Shropshire Council
Legal and Democratic Services
Guildhall,
Frankwell Quay,
Shrewsbury
SY3 8HQ

Date: Tuesday, 25 November 2025

Committee:
Cabinet

Date: Wednesday, 3 December 2025
Time: 10.30 am
Venue: The Council Chamber, The Guildhall, Frankwell Quay, Shrewsbury, SY3 8HQ

You are requested to attend the above meeting. The Agenda is attached

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting please email democracy@shropshire.gov.uk to check that a seat will be available for you.

Please click here to view the livestream of the meeting on the date and time stated on the agenda

The recording of the event will also be made available shortly after the meeting on the Shropshire Council Youtube Channel Here

Tim Collard Service Director – Legal, Governance and Planning

Members of Cabinet
Heather Kidd
Alex Wagner
Bernie Bentick
Roger Evans
Andy Hall
Ruth Houghton
James Owen
Rob Wilson
David Vasmer
David Walker

Your Committee Officer is:

Ashley Kendrick Democratic Services Officer
Tel: 01743 250893
Email: ashley.kendrick@shropshire.gov.uk

AGENDA

1 Apologies for Absence

2 Disclosable Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

3 Minutes

To confirm the minutes of the meeting held on 19 November 2025.

TO FOLLOW

4 Public Question Time

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 12 noon on Thursday 27 November 2025.

5 Member Question Time

To receive any questions from Members of the Council. Deadline for notification is not later than 12 noon on Thursday 27 November 2025.

6 Scrutiny Items

a **Scrutiny Item – Report of the Station Gyratory (LUF2) Task & Finish Group**
Lead Member – Councillor Ed Potter, Chair of the Economy and Environment Overview and Scrutiny Committee

Lead Officer – Claire Braddock, Overview and Scrutiny Officer

REPORT TO FOLLOW

b **Scrutiny Item - Improvement Plan**
To receive a verbal update from the Chair of the Transformation and Improvement Overview and Scrutiny Committee

Contact – Councillor David Minnery

7 All Age Autism Strategy 2025 - 2030 (Pages 1 - 128)

Lead Member – Councillor Ruth Houghton, Portfolio Holder for Social Care

Lead Officer - Laura Tyler, Service Director - Commissioning

8 **Improvement Plan** (Pages 129 - 184)

Lead Member – Councillor Heather Kidd, Leader

Lead Officer – Rachel Robinson, Director of Public Health

9 **People Plan** (Pages 185 - 228)

Lead Member – Councillor Heather Kidd, Leader

Lead Officer – Rachel Robinson, Director of Public Health

10 **Financial Monitoring Period 7**

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – James Walton, Executive Director (S151)

REPORT TO FOLLOW

11 **Treasury Management Update Quarter 2 2025/26** (Pages 229 - 252)

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – James Walton, Executive Director (S151)

12 **Treasury Strategy 2025/26 Mid-Year Review** (Pages 253 - 276)

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – James Walton, Executive Director (S151)

13 **Fees and Charges Pricing Policy** (Pages 277 - 306)

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – James Walton, Executive Director (S151)

14 **Pre-Budget Report**

Lead Member – Councillor Heather Kidd, Leader

Lead Officer – James Walton, Executive Director (S151)

REPORT TO FOLLOW

15 **Setting the Council Tax Taxbase for 2026/27** (Pages 307 - 336)

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – James Walton, Executive Director (S151)

16 **Children's Services Annual Reports 2024-25** (Pages 337 - 648)

Lead Member – Councillor Andy Hall, Portfolio Holder for Children and Education

Lead Officer – Sonya Miller, Service Director – Children & Young People

17 **Annual Infrastructure Funding Statement 2025**

Lead Member – Councillor David Walker, Portfolio Holder for Planning

Lead Officer - Eddie West, Planning Policy and Strategy Manager

REPORT TO FOLLOW

18 **Update on the School Library Service (SLS)**

Lead Member – Councillor Andy Hall, Portfolio Holder for Children and Education

Lead Officer – David Shaw, Director of Children's Services

REPORT TO FOLLOW

19 **Exclusion of Press and Public**

To resolve that, in accordance with the provisions of schedule 12A of the Local Government Act 1972 and Paragraph 10.4 [3] of the Council's Access to Information Rules, the public and press be excluded from the meeting during consideration of the following items

20 **Exempt Minutes**

To confirm the exempt minutes from the meeting held on 19 November 2025.

TO FOLLOW

21 **Date of Next Meeting**

To note that the next meeting is scheduled to take place on Wednesday 21 January 2026.