THE COURT (A) (AXARI CARE LTD) THE COURT (A) (AXARI CARE LTD) THE COURT (A) (AXARI CARE LTD) THE COURT (A) (AXARI CARE LTD) | -                      |   |                                   |  | -               |                            |                               | -              |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | 15/04/2016 1637490<br>02/05/2016 1644986   | PD Nursing PD Nursing PD Nursing   | C          | Commissioning<br>Commissioning   |  | PD Nursing PD Nursing PD Nursing   |   |                      | 15/04/20   | 16 Open ended<br>16 Open ended   | 20,924<br>19,910  |                                   | -                  | THE COURT (A) (AKARI CARE LTD) THE COURT (A) (AKARI CARE LTD)  |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  | 0GG  | 26/04/2016 1639317   | PD Nursing<br>PD Nursing   |            | Commissioning  |  | PD Nursing<br>PD Nursing   |   |                      | 26/04/20<br>27/04/20   | 16 18/07/2016<br>16 Onen ended   | 5,007   |                                   |                    | THE COURT (A) (AKARI CARE LTD) THE COURT (A) (AKARI CARE LTD)  |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             | 4                     |
|   |  | 42/04/2045   |  |            |  |  |  |   |                      | 12/04/20   | 16 Open ended  | 22,236  |                                   |                    | THE OLD VICARAGE (A) - SURE CARE (UK)  | 1                      |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00   | ogg  | 12/04/2016<br>01/04/2016 1641029<br>14/04/2016 1636429   | Memory Support Nursing ALD Residential PD Domiciliary  | c          | ommissioning<br>Commissioning<br>Commissioning   |  | Memory Support Nursing ALD Residential PD Domiciliary                                    |   |                      | 01/04/20   | 16 Open ended  | 102,912   |                                   | 1                  | THE OLD VICARAGE (A) - SURE CARE (UK) THE PINES RESIDENTIAL HOME TLC CARE AT HOME (A)  | -                      |   |                                   |  | -               |                            |                               | 1              |                       |          |           |             | 1                     |
|   |  | J639470  |  | - c        | ornmissioning  | -  |  | -   |                      | 14/04/20<br>30/05/20   | 16 Open ended<br>16 Open ended   | 29,771<br>30,110  | -                                 |                    | REDACTED COMMERCIAL  | -                      |   |                                   |  |                 | -                          |                               | -              | -                     | -        | -         | -           | +                     |
| Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | 30/05/2016<br>13/05/2016 J641990   | PD Direct Payment MH Domiciliary   | - 0        | Commissioning<br>Commissioning   |  | PD Direct Payment<br>MH Domicilliary   |   |                      | 13/05/20   | 16 10/07/2016  | 4,696   | -                                 | -                  | CONFIDENTIALITY VERATY CARE SOLUTIONS LTD  | +                      | -   |                                   |  | +               | -                          |                               | +              | -                     |          |           | -           | -                     |
| Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | 02/05/2016 1633931 06/06/2016 1646867  | PD Direct Payment MH Domiciliary MH Domiciliary Memory Support Nursing   | 0          | Commissioning<br>Commissioning   |  | MH Domiciliary MH Domiciliary Memory Support Nursing                                     |   |                      | 02/05/20<br>06/06/20   | 16 Open ended<br>16 03/07/2016   | 23,266<br>5,040   |                                   |                    | VERATY CARE SOLUTIONS LTD  |                        |   |                                   |  |                 |                            |                               |                |                       |          |           | -           | -                     |
| Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00   | 0GG  | 18/04/2016 J647306<br>18/04/2016 J638151<br>13/04/2016 J633230   | Memory Support Nursing ALD Domiciliary PD Residential  | Č          | Commissioning  |  | Memory Support Nursing ALD Domicilliary PD Residential                                   |   |                      | 18/04/20   | 16 17/06/2016<br>16 Open ended   | 7,625<br>22,049<br>20,070   |                                   |                    | VICARAGE CARE NURSING HOME (A) VISION HOMES (A) WESTON HOUSE (A)   | -                      |   |                                   |  |                 |                            |                               | 4              | -                     |          |           | _           | 4                     |
| Shropshire Council 00   | ogg  | 13/04/2016 1633230   | PD Residential   | 0          | Commissioning  |  | PD Residential   |   |                      | 13/04/20   | 16 Open ended  | 22,049  |                                   |                    | WESTON HOUSE (A)   | 1                      |   |                                   |  |                 |                            |                               |                |                       |          |           | _           | _                     |
| Shropshire Council 00<br>Shropshire Council 00  | 000  | 11/05/2016 J645131<br>23/05/2016 BA1055  | ALD Residential<br>Home to School Transport  | L          | Commissioning<br>Learning & Skills   |  | ALD Residential<br>School Transport  |   |                      | 11/05/20<br>23/05/20   | 16 Open ended<br>16 31/07/2018   | 180,375<br>£44.00   |                                   | -                  | COMMERCIAL CONFIDENTIALITY   | -                      |   |                                   |  |                 |                            |                               |                |                       |          |           |             | -                     |
| Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | 18/04/2016 2Q1320<br>18/04/2016 231022   | Home to School Transport Home to School Transport  | L          | earning & Skills   |  | School Transport<br>School Transport   |   |                      | 18/04/20<br>18/04/20   | 16 08/07/2017<br>16 31/07/2017   | £68.00<br>£36.00  |                                   | _                  | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  |                        |   |                                   |  | 1               |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00   | ogg<br>ogg                                   | 24/04/2016 2W1033<br>06/05/2016 2W1034   | Home to School Transport Home to School Transport  | L L        | earning & Skills<br>earning & Skills<br>earning & Skills<br>earning & Skills<br>earning & Skills<br>earning & Skills<br>earning & Skills |  | School Transport School Transport  |   |                      | 24/04/20   | 16 31/07/2017  | £46.00<br>£34.00<br>£80.00  |                                   | -                  | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             | -                     |
| Shrooshire Council 00   |  |  | Home to School Transport   | L L        | earning & Skills   |  | School Tenecoast   |   |                      | 10/05/20   | 16 31/07/2017<br>16 31/07/2017<br>16 31/07/2017<br>16 31/07/2017<br>16 31/07/2017<br>16 31/06/2018                                   | £80.00  |                                   | -                  |  | -                      |   |                                   |  | -               |                            |                               | -              |                       |          |           |             | -                     |
| Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00  | 066  | 16/05/2016 2Q1328<br>12/05/2016 2Q1328<br>12/05/2016 2Q1329<br>2Q/06/2016 2Q1332<br>2Q/06/2016 231023  | Home to College Transport Home to College Transport Home to School Transport Home to School Transport  | L          | earning & Skills   |  | School Transport School Transport School Transport School Transport School Transport     |   |                      | 12/05/20   | 16 31/07/2017  | £85.00<br>£68.00<br>£54.00<br>£54.00                              |                                   |                    | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY   |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             | 1                     |
| Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | 20/06/2016 2Q1332<br>20/06/2016 231023   | Home to School Transport Home to School Transport  | L L        | earning & Skills<br>earning & Skills   | -  | School Transport<br>School Transport   |   |                      | 20/06/20   | 16  31/07/2017<br>16  31/06/2018   | £54.00  | +                                 | -                  | COMMERCIAL CONFIDENTIALITY  COMMERCIAL CONFIDENTIALITY   | +                      |   |                                   |  | -               | -                          |                               | -              | -                     | -        | -         |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  |  | 28/06/2016 2Q1336  | Home to School Transport Home to School Transport Conservation Architect to act as lead  | L          | earning & Skills<br>earning & Skills   |  | School Transport School Transport  |   |                      | 28/06/20   | 16 31/07/2018  | £39.00<br>£19.00  |                                   | -                  | COMMERCIAL CONFIDENTIALITY COMMERCIAL CONFIDENTIALITY  |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
|   |  | DQNV 003   | Conservation Architect to act as lead<br>arthicer for renair of 1784 Nae's Heart   |            |  |  |  |   |                      | 01/07/20   | 16 31/10/2016  | 14069   |                                   |                    |  |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00   | oss<br>oss                                   | 01/07/2016<br>01/07/2016 RONI 002  | adviser for repair of 1784 Nag's Head<br>Engine House project, Pontesford<br>Schools Sophos Anti-virus Renewal   | c          | Commissioning  |  | Conservation   |   |                      | 01.002/20  | 16 01/07/2017  | 22000   |                                   | Y                  | John C Goom Architects & Historic Building   |                        |   | Private Sector                    | SME                                    |                 |                            |                               | -              |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00   | 066  | 03/07/2016 RONI 001  | Citrix Renewal   | 8          | Resources<br>Resources   |  | п  |   |                      | 90,000,000   | *C 0000300043  | 41000   |                                   | Y                  | Comparex UK Ltd Oswestry Boderland Tourism Ltd   | -                      |   | Private Sector<br>Private Sector  | non-SME                                |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00   | UGG  | 17/07/2016 DQNH 003<br>ION 094   | Mile End Visitor Information Centre  |            | Commissioning  |  | Tourism  |   |                      | 25/07/20   | 16 31/03/2019<br>16 29/08/2016   | 7000<br>38505   |                                   | Ţ                  | Oswestry Boderland Tourism Ltd   | ·                      |   | Private Sector                    | SME                                    |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00   | ogg  | 25/07/2016   | Selattyn Primary School - Heating upgrade<br>installation of heat pump systems   | P          | Premises Services  |  | Repair & Maintenance   |   |                      |  |  |   |                                   | Y                  | David Rogers Electrical  |                        |   | Private Sector                    | SME                                    |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  | oss  | CQCV 001<br>15/02/2016<br>05/07/2016 RQNI 003  | installation of heat pump systems  Nursery care for special educational needs child  | L          | earning & Skills<br>Commissioning  |  | Early Years  |   |                      |  | 16 31/12/2018  | 16245   |                                   | Y                  | Busy Bees Pre-School   |                        |   | Private Sector<br>N/A             | SME                                    |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | 05/07/2016 RQNI 003<br>25/07/2016 RQNB 037   | child<br>35 lpads and covers for members<br>Buchhure Primary - Fige Safety Works   | C          | Commissioning<br>Premises Services   |  | IT<br>Repair & Maintenance   |   |                      |  | 16 31/07/2016  | 16000<br>11558  |                                   | Y                  | Computacenter<br>Gra-Bern Electrical   |                        |   | N/A<br>Private Sector             | SMF                                    |                 |                            |                               |                | -                     |          |           |             |                       |
| 1   |  | 25/07/2016 RQNB 037<br>ION 103<br>25/07/2016   | Rushbury Primary - Fire Safety Works Bomere Health Primary School - Kitchen Poliushishman R. Consider Liability  | 1          | Premises Services  |  | Repair & Maintenance   |   |                      | 25/07/20   | 16 31/08/2016<br>16 02/09/2016   | 11558<br>101577   |                                   | į.                 | Electrical Solutions SY Ltd  |                        |   | Private Sector                    |  |                 |                            |                               |                |                       |          |           |             |                       |
|   |  | RQNB 045   | Refurbishment & Corridor Lighting<br>Bishops Castle Community College - First  |            |  |  | Repair & Maintenance   |   |                      | 25/07/20   | 16 01/08/2016  | 19878   |                                   | ľ                  |  |                        |   |                                   | J. C.                                  |                 |                            |                               |                |                       |          |           |             | +                     |
|   | ogg  | RQNB 045<br>25/07/2016<br>RQNB 045<br>25/07/2016   | phase rewire<br>Bishops Castle Community College - First<br>phase rewire   |            | Premises Services  |  |  |   |                      | 25/07/20   | 16 01/08/2016  | 19878   |                                   | Y                  | SRS Electrical Contractors Ltd   |                        |   | N/A                               |  | -               |                            |                               |                |                       |          |           |             |                       |
|   |  | 00000000   |  | P          | Premises Services  |  | Repair & Maintenance   |   |                      | 25/07/20   | 16 26/08/2016  | 48598   | -                                 | Y                  | SRS Electrical Contractors Ltd   | -                      |   | N/A                               |  | -               | -                          | -                             | -              | -                     | -        | -         | +           | +                     |
| Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg<br>ogg                            | 25/07/2016 RQNB 033  | St Giles Primary - 1st and 2nd Phase Rewire<br>Baschurch Primary - Class 2 Works   | e P        | Premises Services<br>Premises Services   |  | Repair & Maintenance<br>Repair & Maintenance   |   |                      |  | 16 12/08/2016  | 21766   | -                                 | Y                  | David Rogers Electrical Contractors Ltd<br>G I Sykes   | -                      |   | N/A<br>Private Sector             | SME                                    | -               |                            | -                             | -              | -                     | -        | _         | -           | -                     |
| Shropshire Council 00   | 0GG  | 25/07/2016 ION 099<br>RONB 047   | Baschurch Primary - Class 2 Works Re-roofing 2016 - Moreton Say School Various Properties - Boiler control   | P          | Premises Services<br>Premises Services   |  | Repair & Maintenance<br>Repair & Maintenance   |   |                      | 25/07/20   | 16 02/09/2016<br>16 28/02/2017   | 62076<br>45640  |                                   | Υ                  | G I Sykes<br>Cooper & Williams   |                        |   | Private Sector<br>N/A             |  |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00   | ogg  | 01/09/2016<br>RONB 016   | replacement  | P          | Premises Services  |  | Repair & Maintenance   |   |                      |  | 16 31/08/2016  | 27519   |                                   | Y                  | Nyke Energy Services Ltd   |                        |   | Private Sector                    | SME                                    |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  | ogg  | 22/07/2016<br>25/07/2016 ION 092   | Asbestos/Rewire  | P          | Premises Services  |  | Repair & Maintenance<br>Repair & Maintenance   |   |                      |  | 16 26/08/2016  | 75782   |                                   | Y                  | RMW Electrical Services Ltd<br>Cooper & Williams   |                        |   | Private Sector                    | SME                                    |                 |                            |                               |                |                       |          |           |             |                       |
|   |  | ION 100  | Ludlow Secondary School - Re-roofing<br>Coleham Primary School - Replacement   |            |  | +  |  |   |                      | 25/07/20<br>25/07/20   | 16   26/08/2016<br>16   05/09/2016   | 75782<br>60860  |                                   | Y                  |  | -                      |   |                                   |  | -               |                            |                               | -              |                       |          |           |             |                       |
|   |  | 25/07/2016<br>RQNB 017   | Abbastos/filewire Ludlow Secondary School - Re-roofing Coleham Primary School - Replacement Boiler and Controls Shifnal Primary - P2 Electrical Services   |            | Premises Services  |  | Repair & Maintenance   |   |                      | 27/07/20   | 16 26/08/2016  | 17363   |                                   | Υ                  | MANT Plumbing & Heating  | -                      |   | Private Sector                    |  |                 |                            |                               | +              |                       |          |           |             | -                     |
| Shropshire Council 00   | ogg  | 27/07/2016<br>RQNB 041   | Replacement Lighting Mary Webb School - Secure Lobby/Office  | P          | Premises Services  |  | Repair & Maintenance   |   |                      |  | 16 31/08/2016  | 77188   | -                                 | Y                  | Electrical Solutions SY Ltd  | -                      |   | Private Sector                    | SME                                    | -               | -                          | -                             | -              | -                     | -        |           | +           | +                     |
| Shropshire Council 00   | ogg  | 25/07/2016<br>ION 095  | Remodel St Andrews CE Primary School, Shifnal -  | P          | Premises Services  |  | Repair & Maintenance   | _   |                      |  | 16 02/09/2016  | 28046   |                                   | Y                  | G I Sylves   |                        |   | Private Sector                    | SME                                    | -               |                            |                               |                | -                     |          |           |             | 4                     |
| Shropshire Council 00   |  | 25/07/2016   | Part Reroof - Phase 2 Kinnerley Primary School - IT Suite/Library  | P          | Premises Services  |  | Repair & Maintenance   |   |                      |  | 16 29/08/2016  | 16498   |                                   | Y                  | Roofing Construction Services Ltd  |                        |   | Private Sector                    | SME                                    | -               | _                          |                               |                |                       |          |           |             |                       |
| Shropshire Council 00   | ogg  | 25/07/2016 RQNB 040  | Adaptations  |            | Premises Services  |  | Repair & Maintenance   |   |                      |  | 16 29/08/2016<br>16 29/08/2016   |   |                                   | Y                  | DR & J Orritt  |                        |   | Private Sector                    | SME                                    |                 |                            |                               |                |                       |          |           |             |                       |
|   |  |  | Kinnerley Primary School - IT Suite/Library<br>Adaptations   | P          | Premises Services  |  | Repair & Maintenance   |   |                      |  |  | 16498   |                                   | Y                  | DR & J Orritt  |                        |   | Private Sector                    |  |                 |                            |                               |                |                       |          |           |             |                       |
|   | ogg  | 25/07/2016 RQNB 035<br>25/07/2016 ION 090  | Kinnerley Primary School - IT Sutely Library<br>Adaptations St Leonards Primary School, Bridgnorth - ISZ Tollet Refurbilshement Refurbishement of the Former Wardens Bungallow in Elisanere Albrighton Primary School - Phase 2 Repair | P          | Premises Services  |  | Repair & Maintenance   |   |                      |  | 16 02/09/2016  | 21523   |                                   | Y                  | G I Sylves   |                        |   | N/A                               |  |                 |                            |                               |                |                       |          |           |             |                       |
|   | oss  | 16/05/2016   | Refurbishment of the former Wardens<br>Bungalow in Ellesmere   |            | Premises Services  |  | Repair & Maintenance   |   |                      |  | 16 13/06/2016  | 80980   |                                   | Y                  | DR & J Orritt  |                        |   | Private Sector                    | SME                                    |                 |                            |                               |                |                       |          |           |             |                       |
|   |  | RQNB 036   | Albrighton Primary School - Phase 2 Repair   |            | Premises Services  |  | Repair & Maintenance   |   |                      |  | 16 28/08/2016  | 30250   |                                   | Į.                 | Taylors Mechanical Heating & Plumbing  | 1                      |   | Private Sector                    |  | 1               |                            |                               | 1              |                       |          |           |             |                       |
|   |  |  | Albrighton Primary School - Phase 2 Repair   | -          |  |  |  |   |                      | 25/07/20   | 16 28/08/2016  | 30250   | 1                                 | i -                | Ltd<br>Taylors Mechanical Heating & Plumbing   | 1                      | -   |                                   |  | 1               | -                          | -                             | 1              |                       | -        |           | -           | +                     |
|   | ogg  | 25/07/2016 RQNB 048  | Ludlow Secondary School - Part re-   |            | Premises Services  |  | Repair & Maintenance   |   |                      | 25/07/20   | 16 02/09/2016  | 14922   | -                                 | TY                 | Lis  | +                      |   | Private Sector                    |  | +               | -                          |                               | +              | -                     |          |           | +           | +                     |
| Shropshire Council 00<br>Shropshire Council 00  | 000  | 25/07/2016 RQNB 038  | surfacing to tennis courts   | P. P.      | Premises Services<br>Premises Services   | -  | Repair & Maintenance<br>Repair & Maintenance   |   |                      |  | 16 02/09/2016  | 14436   | -                                 | Y                  | Assett Surfacing Ltd<br>G I Sykes  | -                      |   | Private Sector<br>Private Sector  | SME                                    | -               | -                          |                               | -              | -                     | -        |           | +           | +                     |
| Shropshire Council 00   | 0GG  | 09/09/2016 DMCT 177  | Market Drayton Town Service  Market Drayton Town Service  Albrighton Primary School - Part Re-roof to Infants (flat)   | P          | Premises Services  |  | Repair & Maintenance   |   |                      | 09/09/20<br>25/07/20   | 16 31/08/2021<br>16 26/08/2016   | 284520<br>69389   |                                   | Y                  | Bennetts Travel (Cranberry) Ltd  |                        |   | Private Sector                    | SME                                    |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00   | ogg  | 25/07/2016<br>DQNV 006   |  | P          | Premises Services  |  | Repair & Maintenance   |   |                      |  | 16 31/03/2017  | 7500  |                                   | Y                  | Cooper & Williams  |                        |   | Private Sector                    | SME                                    |                 |                            |                               |                |                       |          |           |             |                       |
|   |  | EQW 000  | Service Level Agreement 2016-17 with   |            |  |  |  |   |                      | 0.000,20   | 10 31/03/2017  | /20   |                                   |                    |  |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
|   |  |  | Shropshire Chamber of Commerce &<br>Enterprise Ltd Support Shropshire  |            |  |  |  |   |                      |  |  |   |                                   |                    |  |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
|   |  |  | businesses: Business events, export,<br>awards and maintain an office in   |            |  |  |  |   |                      |  |  |   |                                   |                    | Shropshire Chamber of Commerce &   |                        |   |                                   |  |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | 01/04/2016<br>25/07/2016 RQNB 043  | Shropshire at the Food Enterprise Centre<br>Trinity School, Ford - 2nd Phase Rewire  | P          | Premises Services<br>Premises Services   |  | Repair & Maintenance<br>Repair & Maintenance   |   |                      | 25/07/20   | 16 26/08/2016  | 48647   | -                                 | Y                  | Enterprise Ltd<br>Electrical Solutions SY Ltd  | -                      |   | Private Sector<br>Private Sector  | SME                                    | -               | -                          | -                             | -              | -                     | -        |           | +           | +                     |
|   |  | 0000004  |  |            |  |  | Repair & Maintenance   |   |                      | 31/05/20   | 16 31/08/2016  | 26535   |                                   | l                  |  | 1                      |   |                                   | ·                                      | 1               | 1                          |                               | 1              | 1                     |          |           | -           | 1                     |
|   | ogg<br>ogg                                   | 31/05/2016<br>18/08/2016 DQNH 006  | Longnor Primary School - Phase 2 Rewire<br>Consultancy work at Flax Mill Maltings.<br>Consultancy work at Flax Mill Maltings.  |            | Premises Services<br>Commissioning   |  | Consultancy  |   |                      |  | 16 01/09/2016  | 8950  |                                   | Y                  | David Rogers Electrical Contractors Ltd<br>Headland Desing Associated Ltd  |                        |   | N/A<br>Private Sector             | SME                                    |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 00<br>Shropshire Council 00  | ogg<br>ogg                                   | 18/08/2016 DQNH 006<br>15/08/2016 EQCV 001   | Consultancy work at Flax Mill Maltings.  Annual Canvass  Sherriffhales Primary School - Damp   | , C        | Commissioning<br>Elections   |  | Consultancy<br>Annual Canvass  |   |                      | 18/08/20<br>15/08/20   | 16 01/09/2016<br>16 30/11/2016<br>16 12/08/2016  | 8950<br>25000<br>7584   |                                   | Y<br>Y             | Headland Desing Associated Ltd<br>Impact Mail & Print (UK) Ltd   | -                      |   | Private Sector<br>Private Sector  | SME                                    | -               |                            |                               |                |                       |          |           | _           | -                     |
|   |  | 01 MR 73016  | Sherriffhales Primary School - Damp<br>proofing repairs to classrooms  |            | Premises Services  |  | Repair & Maintenance   |   |                      |  |  |   |                                   | Y                  | Jones & Hampton Ltd  |                        |   | Private Sector                    |  |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 0  |  | 19/09/2016   | proofing repairs to classrooms Meoole Brace Secondary - Boiler replacement - west block Integrated Home Improvement Agency   | P          | Premises Services  |  | Repair & Maintenance   |   |                      |  | 16 02/09/2016  | 17173   |                                   | Y                  | Lewis Heating Services Ltd   |                        |   | Private Sector                    | SME                                    |                 |                            |                               |                |                       |          |           |             |                       |
| Shropshire Council 0  |  |  | Integrated Home Improvement Agency Adaptations and Handyperson Service   |            | Commissioning  |  | Places and Enterprise  |   |                      |  | 16 01/09/2018  | 196500  |                                   |                    | Mears Home Improvement Ltd   | 1                      |   | Private Sector                    |  | 1               |                            |                               |                |                       |          |           |             |                       |
|   | 000  | 01/09/2016<br>AMCV 105<br>01/09/2016   |  |            | Commissioning  |  |  |   |                      | 01/09/20   | 16 01/09/2018  | 196500  |                                   | Ť.                 | Independent Living Section 1.  | -                      |   |                                   |  | 1               |                            |                               | -              | -                     |          |           | -           |                       |
|   | 000  | RQNB 051   | Independent Living Centre for Shropshire   |            |  | -  | Places and Enterprise  | -   |                      | 01/08/20   | 16 31/08/2016  | 213500  | -                                 | Y                  | yndependent Living Partnership Ltd   | -                      |   | Private Sector                    |  |                 | -                          |                               | -              | -                     | -        | -         | -           | +                     |
| Shropshire Council 00<br>Shropshire Council 00<br>Shropshire Council 00   | ogg<br>ogg                                   | 01/08/2016<br>05/09/2016 DMCT 179  | Minsterley Primary - Retaining wall repairs<br>Ellesmere to Shrewsbury   | P          | Premises Services<br>Premises Services   |  | Repair & Maintenance<br>Repair & Maintenance   |   |                      | 05/09/20   | 16 05/09/2021  | 9689  | -                                 | Y Y                | R G Edwards & Co Ltd<br>Lakeside Coaches Ltd   | +                      | -   | Private Sector<br>Private Sector  | SME                                    | +               | -                          |                               | +              | -                     |          |           | -           | -                     |
| Shropshire Council 00   |  | 06/09/2016 DQCT 001  | Ellesmere to Shrewsbury Shrewsbury to Church Stretton School   | P          | Premises Services  |  | Repair & Maintenance   |   |                      | 06/09/20   | 16 31/07/2018  | 260000  |                                   | Y                  | Lakeside Coaches Ltd<br>Access Cars Ltd  |                        |   | Private Sector                    | SME                                    |                 |                            |                               |                |                       |          |           | -           | -                     |

| Organisation name  | Organisation<br>Code                 | Effective<br>date  | Contract<br>Reference<br>number / ID | Open<br>Contracting | Title of the Agreement  | Contract<br>type | Directorate/service<br>responsible              | Service Service<br>Category category<br>label URI | Description of goods and services Procuremen<br>classification<br>Council's  | t Procurer<br>classifica<br>CPV labe | nent Procuremen<br>tion: classification<br>I CPV code | t Procurement Procurement<br>classification: classification:<br>Proclass label Proclass code | Contract<br>start dat | End date Review da   | extension<br>date | Contract<br>value   | Fixed cost /<br>estimated<br>cost | irrecoverable<br>VAT | Supplier Name   | Supplier<br>registered                      | Supplier Other registered supplier ID | SME VC<br>supplier su                  | SE VCSE<br>pplier supplier<br>type | Nominated conta<br>point: name | t Nominated contact point: | Nominate<br>d contact      | Tender process<br>type | Tender<br>document | Contract<br>document<br>URL | Performance Location<br>Information served | n Location<br>label served |
|--|--------------------------------------|--|--------------------------------------|---------------------|---|------------------|---|---|--|--------------------------------------|---|--|-----------------------|--|-------------------|---|-----------------------------------|----------------------|---|---|---------------------------------------|--|------------------------------------|--------------------------------|----------------------------|----------------------------|------------------------|--------------------|-----------------------------|--|----------------------------|
|  |                                      |  | number / ID<br>RQNB 050              |                     | Crowmoor Primary School - New   | ļ                |   | label URI   | Council's procuremen   | CPV labe                             | I CPV code  | Proclass label Proclass code   |                       | 016 02/09/2016   |                   | 16720   | cost                              |                      |   | Supplier<br>registered<br>company<br>number | charity<br>number                     |  | type                               |                                | email                      | d contact<br>point:<br>URL |                        | URL                | URL                         | nformation served I                        | URI                        |
| hrooshire Council  | 00GG                                 | 25/07/2016   | NUNB USU                             |                     | fencing/gates & alternations to existing  |                  | Premises Services                               |   | Repair & Maintenance   |                                      |   |  | 25/07/2               | 016 02/09/2016   |                   | 16/20   |                                   | v                    | RMF Landscaping Ltd   |   |                                       | Private Sector St                      | MF                                 |                                |                            |                            |                        |                    |                             |  |                            |
| brooshire Council  | 0000                                 | 01/00/2016   | DMCH 004                             |                     | fencing<br>Supply of Winter Maintenance Salt for<br>Highways & Footways (2016)                          | -                | Highways  |   | Renair & Maintenance   |                                      |   |  | 01/09/2               | 016 01/09/2019   |                   | 10053   |                                   | ·                    | Compass Minerals UK Ltd   |   |                                       | Private Sector St                      |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| nropshire Council<br>nropshire Council   | 00GG                                 | 06/09/2016<br>19/08/2016   | DMCT 180                             |                     | Kinton to Corbet School<br>Supply of Gates  | -                | Children's Services<br>Premises Services        |   | School Transport<br>Repair & Maintenance   |                                      |   |  | 06/09/2               | 016 31/07/2021<br>016 19/10/2016<br>016 12/10/2016   |                   | 3900000   |                                   | Y                    | Birch Travel Centrewire Ltd   |   |                                       | Private Sector no<br>Private Sector St | on-SME                             |                                |                            |                            |                        |                    |                             |  |                            |
| ппорише соспси   | 0.00                                 | 23/00/2020   | DQNH 004                             |                     | Shylte Attenuation Pond Site & Westwood   |                  | Environmental                                   |   | Name of Stat |                                      |   |  | 12/09/2               | 016 12/10/2016   |                   | 3900000<br>136800<br>10950  |                                   |                      | Calciumenta   |   |                                       | Triale Sector Si                       |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| ihropshire Council   | 00GG<br>00GG<br>00GG                 | 12/09/2016   | DMCT 193                             |                     | Quarry Vegetation Clearance<br>High Hatton to Thomas Adams School<br>High Hatton to Thomas Adams School |                  | Services<br>Children's Services                 | ļ   | Environmental Services   |                                      |   |  | 06/00/2               | 016 31/07/2021   |                   | 20000   |                                   | Y                    | Pearce Environmental Ltd  |   |                                       | Private Sector St                      | ME                                 |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 06/09/2016   | DMCT 182<br>COCV 013                 |                     | High Hatton to Thomas Adams School  |                  | Children's Services                             |   | School Transport School Transport  |                                      |   |  | 06/09/2               | 016 31/07/2021<br>016 23/04/2018   |                   | 20000<br>180500<br>180500   |                                   | Y                    | Happy Days Coaches Ltd<br>Happy Days Coaches Ltd  |   |                                       | Private Sector St<br>Private Sector St | ME                                 |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council   | 00GG                                 | 01/09/2016   | CQCVUIS                              |                     | Nursery Care for Special Educational Needs  |                  | Learning & Skills                               |   | School Transport   |                                      |   |  | 01/09/2               | 016 23/04/2018   |                   | 180300  |                                   |                      | Christ Church Pre School Nursery<br>(Oakmeadow C of E School)   |   |                                       | Private Sector St                      |                                    |                                |                            |                            |                        |                    |                             |  |                            |
|  |                                      |  | CQCV 010                             |                     | Chils - Christ Church Pre School Nursery<br>Nursery Care for Special Educational Needs                  | -                |   |   |  |                                      |   |  | 07/09/2               | 016 07/09/2018   |                   | 11520   |                                   | ·                    |   |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
|  | 00GG                                 | 07/09/2016<br>19/09/2016   | RMNB 004                             | -                   | Child (Opportunity Pre-School) Relocation of Shrewsbury Town Council to                                 |                  | Learning & Skills<br>Resources                  |   | School Transport Relocation  |                                      |   |  | 19/09/2               | 016 28/10/2016   |                   | 5700  |                                   | Y                    | Opportunity Pre-School  Granville Construction & Maint Ltd  |   |                                       | Private Sector St<br>Private Sector St |                                    |                                | -                          |                            |                        |                    |                             |  | -                          |
| Shropshire Council   | 00GG                                 | 22/10/2016   | RQNB 053                             |                     | Shrewsbury Library<br>Ludlow Secondary School - Replace kitchen<br>windows                              |                  | Premises Services                               |   | Repair & Maintenance   |                                      |   |  | 22/10/2               | 016 30/10/2016   |                   | 80099   |                                   |                      | HTL Windows & Doors Ltd   |   |                                       | Private Sector St                      |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council   | 00GG                                 | 22/10/2016   | RQNB 054                             |                     | Alveley Primary School - Replace windows<br>to Class 2 & 3  |                  | Premises Services                               |   | Repair & Maintenance   |                                      |   |  | 22/10/2               | 016 30/10/2016   |                   | 7241  |                                   | ·                    | Window & Door Contract Services Ltd   |   |                                       | Private Sector St                      |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council   |                                      |  |                                      |                     | St Loonards Brimany School - VS1 Hall   |                  | Premises Services                               |   | Regair & Maintenance   |                                      |   |  | 22/10/2               | 016 30/10/2016   |                   | 10849   |                                   | ·                    | Trent Valley Architectural Glazing  |   |                                       | Private Sector St                      |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council   | 0066                                 | 22/10/2016   | RQNB 057                             |                     | Fenestration Hinstock Primary School - Replacement Woodstar   |                  | Premises Services                               |   | Repair & Maintenance   |                                      |   |  | 24/10/2               | 016 28/10/2016   |                   | 32573   |                                   | ·                    | All Glass Systems   |   |                                       | Private Sector St                      |                                    |                                |                            |                            |                        |                    |                             |  |                            |
|  | 0000                                 | 24/10/2016   | RQNB 055                             |                     | Windows Stoke on Tern Primary - Window Real Company   | 1                |   |   |  |                                      |   |  |                       | 016 28/10/2016   |                   | 10611   |                                   | ·                    |   |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 01/10/2016   | RQNI 004<br>RQNB 056                 |                     | Replacements<br>Securenvoy Annual Renewal   |                  | Premises Services<br>Premises Services          |   | Repair & Maintenance<br>Repair & Maintenance   |                                      |   |  | 01/10/2               | 016 01/10/2017<br>016 30/10/2016   |                   | 17675<br>6000   |                                   | Y                    | All Glass Systems<br>InfoSec Cloud  |   |                                       | Private Sector St<br>Private Sector St | ME                                 |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council   | 00GG                                 | 06/00/2016   | CQCV 012                             |                     | Shropshire Archives - Boiler Replacement<br>Teaching Assistant Support for Special                      |                  | Premises Services                               |   | Repair & Maintenance   |                                      |   |  |                       | 016 31/08/2019   |                   | 22715   |                                   | Y                    | Lewis Heating Services Ltd  |   |                                       | Private Sector St                      | ME                                 |                                |                            |                            |                        |                    |                             |  |                            |
| Shrooshire Council   | 00GG                                 | 20/04/2016   |                                      |                     | Educational Needs Child - White House<br>School   |                  | Learning & Skills                               |   | School   |                                      |   |  | 20,04)2               | 32,04,2015   |                   | 12.13   |                                   |                      | The White House School  |   |                                       | Private Sector St                      |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council   | 00GG                                 | 01/09/2016   | RMC8 001                             |                     | Framework of Licensed Asbestos<br>Contractors   |                  | Premises Services                               |   | Repair & Maintenance   |                                      |   |  | 01/09/2               | 016 01/09/2020   |                   | 27700   |                                   | ·                    | AlB Solutions Limited   |   |                                       | Private Sector St                      |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shroothin Council  |                                      |  |                                      | -                   | Framework of Licensed Asbestos  |                  | Premises Services                               |   | Repair & Maintenance Repair & Maintenance  | -                                    |   |  | 01/09/2               | 016 01/09/2020   |                   | 200000  |                                   | ·                    | Arbertas Control and Townson  |   |                                       | Private Sector St                      |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council Shropshire Council  | 0000                                 | 01/09/2016   | RMCB 001                             | -                   | Contractors Framework of Licensed Asbestos Contractors  |                  | Premises Services Premises Services             |   | Repair & Maintenance Repair & Maintenance  |                                      |   |  |                       | 016 01/09/2020   |                   | 200000  |                                   | ·                    | Asbestos Control and Treatment Ltd  Asbestech Ltd   |   |                                       | Private Sector St                      |                                    |                                | 1                          | -                          |                        |                    |                             |  | +                          |
|  | 0000                                 | 01/09/2010   | RMC8 001                             | _                   | Contractors Framework of Licensed Asbestos Contractors  | 1                |   |   |  | -                                    |   |  |                       | 016 01/09/2020   |                   | 200000  | -                                 | ·                    |   |   |                                       |  |                                    | -                              | -                          |                            | -                      |                    |                             |  | -                          |
| Shropshire Council Shropshire Council  |                                      |  |                                      |                     | Contractors<br>Framework of Licensed Asbestos   |                  | Premises Services Premises Services             |   | Repair & Maintenance   |                                      |   |  | 01/09/2               | 016 01/09/2020   |                   | 200000  |                                   |                      | Ductclean (UK) Ltd  |   |                                       | Private Sector St                      |                                    |                                |                            |                            |                        |                    |                             |  | +                          |
| ***************************************  | 0066                                 | 01/09/2016   | RMCB 001                             |                     | Framework of Licensed Asbestos  | 1                | Premises Services Premises Services             |   | Repair & Maintenance Repair & Maintenance  |                                      |   |  | 01/09/2               | 016 01/09/2020   |                   | 200000  |                                   | ·                    | Green Contract Services Ltd   |   |                                       | Private Sector St<br>Private Sector St |                                    |                                | -                          |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council   | 0000                                 | 11/07/2016   | 1647702                              |                     | Contractors<br>PD Domicilliary  |                  | Commissioning                                   |   | PD Domicilliary  |                                      |   |  | 11/07/2               | 016 Open ended   |                   | 200000  |                                   | Y                    | Forest Environmental Ltd<br>ABBEY CARE DIRECT LTD (A)   |   |                                       | Private Sector St<br>Private Sector St | VIE<br>VIE                         | -                              |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council Shropshire Council  | 00GG<br>00GG                         | 18/07/2016   | J649490                              | -                   | Memory Support Domicilliary   |                  | Commissioning                                   | †   | Memory Support Domiciliary   |                                      |   |  | 18/07/2<br>03/08/2    | 016 Open ended<br>016  25/10/2016  |                   | 17,367<br>12,000  | -                                 |                      | ALLENBY DOUGLAS (A) ARDEN GRANGE RESIDENTIAL CARE HOME  |   | <u> </u>                              | 1                                      |                                    |                                | 1                          |                            | <u> </u>               |                    |                             |  |                            |
|  | 0006                                 | 03/08/2016   | 1648215                              | -                   | Memory Support Nursing  |                  | Commissioning                                   |   | Memory Support Nursing   |                                      |   |  | 04/07/2               | 016 25/09/2016   |                   | 5,227   |                                   | γ                    | ARDEN GRANGE RESIDENTIAL CARE HOME  |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG                 | 04/07/2016<br>18/07/2016<br>01/07/2016   | 1649452                              |                     | Memory Support Nursing<br>ALD Shared Lives<br>Memory Support Residential                                |                  | Commissioning<br>Commissioning<br>Commissioning |   | Memory Support Nursing ALD Shared Lives Memory Support Residential   |                                      |   |  |                       | 016 28/08/2016   |                   | 9,500<br>16,674   |                                   | Y<br>Y               | (A)<br>BETHPHAGE<br>BOWER GRANGE RES HOME (A) - PUVIS   |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG                                 | 01/07/2016<br>09/08/2016<br>01/07/2016   | J648312<br>J649476                   |                     | Memory Support Residential Memory Support Nursing   |                  | Commissioning                                   |   | Memory Support Residential Memory Support Nursing  |                                      |   |  | 01/07/2               | 016 Open ended<br>016 Open ended   |                   | 16,674<br>32,296  |                                   | Y<br>Y               | BOWER GRANGE RES HOME (A) - PUVIS<br>BRADENEY HOUSE (A)<br>BRADENEY HOUSE (A)   |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG<br>00GG<br>00GG | 16/07/2016   | 1649202                              |                     | Memory Support Nursing<br>Memory Support Nursing<br>Memory Support Nursing                              |                  | Commissioning<br>Commissioning<br>Commissioning |   | Memory Support Nursing Memory Support Nursing Memory Support Nursing   |                                      |   |  | 16/07/2               | 016 Open ended<br>016 Open ended<br>016 Open ended<br>016 Open ended<br>016 30/09/2016<br>016 09/10/2016<br>016 Open ended<br>016 Open ended |                   | 32,296<br>16,088<br>16,269  |                                   | Y<br>Y               |   |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG                         | 04/07/2016<br>15/08/2016<br>15/08/2016   | J647844<br>J650104                   |                     | Memory Support Nursing  ALD Residential  PD Domicilliary  | -                | Commissioning<br>Commissioning                  |   | Memory Support Nursing ALD Residential PD Domicilliary   |                                      |   |  | 15/08/2               | 016  30/09/2016  <br>016  09/10/2016   |                   | 12,231<br>9,948<br>23,376<br>29,507                               |                                   | Y<br>Y               | BRADENEY HOUSE (A) BRIERY LODGE (BASCHURCH CARE LTD) CARRADICE CARE (A) CHURCHILL HOUSE NURS - JUBILEE CARE   |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
|  |                                      | 15/08/2016   | J650110<br>J650043                   |                     |   | -                | Commissioning                                   | -   |  | -                                    |   |  | 01/08/2               | 016 Open ended<br>016 Open ended   |                   | 23,376  | -                                 | Υ                    | CHURCHILL HOUSE NURS - JUBILEE CARE   |   |                                       | -                                      |                                    | -                              |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG                 | 01/08/2016<br>13/07/2016   | 1649770                              |                     | Memory Support Nursing PD Residential PD Residential  |                  | Commissioning<br>Commissioning<br>Commissioning | <u> </u>  | Memory Support Nursing PD Residential PD Residential   |                                      |   |  | 13/07/2               | 016 Open ended   |                   | 14,343<br>14,903  |                                   | Y<br>Y               | CLOVERFIELD   |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 25/07/2016<br>07/07/2016   | 1648610                              |                     | PD Residential  |                  | Commissioning<br>Commissioning<br>Commissioning |   | PD Residential   |                                      |   |  | 25/07/2<br>07/07/2    | 016 Open ended<br>016 Open ended<br>016 Open ended   |                   | 14,903<br>15,976  |                                   | Y<br>Y               | CLOVERFIELD   |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG                 | 22/07/2016<br>25/07/2016   | 1650555                              | -                   | ALD Day Care<br>ALD Day Care  |                  | Commissioning                                   |   | ALD Day Care ALD Day Care  |                                      |   |  | 22/07/2<br>25/07/2    | 016 Open ended<br>016 Open ended<br>016 04/09/2016   |                   | 15,976<br>24,746<br>22,449<br>15,633                              |                                   | Y<br>Y               | CONDOVER COLLEGE LTD (A) CONDOVER COLLEGE LTD (A)   |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 04/07/2016<br>12/07/2016   | J650150<br>J648478                   |                     | ALD Day Care<br>Memory Support Residential  |                  | Commissioning<br>Commissioning                  | -   | ALD Day Care<br>Memory Support Residential   | -                                    |   |  | 12/07/2               | 016   04/09/2016  <br>016   Open ended   |                   | 15,633<br>16,005  |                                   | Y<br>Y               | CONDOVER COLLEGE LTD (A) COVERAGE CARE COTON HILL HSE COVERAGE CARE INNAGE GRANGE   |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council<br>Shropshire Council | 00GG<br>00GG<br>00GG                 | 04/07/2016<br>12/07/2016<br>01/08/2016<br>08/07/2016<br>11/07/2016<br>25/07/2016<br>05/07/2016 | 1649485<br>1648326                   |                     | Memory Support Residential Memory Support Nursing PD Domicilliary PD Domicilliary                       |                  | Commissioning                                   |   | Memory Support Residential Memory Support Nursing PD Domicilliary PD Domicilliary  |                                      |   |  | 01/08/2               | 016 04/09/2016 016 Open ended 016 Open ended 016 Open ended 016 Open ended 016 16/10/2016 016 Open ended 016 Open ended                      |                   | 16,005<br>31,590<br>22,131<br>26,928<br>5,112<br>19,324<br>21,587 |                                   | Y<br>Y               | COVERAGE CARE INNAGE GRANGE<br>DRAYTON HOME CARE (A)  |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 11/07/2016<br>25/07/2016   | 1648373<br>1649555                   | -                   | PD Domicilliary<br>Memory Support Residential   | -                | Commissioning                                   |   | PD Domiciliary<br>Memory Support Residential   |                                      |   |  | 25/07/2               | 016 Open ended<br>016 16/10/2016   | -                 | 26,928<br>5,112   |                                   | Y<br>Y               | COVERAGE CARE INNAGE GRANGE DRAYTON HOME CARE (A) ESSENCE (TELFORD) LIMITED (A) HARTLANDS CARE HOME HATTON COURT NURSING HOME HATTON COURT NURSING HOME |   |                                       |  |                                    |                                | -                          | -                          |                        |                    |                             |  | -                          |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG                 | 05/07/2016<br>25/08/2016   | 1648235<br>1650894                   |                     | Memory Support Residential PD Residential PD Residential  |                  | Commissioning<br>Commissioning<br>Commissioning |   | Memory Support Residential PD Residential PD Residential   |                                      |   |  | 25/08/2               | 016 Open ended<br>016 Open ended   |                   | 19,324<br>21,587  |                                   | Y<br>Y               | HATTON COURT NURSING HOME<br>HATTON COURT NURSING HOME  |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG                         | 31/07/2016   | 1649291                              | -                   | PD Domicilliary Memory Support Domicilliary Memory Support Residential ALD Residential                  | -                | Commissioning<br>Commissioning<br>Commissioning | -   | PD Demiciliary Memory Support Demiciliary Memory Support Residential ALD Residential   |                                      |   |  | 15/08/2<br>31/07/2    | 016 Open ended<br>016 Open ended<br>016 Open ended<br>016 Open ended<br>016 06/09/2016   |                   | 20,505<br>34,404<br>26,386<br>11,288                              |                                   | Y<br>Y               | HAVEACARE (A) HELPING HANDS HOMECARE (A)  |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  | -                          |
|  | 00GG<br>00GG                         | 11/08/2016<br>21/07/2016   | 1648667                              |                     | Memory Support Residential<br>ALD Residential   | -                | Commissioning<br>Commissioning                  |   | Memory Support Residential<br>ALD Residential  |                                      |   |  | 11/08/2<br>21/07/2    | 016 Open ended<br>016 06/09/2016   |                   | 26,386<br>11,288  |                                   | Y<br>Y               | HENGOED PARK LTD (A)<br>HIGH TREES RESIDENTIAL HOME (A)   |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council   | 00GG                                 | 14/07/2016   | 1648756<br>1649545                   |                     | PD Residential  | -                | Commissioning                                   | ÷   | PD Residential   |                                      |   |  | 01/07/2               | 016 Open ended<br>016 Open ended   |                   | 15,883<br>16,288  |                                   | Υ                    | HINSTOCK MANOR RES HOME LTD<br>REDACTED COMMERCIAL  |   | <u> </u>                              | -                                      |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council   | 00GG                                 | 01/07/2016   |                                      | -                   | PD Shared Lives   | -                | Commissioning                                   |   | PD Shared Lives  | -                                    |   |  | 28/07/2               | 016 19/10/2016   | -                 | 11,280  |                                   | Υ                    | REDACTED COMMERCIAL CONFIDENTIALITY  UGHTMOOR VIEW CARE HOME (COVERAGE CARE) LYMEHURST  LYMEHURST   |   |                                       |  |                                    |                                | -                          | -                          |                        |                    |                             |  | -                          |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG                 | 28/07/2016<br>09/07/2016<br>14/07/2016   | 1647734                              |                     | Memory Support Nursing PD Residential PD Residential  | -                | Commissioning<br>Commissioning                  | -   | Memory Support Nursing PD Residential PD Residential   |                                      |   |  | 09/07/2               | 016 Open ended   |                   | 14,562<br>14,289  |                                   | Y<br>Y               | (COVERAGE CARE)<br>LYMEHURST  |   |                                       |  |                                    |                                | -                          |                            |                        |                    |                             |  |                            |
| Shropshire Council   | 00GG<br>00GG                         | 06/07/2016   | 1648308                              |                     | PD Residential  PD Nursing  ALD Direct Payment  | -                | Commissioning                                   | ļ   | PD Nursing   | -                                    |   |  | 14/07/2               | 016 Open ended<br>016 Open ended<br>016 Open ended   |                   | 14,289<br>16,738<br>15,873  |                                   | Y<br>Y               | LYMEHURST  MAESBROOK CARE HOME (A)  COMMERCIALLY SENSITIVE  |   |                                       | -                                      |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council   |                                      | 04/07/2016   | 1647212                              | -                   |   | -                | Commissioning                                   |   | ALD Direct Payment   |                                      |   |  | 10/07/2               | 016 Open ended<br>016 Open ended   |                   | 15,873<br>14,508  |                                   | Υ                    | MEADOWBROOK (OSW) NURS (A) 4  |   |                                       |  |                                    |                                |                            |                            |                        | -                  |                             |  |                            |
| Shropshire Council   | 00GG                                 | 10/07/2016   | 1648322                              |                     | PD Residential  | -                | Commissioning                                   | <del>  </del>                                     | PD Residential   |                                      |   |  |                       | 016 Open ended   |                   | 15,159  |                                   | Υ                    | SEASONS HLT   |   |                                       | -                                      |                                    |                                |                            |                            |                        |                    |                             |  | -                          |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG<br>00GG                 | 07/07/2016   | 1649210                              |                     | ALD Shared Lives<br>PD Nursing  | l                | Commissioning<br>Commissioning                  | -   | ALD Shared Lives<br>PD Nursing   | _                                    |   |  | 07/07/2               | 016 Onen ended   |                   | 15,976  |                                   | Y<br>Y               | CONFIDENTIALITY MOUNT/SEVERN VIEW HOME (A)  |   |                                       | -                                      |                                    |                                |                            |                            |                        | -                  |                             |  |                            |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 06/07/2016<br>06/08/2016   | J648737<br>J650054                   |                     | PD Nursing PD Direct Payment PD Domicilliary  |                  | Commissioning<br>Commissioning                  | -   | PD Direct Payment PD Demiciliary   |                                      |   |  | 06/07/2               | 016 03/08/2016<br>016 Open ended<br>016 Open ended   |                   | 2,123<br>20,849<br>23,486   |                                   | Y                    | COMMERCIALLY SENSITIVE  NEW DAWN CARE LTD (A)   |   |                                       |  |                                    |                                | -                          |                            |                        | -                  |                             |  |                            |
| Shropshire Council   | 00GG                                 | 18/08/2016   | 1650441                              |                     | PD Domicilliary   |                  | Commissioning                                   |   | PD Domiciliary   |                                      |   |  |                       |  |                   |   |                                   | Y                    | NORTH SHROPSHIRE HOME CARE LTD (A)  |   |                                       |  |                                    |                                |                            |                            |                        |                    |                             |  |                            |
| Shropshire Council   | 00GG                                 |  |                                      |                     | Memory Support Nursing  |                  | Commissioning<br>Commissioning                  |   | Memory Support Nursing   |                                      |   |  | 01/07/2<br>15/07/2    | 016 Open ended<br>016 Open ended   |                   | 18,028<br>16,331  |                                   | Y                    | OLDBURY GRANGE - MORRIS CARE<br>OTTLEY HOUSE - BARCHESTER HEALTH  |   |                                       |  |                                    |                                | -                          |                            |                        |                    |                             |  |                            |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 15/07/2016<br>27/07/2016<br>07/09/2016   |                                      |                     | Memory Support Nursing ALD Residential  | l                | Commissioning<br>Commissioning                  | <u> </u>  | Memory Support Nursing ALD Residential   | _                                    |   |  |                       | 016   25/08/2017  <br>016   13/11/2016   |                   |   |                                   | Y                    | CARF(A)   |   |                                       | -                                      |                                    |                                |                            |                            |                        | -                  |                             |  |                            |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG                 | 07/09/2016   | J649646<br>J649042                   |                     | ALD Residential ALD Residential ALD Residential ALD Residential   | -                | Commissioning<br>Commissioning<br>Commissioning |   | ALD Residential  ALD Residential  ALD Residential  ALD Residential   |                                      |   |  | 07/09/2<br>22/07/2    | 016 13/11/2016<br>016 21/07/2017   |                   | 75,218<br>18,644<br>118,405                                       |                                   | Y<br>Y               | OVERLEY HALL SCHOOL (A) OVERLEY HALL SCHOOL (A) OVERLEY HALL SCHOOL (A)   |   |                                       |  |                                    |                                | -                          |                            |                        |                    |                             |  |                            |
| Shropshire Council   | 00GG                                 | 04/07/2016   | J648080<br>J649656                   | -                   | Memory Support Nursing  | -                | Commissioning                                   |   | Memory Support Nursing   | -                                    |   |  |                       | 016 Open ended<br>016 06/01/2017   | _                 | 17,022<br>28,439  |                                   | Y                    | PARK HOUSE (A)  |   |                                       |  |                                    |                                | -                          |                            |                        |                    |                             |  | -                          |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 07/07/2016<br>04/07/2016   | 1648232                              | -                   | MH Domiciliary PD Direct Payment  | -                | Commissioning<br>Commissioning                  |   | MH Domicillary PD Direct Payment   | -                                    |   |  |                       | 016 Open ended   | -                 | 14,785  | -                                 | Y<br>Y               | RICHMOND COURT (CRUCKTON HALL LTD) COMMERCIALLY SENSITIVE   |   |                                       | -                                      |                                    |                                | -                          | -                          |                        | -                  |                             |  | _                          |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG                         | 31/07/2016   | J648015<br>J650032                   |                     | PD Residential<br>Memory Support Nursing<br>PD Domicilliary   |                  | Commissioning<br>Commissioning<br>Commissioning |   | PD Residential Memory Support Nursine  |                                      |   |  | 08/07/2               | 016 Open ended<br>016 Open ended   |                   | 14,617  |                                   | Y<br>Y               | SABRINA HOUSE (A)   |   |                                       |  |                                    |                                | -                          |                            |                        |                    |                             |  | _                          |
| Shropshire Council<br>Shropshire Council   | 00GG<br>00GG                         | 18/07/2016   | J648371<br>J647809                   |                     | PD Domicilliary   |                  | Commissioning<br>Commissioning                  | -   | PD Domiciliary PD Domiciliary  |                                      |   |  | 18/07/2               | 016 Open ended   | _                 | 14,617<br>129,757<br>22,256<br>17,900                             | -                                 | Y<br>Y               | SENTINEL CARE SERVICES (I) SHORT NOTICE CARE SERVICES (A)   |   |                                       |  |                                    |                                | 1                          |                            |                        |                    |                             |  | -                          |
| Shrooshire Council   | 00GG                                 | 01/07/2016   | J648486<br>J647486                   |                     | MH Residential  | -                | Commissioning<br>Commissioning                  |   | MH Residential MH Residential  | -                                    |   |  | 01/07/2               | 016 31/07/2016<br>016 30/09/2016<br>016 31/07/2016   |                   | 5,656<br>15,763<br>6,059  |                                   | Y<br>Y               | SUNNYDALE (LYNDALE HEREFORD LTD) SUNNYDALE (LYNDALE HEREFORD LTD)   |   |                                       |  |                                    | -                              |                            |                            |                        |                    |                             |  | -                          |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG                 | 01/07/2016   | 1647403                              |                     | MH Residential<br>MH Residential<br>MH Residential  | -                | Commissioning                                   |   | MH Residential MH Residential  | -                                    |   |  | 01/07/2               | 016 31/07/2016   |                   | 6,059   | 1                                 | Y                    | SUNNYDALE (LYNDALE HEREFORD LTD) SUNNYDALE (LYNDALE HEREFORD LTD)   |   |                                       |  |                                    |                                | -                          | -                          |                        |                    |                             |  | -                          |
|  |                                      | 15/07/2016   | 1650364                              | 1                   |   | 1                | Commissioning                                   | 1 1   | MH Domicillary   | 1                                    |   | 1  |                       | 016  30/11/2016  <br>016  07/10/2016   |                   | 26,835<br>5,487   | 1                                 | ·                    |   |   | İ                                     |  |                                    | ·                              | 1                          |                            | İ                      | 1                  |                             |  |                            |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG                         | 15/07/2016<br>18/07/2016<br>20/07/2016   | J648962<br>J64884°                   |                     | MH Domiciliary PD Domiciliary PD Domiciliary  | ļ                | Commissioning                                   | <u> </u>  | PD Domiciliary PD Domiciliary PD Domiciliary   | _                                    |   |  |                       | 016 Open ended   |                   | 22,265  |                                   | Y                    | SUPPORTED HOMES LTD (EDEN FUTURES) SUPPEME HOME CARE (A)  |   |                                       | -                                      |                                    |                                |                            | _                          |                        | -                  |                             |  | _                          |
| Shropshire Council Shropshire Council  | 00GG                                 | 20/07/2016<br>15/07/2016   | J647842                              | -                   | PD Domiciliary  PD Domiciliary  | 1                | Commissioning                                   |   | PD Domiciliary PD Domiciliary  | -                                    |   |  | 15/07/2               | 016 Open ended<br>016 31/07/2016   |                   | 14,520<br>5,304   |                                   | ·                    | SURECARE (A) TAILORED CARE LTD (TELFORD & SHREWS)   |   |                                       |  |                                    |                                | 1                          |                            |                        |                    |                             |  | -                          |
|  |                                      | 07/07/2016   | 1648317                              |                     |   | -                |   |   |  | -                                    |   |  | 07/07/2               | 016 Open ended   |                   | 22,141  |                                   |                      | THE RHALLT NURSHOME -WESTMINSTER  |   |                                       |  |                                    | -                              |                            |                            |                        |                    |                             |  |                            |
| Shroorbiro Council   | 00GG<br>00GG                         | 05/07/2016   | 1640072                              |                     | Memory Support Nursing PD Domiciliary MH Domiciliary  | -                | Commissioning<br>Commissioning                  |   | Memory Support Nursing PD Domicillary MH Domicillary   |                                      |   |  | 11/02/2               | 016 Open ended<br>016 Open ended   |                   | 16,556  |                                   | Y                    | TLC CARE AT HOME (A)  |   |                                       |  |                                    | -                              | -                          |                            |                        |                    |                             |  | _                          |
| Shropshire Council   | 00GG                                 | 28/07/2016   | J650029                              |                     | MH Domiciliary Memory Support Nursing Memory Support Residential ALD Residential                        | -                | Commissioning                                   | <u> </u>  | MH Domicillary Memory Support Nursing Memory Support Residential ALD Residential   |                                      |   |  | 28/07/2               | Upen ended  <br>016 05/09/2016   |                   | 21,014<br>7,200<br>5,112<br>5,628                                 |                                   | ·<br>Y               | VICARAGE CARE NURSING HOME (A)  |   |                                       |  |                                    |                                |                            |                            |                        | -                  |                             |  | _                          |
| Shropshire Council<br>Shropshire Council<br>Shropshire Council                       | 00GG<br>00GG<br>00GG<br>00GG<br>00GG | 28/07/2016<br>01/07/2016<br>22/07/2016   | J649014                              |                     |   | -                | Commissioning<br>Commissioning                  |   |  | _                                    |   |  | 22/07/2               | 016 05/09/2016<br>016 22/09/2016<br>016 14/09/2016   |                   | 5,112   |                                   | Y<br>Y               | VERATY CARE SOLUTIONS LTD VICARAGE CARE NURSING HOME (A) WESTON HOUSE (A) WINDSOR HOUSE - TRIDENT REACH   |   |                                       |  |                                    |                                | -                          |                            |                        |                    |                             |  |                            |
|  |                                      | 09/07/2016   | J647943<br>J649777                   | -                   | PD Residential  | -                | Commissioning                                   |   | PD Residential   |                                      |   |  | 09/07/2<br>28/07/2    | 016 Open ended<br>016 Open ended   |                   | 15,619<br>20,254  |                                   | Υ                    | PHOENIX HOMECARE AND SUPPORT LTD  |   |                                       | -                                      |                                    |                                |                            |                            |                        |                    |                             |  | -                          |
|  | 00GG                                 |  | 1650035                              | +                   | PD Domicilliary   | -                | Commissioning                                   |   | PD Domiciliary   | -                                    |   |  | 27/07/2               | 016 Open ended   | -                 | 26,437  |                                   | Y                    | (A)<br>PHOENIX HOMECARE AND SUPPORT LTD   |   | -                                     |  |                                    | -                              | +                          |                            |                        |                    |                             |  | -                          |
| Shropshire Council<br>Shropshire Council   | 00GG                                 | 27/07/2016   | J649845                              |                     | PD Domiciliary MH Residential MH Domiciliary  | -                | Commissioning                                   |   | PD Domiciliary<br>MH Residential   | -                                    |   | -  | 01/09/2               | 016 28/02/2017   |                   | 69,349<br>9,927   | -                                 | Y<br>Y               | (A)<br>TY HENDY (CONSENSUS SUPPORT)   |   | <del>  </del>                         | -                                      |                                    | -                              | -                          | -                          |                        | -                  | -                           |  |                            |
| hropshire Council<br>hropshire Council   |                                      | 24/08/2016   |                                      |                     |   |                  |   |   | MH Domiciliary   |                                      |   |  | 24/09/2               | 016 30/11/2016   |                   | 0.027   |                                   | ν                    | PLAS CANOL (EDEN FUTURES)   |   |                                       |  |                                    | T                              |                            |                            |                        | 7                  |                             |  |                            |

| Organisation name  | Organisation | Effective Con   | tract     | Open           | Title of the Agreement                   | Contract | Directorate/service | Service Service   | Description of goods and services | Procurement     | Procurement     | Procurement     | Procurement     | Procurement    | Contract  | t End date     | Review date Last | Contract | Fixed cost / | Irrecoverable | e Supplier Name               | Supplier | Supplier   | Other       | SME      | )VCSE    | VCSE     | Nominated contact | Nominated      | Nominate Tender pro | cess Tender | Contract | Performance | Location Locatio    |
|--------------------|--------------|-----------------|-----------|----------------|--|----------|---------------------|-------------------|-----------------------------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------|----------------|------------------|----------|--------------|---------------|-------------------------------|----------|------------|-------------|----------|----------|----------|-------------------|----------------|---------------------|-------------|----------|-------------|---------------------|
|                    | Code         | date Refe       | erence    | Contracting ID |  | type     | responsible         | Category category | ,                                 | classification: | classification: | classifications | classifications | classification | start dat | te             | extension        | value    | estimated    | WAT           |                               |          | registered | supplier ID | supplier | supplier | supplier | point: name       | contact point: | d contact type      | document    | document | information | served label served |
|                    |              | nur             | nber / ID |                |  | 1,,,,    |                     | label URI         |                                   | Council's       | CPV label       | CPV code        | Proclass label  | Proclass code  |           |                | date             |          | cost         |               |                               | company  | charity    |             |          |          | type     |                   | email          | point:              | URL         | URL      | URL         | URI                 |
|                    |              |                 |           |                |  |          |                     |                   |                                   | procurement     |                 |                 |                 |                |           |                |                  |          |              |               |                               |          | number     |             |          |          |          |                   |                | URL                 |             |          |             |                     |
| thropshire Council | 0006         | 25/07/2016 1648 | 8990      |                | Memory Support Nursing                   |          | Commissioning       |                   | Memory Support Nursing            |                 |                 |                 |                 |                | 25/07/20  | 016 Open ende  | 1                | 15.556   |              | Y             | RODEN HALL (ROTHERWOOD GROUP) |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
| ihropshire Council | 00GG         | 25/07/2016 1649 | 9967      | 1              | Memory Support Nursing                   | _        | Commissioning       | 1                 | Memory Support Nursing            |                 |                 | 1               | -               |                | 25/07/20  | 016 Open ende  | 1                | 15,556   | 1            | Y             | RODEN HALL (ROTHERWOOD GROUP) |          | 1          |             | -        |          |          |                   |                |                     |             |          |             |                     |
| ihropshire Council | 0006         | 05/07/2016 1649 | 9713      | 1              | Memory Support Nursing                   |          | Commissioning       | *******           | Memory Support Nursing            |                 |                 | 1               |                 |                | 05/07/20  | 016 Open ende  | 1                | 15.158   |              | Ϋ́            | RODEN HALL (ROTHERWOOD GROUP) |          | 1          |             |          |          |          |                   | 1              |                     |             |          |             |                     |
| ihropshire Council | 00GG         | 25/07/2016 1648 | 8981      |                | Memory Support Nursing                   |          | Commissioning       |                   | Memory Support Nursing            |                 |                 |                 |                 |                |           | 016 Open ende  | 1                | 15,478   |              | Y             | RODEN HALL (ROTHERWOOD GROUP) |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
|                    |              | 1648            | 8462      | 1              |  | _        |                     | 1                 |                                   |                 |                 | 1               | -               |                | 30/07/20  | 016 29/07/201  |                  | 127,833  | 1            |               | THE PADDOCKS (OPTIONS COLLEGE |          | 1          |             | -        |          |          |                   |                |                     |             |          |             |                     |
| ihrooshire Council | 0006         | 30/07/2016      |           |                | ALD Residential                          |          | Commissioning       |                   | ALD Residential                   |                 |                 |                 |                 |                |           |                |                  |          |              | ly .          | SHIFNAL)                      |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
|                    |              | 1649            | 9200      | T              |  |          |                     |                   | <u> </u>                          |                 |                 |                 |                 |                | 04/07/20  | 016 Open ende  | 1                | 19,454   |              |               | REDACTED COMMERCIAL           |          | 1          |             |          |          | -        |                   |                |                     |             |          |             |                     |
| ihropshire Council | 0006         | 04/07/2016      |           | 1              | Memory Support Direct Payment            |          | Commissioning       |                   | Memory Support Direct Payment     |                 | 1               |                 |                 |                |           | 1              |                  |          |              | Y             | CONFIDENTIALITY               |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
| ihropshire Council | 0006         | 22/07/2016 1649 | 9820      |                | MH Residential                           |          | Commissioning       |                   | MH Residential                    |                 |                 |                 |                 |                | 22/07/20  | 016 11/09/201  |                  | 18,720   |              | Υ             | RUSKIN MILL COLLEGE (A)       |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
| ihropshire Council | 00GG         | 08/07/2016 UM   | C 012     | T              | Payment Services                         |          | Commissioning       |                   | Finance                           |                 |                 |                 |                 |                |           | 016 07/07/202  |                  | 299088   |              | įγ            | Cardnet Merchant Services     |          | 1          |             |          |          | -        |                   |                |                     |             |          |             |                     |
| hropshire Council  | 0006         | 08/07/2016 UM   | C 012     | T              | Payment Services                         |          | Commissioning       | T T               | Finance                           |                 |                 | 1               | T               |                | 08/07/20  | 016 07/07/202  |                  | 299088   |              | Y             | Slimpay SA                    | T        | T          |             |          |          |          |                   | T              | T                   |             |          | T           |                     |
| ihropshire Council | 00GG         | 08/07/2016 UM   | C 012     |                | Payment Services                         |          | Commissioning       |                   | Finance                           |                 |                 |                 |                 |                | 08/07/20  | 016 07/07/202  |                  | 299088   |              | Υ             | Allpay Ltd                    |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
| ihropshire Council | 0006         | 30/07/2016 PQN  | NV 001    |                | Help2Slim Adult Management Service       |          | Public Health       |                   | Public Health                     |                 |                 |                 |                 |                | 30/07/20  | 016 31/08/201  |                  | 8900     |              | Y             | N/A                           |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
| hropshire Council  | 00GG         | 01/09/2016 JOC  | 026       | T              | Ellesmere Town Service                   |          | Commissioning       |                   | Passenger Transport               |                 |                 |                 |                 |                | :01/09/21 | 016  01/09/202 |                  | 368045   |              | Y             | Lakeside Coaches Ltd          |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
|                    |              | IOC             | 192       |                | Peaton, Stoke St Milborough to Ludlow    |          |                     |                   |                                   |                 |                 |                 |                 |                | 06/09/20  | 016 31/07/202  |                  | 133000   |              |               |                               |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
| ihropshire Council | 00GG         | 06/09/2016      |           |                | School                                   |          | Children's Services |                   | School Transport                  |                 |                 |                 |                 |                |           |                |                  |          |              | İΥ            | Caradoc Coaches               |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
| ihropshire Council | 0006         | 06/09/2016 IOC  | 190       |                | Bucknell to Wigmore High School          |          | Children's Services |                   | School Transport                  |                 |                 |                 |                 |                | 06/09/20  | 016 31/07/202  |                  | 95000    |              | Y             | Knighton Taxis                |          | 1          |             |          |          |          |                   |                |                     |             |          |             |                     |
| ihropshire Council | 00GG         | 06/09/2016 IOC  | 189       |                | Minsterley to Mary Webb School           |          | Children's Services |                   | School Transport                  |                 |                 |                 |                 |                |           | 016 31/07/201  | ·                | 24700    |              | ΙΥ            | Minsterley Motors Ltd         |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
|                    |              | IOC             | 188       |                | Monkhopton, Aston Eyre to Morville       |          |                     |                   |                                   |                 |                 |                 |                 |                | 06/09/20  | 016 31/07/202  |                  | 42750    |              |               |                               |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
| ihropshire Council | 0006         | 06/09/2016      |           |                | Primary School                           |          | Children's Services |                   | School Transport                  |                 |                 |                 |                 |                |           |                |                  |          |              | Y             | ATR Taxi                      |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
|                    | -            | IOC             | 187       | T              |  |          |                     |                   |                                   |                 |                 | 1               | T               |                | 06/09/20  | 016 31/07/202  |                  | 142500   | T            | 1             |                               | T        | T          |             |          |          |          |                   | T              |                     |             |          |             |                     |
| ihropshire Council | 00GG         | 06/09/2016      |           |                | Burwarton to Brown Clee Primary School   |          | Children's Services |                   | School Transport                  |                 |                 |                 |                 |                |           | 1              |                  |          |              | įΥ            | Mawley Oak Travel             |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
|                    |              | IOC             | 186       |                | Priest Weston, Marton to Chirbury Primar | Y        |                     |                   |                                   |                 |                 |                 |                 |                | 06/09/20  | 016 31/07/202  |                  | 94050    |              |               |                               |          |            |             |          |          |          |                   |                |                     |             |          |             |                     |
| ihropshire Council | 0006         | 06/09/2016      |           | 1              | School                                   |          | Children's Services |                   | School Transport                  |                 |                 |                 |                 |                |           | 1              |                  |          |              | iv            | Brian Davies & Sons Ltd       |          |            |             |          |          |          |                   |                | 1 1                 |             |          |             |                     |
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