

Representor:

ID26

Representor Number:

Agent Organisation(if applicable):

CC:

1st November 2022

Dear Representor,

I am writing to you because my records show that you or your organisation participated in and/or submitted a hearing statement for Shropshire Council Local Plan Matter 2 – Duty to Cooperate (DtC).

I can now confirm that an additional hearing on the Duty to Cooperate has been scheduled for **09:30 on Tuesday 17th January 2023** with a reserve day scheduled for Wednesday 18th January. This hearing session will be held virtually through Microsoft Teams.

The Inspectors have published the following documents on the examination website. **You should carefully read these documents, especially if you intend on participating in this hearing session and/or submitting statements:**

- [ID23 Inspectors' Guidance Notes - Stage 1 DtC Jan 2023](#)
- [ID24 Matters and Issues - Stage 1 DtC Jan 2023](#)

If you wish to observe this session then a link to a live-stream will be added to the examination website in due course.

Participation in this session is only permitted if you participated in and/or submitted a hearing statement for Shropshire Council Local Plan Matter 2 – Duty to Cooperate.

If you intend to participate in this hearing session you are required to inform me no later than 5:00pm on Friday 18th November 2022. You will need to provide me with your representor name, representor number, name of the person(s) participating and their email addresses.

The Inspectors have been provided with copies of all representations made in writing (or by e-mail) during the consultation period at Regulation 19 stage and they carry the same weight as those pursued by appearance at any of the hearing sessions.

Please find below the key information for the DtC hearing session:

- **5pm on Friday 18th November 2022** Strict deadline to advise me if you wish to participate in the hearing session
- **5pm on Friday 16th December 2022** Strict deadline for the submission of electronic statements to the programme officer
- **Monday 19th December 2022** Strict deadline for the submission of postal statements (please make sufficient allowances for any possible disruptions to the postal service)
- **9.30am on Tuesday 17th January 2023** Date of hearing session.

- **Wednesday 18th January 2023** Reserve Day

Please ensure you check the Latest news and updates section regularly as this will be updated with important examination news. It is advised that you keep yourself up to date via the website, on the link below, as not all information will be sent out in correspondence:

<https://shropshire.gov.uk/planning-policy/local-planning/local-plan-review/draft-shropshire-local-plan-2016-2038-examination/examination-calendar/>

If you have any queries, please do not hesitate to contact me and I will be happy to help.

Yours faithfully,

Kerry Trueman

Kerry Trueman

Programme Officer Solutions Limited

Email: programme.officer@shropshire.gov.uk

Telephone: 07582 310364

Address: Pendragon House, 1 Bertram Drive, Meols, Wirral, CH47 0LG

I am contracted by Shropshire Council for the purposes of this examination only. I am impartial and work under the Inspectors' direction but I use a Council email address to securely exchange information.