

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Tuesday, 30 May 2023

**Committee:  
Cabinet**

**Date: Wednesday, 7 June 2023**

**Time: 10.30 am**

**Venue: Council Chamber, Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND**

You are requested to attend the above meeting. The Agenda is attached

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting please email [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.

Please click [here](#) to view the livestream of the meeting on the date and time stated on the agenda

The recording of the event will also be made available shortly after the meeting on the Shropshire Council Youtube Channel [Here](#)

Tim Collard Assistant Director - Legal and Governance

**Members of Cabinet**

Lezley Picton (Leader)  
Ian Nellins (Deputy Leader)  
Gwilym Butler  
Dean Carroll  
Kirstie Hurst-Knight  
Richard Marshall  
Robert Macey  
Cecilia Motley

Your Committee Officer is:

**Amanda Holyoak**

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# AGENDA

## 1 Apologies for Absence

## 2 Disclosable Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

## 3 Minutes (Pages 1 - 6)

To confirm the minutes of the meeting held on 19 April 2023

## 4 Public Question Time

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 5.00 pm on Thursday 1 June 2023

## 5 Member Question Time

To receive any questions from Members of the Council. Deadline for notification is not later than 5.00 pm on Thursday 1 June 2023

## 6 Scrutiny Items - New Housing Developments Task and Finish Group (Pages 7 - 30)

The Chair of the Economy and Environment Overview and Scrutiny Committee will present the report of the Place Overview Committee's 'New Housing Developments Task and Finish Group'.

## 7 Treasury Management Update Quarter 4 2022/23 (Pages 31 - 40)

Lead Member – Councillor Gwilym Butler - Portfolio Holder for Finance and Corporate Resources

Report of James Walton, Executive Director of Resources

## 8 Climate Strategy & Action Plan Monitoring Report 2022 (Pages 41 - 70)

Lead Member – Councillor Ian Nellins – Deputy Leader, Portfolio Holder for Climate Change, Environment and Transport

Report of Mark Barrow, Executive Director of Place

## 9 Performance Monitoring Report Quarter 4 2022/23 (Pages 71 - 86)

Lead Member – Councillor Rob Macey – Portfolio Holder for Culture and Digital

Report of James Walton, Executive Director of Resources

**10 Financial Outturn 2022/23 (Pages 87 - 132)**

Lead Member – Councillor Gwilym Butler - Portfolio Holder for Finance and Corporate Resources

Report of James Walton, Executive Director of Resources

**11 Department for Levelling Up, Housing & Communities Technical Consultation on the Proposed Infrastructure Levy - Shropshire Council Response (Pages 133 - 168)**

Lead Member – Councillor Richard Marshall - Portfolio Holder for Highways and Regulatory Services

Report of Mark Barrow, Executive Director of Place

**12 River Severn Partnership Demonstrator Projects (Pages 169 - 178)**

Lead Member – Councillor Ian Nellins – Deputy Leader, Portfolio Holder for Climate Change, Environment and Transport

Report of Mark Barrow, Executive Director of Place

**13 Exclusion of Press and Public**

To resolve that, in accordance with the provisions of schedule 12A of the Local Government Act 1972 and Paragraph 10.4 [3] of the Council's Access to Information Rules, the public and press be excluded from the meeting during consideration of the following items

**14 Exempt Minutes (Pages 179 - 182)**

To confirm the exempt minutes of the meeting held on 19 April 2023