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**United Kingdom-Shrewsbury: Food, beverages, tobacco and related products
2018/S 011-020809**

Contract notice

Services

Directive 2014/24/EU

Section I: Contracting authority

I.1) **Name and addresses**

Shropshire Council
Shirehall, Abbey Foregate
Shrewsbury
SY2 6ND
United Kingdom
Contact person: Nigel Denton — Procurement Manager
Telephone: +44 1743252992
E-mail: procurement@shropshire.gov.uk
NUTS code: UKG22

Internet address(es):

Main address: www.shropshire.gov.uk

I.1) **Name and addresses**

Shropshire Council is purchasing on behalf of itself and any wholly owned local authority company or other entity that is deemed to be a contracting authority by virtue of the Council's involvement
Shirehall, Abbey Foregate
Shrewsbury
SY2 6ND
United Kingdom
E-mail: procurement@shropshire.gov.uk
NUTS code: UKG22

Internet address(es):

Main address: www.shropshire.gov.uk

I.2) **Joint procurement**

The contract involves joint procurement

I.3) **Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <http://www.delta-esourcing.com/tenders/UK-UK-Shrewsbury:-Food%2C-beverages%2C-tobacco-and-related-products./M466PH64BY>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <http://www.delta-esourcing.com/tenders/UK-title/M466PH64BY>

Tenders or requests to participate must be submitted to the abovementioned address

I.4) **Type of the contracting authority**

Regional or local authority

- I.5) **Main activity**
General public services

Section II: Object

II.1) **Scope of the procurement**

- II.1.1) **Title:**
RMCS 022 — Supply of Frozen Meat & Fish Products
Reference number: RMCS 022

- II.1.2) **Main CPV code**
15000000

- II.1.3) **Type of contract**
Services

- II.1.4) **Short description:**
A contract for the provision of individually portioned quick frozen meat and fish products to Shropshire Council for a period of 3 years commencing on 1 April 2018.

- II.1.5) **Estimated total value**
Value excluding VAT: 2 000 000.00 GBP

- II.1.6) **Information about lots**
This contract is divided into lots: no

II.2) **Description**

- II.2.1) **Title:**

- II.2.2) **Additional CPV code(s)**
15110000
15229000

- II.2.3) **Place of performance**
NUTS code: UKG22
Main site or place of performance:
Shropshire CC.

- II.2.4) **Description of the procurement:**
A contract for the provision of individually portioned quick frozen meat and fish products to Shropshire Council for a period of 3 years commencing on 1 April 2018.
Please note delivery will be made through the authority's distributor (currently Bidfood).
You must provide a range of meat products that meet Farm Assured Standards, preferably Red Tractor or EU equivalent.
You must provide a variety of fish products that conform to Marine Stewardship Council (MSC) standards.
This contract will commence on 1 April 2018 for an initial period of 3 years with the option to extend for a further period of up to 2 years.

- II.2.5) **Award criteria**
Criteria below
Quality criterion - Name: Quality / Weighting: 50
Cost criterion - Name: Price / Weighting: 50

- II.2.6) **Estimated value**

Value excluding VAT: 2 000 000.00 GBP

II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Start: 01/04/2018

End: 31/03/2021

This contract is subject to renewal: yes

Description of renewals:

This contract can be extended for a further period of up to 2 years.

II.2.10) Information about variants

Variants will be accepted: no

II.2.11) Information about options

Options: no

II.2.12) Information about electronic catalogues

II.2.13) Information about European Union funds

The procurement is related to a project and/or programme financed by European Union funds: no

II.2.14) Additional information

Section III: Legal, economic, financial and technical information

III.1) Conditions for participation

III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers

List and brief description of conditions:

See tender documents.

III.1.2) Economic and financial standing

List and brief description of selection criteria:

See tender documents.

Minimum level(s) of standards possibly required:

See tender documents.

III.1.3) Technical and professional ability

List and brief description of selection criteria:

See tender documents.

Minimum level(s) of standards possibly required:

See tender documents.

III.1.5) Information about reserved contracts

III.2) Conditions related to the contract

III.2.1) Information about a particular profession

III.2.2) Contract performance conditions:

See tender documents.

III.2.3) Information about staff responsible for the performance of the contract

Section IV: Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.3) Information about a framework agreement or a dynamic purchasing system

IV.1.4) **Information about reduction of the number of solutions or tenders during negotiation or dialogue**

IV.1.6) **Information about electronic auction**

IV.1.8) **Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

IV.2) **Administrative information**

IV.2.1) **Previous publication concerning this procedure**

IV.2.2) **Time limit for receipt of tenders or requests to participate**

Date: 14/02/2018

Local time: 12:00

IV.2.3) **Estimated date of dispatch of invitations to tender or to participate to selected candidates**

IV.2.4) **Languages in which tenders or requests to participate may be submitted:**

English

IV.2.6) **Minimum time frame during which the tenderer must maintain the tender**

IV.2.7) **Conditions for opening of tenders**

Date: 14/02/2018

Local time: 12:00

Place:

Shirehall, Shrewsbury.

Section VI: Complementary information

VI.1) **Information about recurrence**

This is a recurrent procurement: yes

Estimated timing for further notices to be published:

5 years

VI.2) **Information about electronic workflows**

VI.3) **Additional information:**

The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement.

For more information about this opportunity, please visit the Delta eSourcing portal at:

<https://www.delta-esourcing.com/tenders/UK-UK-Shrewsbury:-Food%2C-beverages%2C-tobacco-and-related-products./M466PH64BY>

To respond to this opportunity, please click here:

<https://www.delta-esourcing.com/respond/M466PH64BY>

GO Reference: GO-2018115-PRO-11728309.

VI.4) **Procedures for review**

VI.4.1) **Review body**

Shropshire Council

Shirehall

Shrewsbury

SY2 6ND

United Kingdom

Telephone: +44 1743252992

Internet address:www.shropshire.gov.uk

VI.4.2) **Body responsible for mediation procedures**

Shropshire Council
Shirehall, Abbey Foregate
Shrewsbury
SY2 6ND
United Kingdom
E-mail: procurement@shropshire.gov.uk
Internet address: www.shropshire.gov.uk

VI.4.3) **Review procedure**

VI.4.4) **Service from which information about the review procedure may be obtained**

Shropshire Council
Shirehall, Abbey Foregate
Shrewsbury
SY2 6ND
United Kingdom
E-mail: procurement@shropshire.gov.uk
Internet address: www.shropshire.gov.uk

VI.5) **Date of dispatch of this notice:**

15/01/2018