Housing Enforcement Shropshire Council Shirehall Abbey Foregate Shrewsbury, SY2 6ND



Email: <u>HMO@Shropshire.gov.uk</u>
Web: <u>www.shropshire.gov.uk</u>
Telephone: 0345 678 9067

# House in Multiple Occupation (HMO) Licence Application

## Housing Act 2004, Part 2

- If there is more than one house or flat in multiple-occupation that needs to be licensed, you will need to complete separate application forms.
- Please use a black pen and make sure every section is completed fully.
- In order for your application to be accepted you must ensure you send in the following information:
  - 1. Gas Safety Certificate
  - 2. Periodic Inspection Report for the Electrical Installation
  - 3. Fire Alarm Test Certificate
  - 4. Portable Appliance Test Certificate (PAT)
  - 5. Copy of your Tenancy Agreement
  - 6. Proof of identification and address
  - 7. Plan of Property
  - 8. Basic Disclosure Certificate
- If a question is not applicable please write N/A in the box.
- If you need to provide additional information requiring more space than that made available on the form, please state in the relevant box that there is additional information and include it on separate sheets, writing the address of the property and the relevant section on each page.
- Please note: if <u>any</u> part of the application form is incomplete, or the fee not paid, the application will not be processed until such a time as all the information / documentation is provided.
- Once your application has been validated and accepted, a member of the HMO Team will contact you to arrange an inspection of the property.
- For advice and terms please refer to the Guidance Notes and Glossary of Terms:
   https://shropshire.gov.uk/private-rented-sector-housing/houses-in-multiple-occupation/

<u>Fees 2020/21:</u> The licence is valid for five years. The fee is for up to and including five bedrooms. For each additional bedroom an additional fee is required.

| Licence Type                          | Current Fee (£) |
|---------------------------------------|-----------------|
| HMO up to and including five bedrooms | 1,145           |
| Additional bedroom Fee (per Room)     | 163.00          |

## House in Multiple Occupation (HMO) Licence Application To assist you in completing this application form please read the guidance notes.

## PART 1 - Personal information:

| 1.1 Type of Application  |
|--|
| New Licence  |
| Renewal of licence   |
| Variation of an existing licence □                                 |
| 1.2 Address of the Property to be licensed                         |
| Address:   |
|  |
|  |
| Postcode:  |
| 1.3 Applicant Details:   |
| Title (Delete as appropriate): Mr/Mrs/Miss/Ms/Other                |
| Surname:   |
| Forenames:   |
| Address:   |
|  |
| Postcode:  |
| Email address:   |
|  |
| Telephone number:  |
| Mobile number:   |
| If a company, please give name of contact and position in company: |
| Name:  |
|  |
|  |
| 1.4 Proposed Licence Holder:                                       |
| Title (Delete as appropriate): Mr/Mrs/Miss/Ms/Other                |
| Surname:   |
| Forenames:   |
| Address:   |
|  |
| Postcode: Continued over   |
| <u>Continued over</u>  |

| Email address:   |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
| Telephone number:  |  |  |  |  |
| Mobile number:   |  |  |  |  |
| If a company, please give name of contact and position in company: |  |  |  |  |
| Name:  |  |  |  |  |
|  |  |  |  |  |
| Position in Company:   |  |  |  |  |
|  |  |  |  |  |
| 1.5 Manager Details:   |  |  |  |  |
| Has an agent/manager been employed to manage the property?         |  |  |  |  |
| Yes 🗌 / No 🔲 If yes, complete section below:                       |  |  |  |  |
| Title (Delete on appropriate): Mr/Mrs/Miss/Ms/Other                |  |  |  |  |
| Title (Delete as appropriate): Mr/Mrs/Miss/Ms/Other  Surname:      |  |  |  |  |
| Forenames:   |  |  |  |  |
|  |  |  |  |  |
| Address:   |  |  |  |  |
|  |  |  |  |  |
| Postcode:  |  |  |  |  |
| Email address:   |  |  |  |  |
|  |  |  |  |  |
| Telephone number:  |  |  |  |  |
| Mobile number:   |  |  |  |  |
| If a company, please give name of contact and position in company: |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 1.6 Ownership / Interested parties:                                |  |  |  |  |
| Freeholder:  |  |  |  |  |
| Name:  |  |  |  |  |
| Address:   |  |  |  |  |
| Email address:   |  |  |  |  |
|  |  |  |  |  |
| Telephone number:  |  |  |  |  |
| If a company, please give name of contact and position in company: |  |  |  |  |
|  |  |  |  |  |
| Continued over   |  |  |  |  |

| Mortgagee:   |
|--|
| Name:  |
| Address:   |
| Email address:   |
|  |
| Telephone number:  |
| If a company, please give name of contact and position in company: |
|  |
|  |
| Leaseholder:   |
| Name:  |
| Address:   |
| Email address:   |
|  |
| Telephone number:  |
| If a company, please give name of contact and position in company: |
|  |
|  |
|  |
| Any other relevant person:   |
| Name:  |
| Address:   |
| Email address:   |
| Telephone number:  |
| Interest in the property:  |
|  |
| If a company, please give name of contact and position in company: |
|  |

## PART 2 – Property details:

## 2.1 Property information:

| Prope   | rty type:   |  |
|---------|---|--|
| House   | in multiple occupation:                             |  |
| Flat in | multiple occupation:                                |  |
| House   | converted into self-contained flats or bedsits:     |  |
| Other,  | please describe:                                    |  |
|         |   |  |
| Age of  | f property:   |  |
|         | _   | 44   |
|         | <u> 1965-1980</u>                                   | 91 🗌 Post 1991 🔲                           |
|         |   |  |
| Numb    | er of <u>habitable</u> storeys in property:         |  |
| Numb    | er of <u>habitable</u> rooms in the whole premises: |  |
|         |   |  |
| Numb    | er of 'self contained' flats:                       |  |
| Numb    | er of bedsits or bedrooms:                          |  |
|         |   |  |
|         | er of people living in the whole house:             |  |
| Numb    | er of <u>households</u> living in the whole house:  |  |
|         | 2.2 Fire safe                                       | ty:  |
| Does t  | the property have a system of fire detection?       | Yes 🗌 No 🗌                                 |
| If yes, | does it include any of the following:               |  |
| a)      | Fire alarm control panel?                           | Yes 🗌 No 🗌                                 |
|         |   |  |
| b)      | Heat detectors in the kitchen(s)?                   | Yes No No                                  |
| c)      | Smoke detectors in the rooms?                       | Yes 🗌 No 🗌                                 |
|         | Are these battery powered?                          | Yes No No                                  |
| -1)     | Consider the state in the second of the Consider    | Vaa 🗆 Na 🖂                                 |
| d)      | Smoke detectors in the common parts?                | Yes No |
| ۵)      | Are these battery powered?                          | Yes No No                                  |
| e)      | Alarm sounders on each floor?                       | Yes 🗌 No 🗍                                 |
| f)      | Emergency lighting?                                 | Yes 🗌 No 🗌                                 |
| ,       | How often is the above system t                     |  |
|         | •   |  |
|         |   | Continued over                             |

| g) Does the property have fire doors fitted to the rooms that open onto the staircase?  Yes \sum No \sum                         |   |  |  |  |  |
|--|---|--|--|--|--|
| Does the property have the following fire safety equipment?  |   |  |  |  |  |
| a) Fire blankets in all kitchens?  | Yes 🗌 No 🗌  |  |  |  |  |
| b) Fire extinguishers in the common stairways?   | Yes ☐ No ☐  |  |  |  |  |
|  |   |  |  |  |  |
| Has the fire safety equipment been serviced in the last 12 mon   | ths?  |  |  |  |  |
| Yes ☐ No ☐   |   |  |  |  |  |
|  |   |  |  |  |  |
| Do you provide any fire safety training to occupants?  | Yes 🗌 No 🗍  |  |  |  |  |
|  |   |  |  |  |  |
| If " <u>Yes</u> " please give details:   |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| 2.3 Gas Safety:  |   |  |  |  |  |
| Does the property have a gas supply?   | Yes No  |  |  |  |  |
| Have all gas appliances been checked within the 12 months and issued with Gas Safety Certificates?  Yes \[ \] No \[ \] N/A \[ \] |   |  |  |  |  |
| Is there a CO detector in every room with a gas, liquid or solid fuel burning appliance?  Yes ☐ No ☐ N/A ☐                       |   |  |  |  |  |
| 2.4 Electrical Appliance Safe  | ety:  |  |  |  |  |
| Do you supply any of your tenants with portable electrical applic  | ances?  |  |  |  |  |
|  | Yes 🗌 No 🗌  |  |  |  |  |
| If Yes, do you have a PAT Certificate for these appliances issue   | ed in the last 12 months?                             |  |  |  |  |
|  | Yes 🗌 No 🗌  |  |  |  |  |
|  |   |  |  |  |  |
| Are the appliances less than 12mths old, with receipts?  | Yes 🗌 No 🗌  |  |  |  |  |
| 2.5 Furniture Safety:  |   |  |  |  |  |
| Do you provide upholstered furniture within the lettings?  | Yes 🗌 No 🗌  |  |  |  |  |
|  |   |  |  |  |  |
| If yes, does all the furniture comply with the Furniture and Furn  | ishings (Fire Safety) Regulations 1988?<br>Yes ☐ No ☐ |  |  |  |  |

#### 2.6 Household Waste Storage and Disposal:

| 2.0 Household Waste Storage and Disposal.   |          |
|---|----------|
| What arrangements are in place for the storage and diposal of household waste?  |          |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
| 2.7 Plan of Property:   |          |
| Property plans are required for all new licence applications (an example of a plan is provided in the guidance notes).                                  | <b>;</b> |
| If this is an application to <u>renew</u> an existing licence and there have been no changes to the plan previously supplied, please tick here:         |          |
| Drawing a plan:   |          |
| The plan must clearly show the proportions and layout of the house, along with the locations of amenities and fire safety measures.                     |          |
| Please tick the boxes to confirm all the features are included in the plan:   |          |
| Address of property and date the plan was drawn   |          |
| Dimensions of the main rooms – front to back and side to side (preferably in metres) plus indication of the use of the rooms, e.g. bedroom, living room |          |
| Indication of floor level, i.e. ground, first floor etc   |          |
| Location of all smoke and heat detectors, call points (break glass) and control panel.  |          |
| Indicate if the smoke and heat detectors are mains powered or battery operated  |          |
| Indicate if the smoke detectors are interlinked or single point   |          |
| Location of all fire doors  |          |
| Location of all emergency lighting units (if provided)  |          |
| Position of wash basins, showers, baths, sinks and wc's   |          |
| Layout of the kitchen(s) showing work surfaces, sinks, cookers, microwave ovens, hobs, refrigerators and dishwashers (if any)                           |          |
| Location of all carbon monoxide detectors   |          |

## 2.8 Property Management:

|  | quired to ensure that there are satisfactory ma<br>erty. To enable this, please answer the followir |                  |
|--|---|------------------|
| Are there regular inspections for mainten                                    | ance at the property?   | Yes 🗌 No 🗌       |
| If yes, how often and who carries them o                                     | ut?   |                  |
|  |   |                  |
| Are there arrangements in place to deal                                      | with emergency repairs at the property?   | Yes 🗌 No 🗌       |
| If yes, what are these arrangements? (How do the tenants know who to contact | t, how do they contact them and what is their r   | role?)           |
|  |   |                  |
| Is there provision for 24-hour contact for                                   | occupiers of the property in case of emergenc   | y?<br>Yes 🗌 No 🗍 |
| If yes, specify the names and numbers o                                      | f the contacts?   |                  |
|  |   |                  |
|  |   |                  |
|  |   |                  |
|  |   |                  |

#### PART 3 - Declarations:

#### 3.1 Licence Holder and Manager Fit and Proper Person Declaration

The Local Housing Authority must be satisfied that the proposed licence holder and any person involved in the management of the property is fit and proper to carry out such duties. To enable the Local Housing Authority to satisfy this legal requirement, please answer the following questions.

If the Manager and the proposed Licence Holder are two different people, then each should complete this section using the relevant column below. If they are the same person, only the column for the licence holder need be completed.

You are required to obtain a DBS check, please see Guidance Notes for further details.

You do not have to disclose convictions that are spent under the Rehabilitation of Offenders Act 1974.

| Has the Proposed Licence holder (or Property Manager, if applicable)  | evFer:                  |            |
|---|-------------------------|------------|
|   | Proposed Licence Holder | Manager    |
| Committed any offence involving fraud, dishonesty, violence, drugs or any offences listed in Schedule 3 to the Sexual Offences Act 2003?  | Yes No                  | Yes No No  |
| Been found by a court or tribunal to have practised unlawful discrimination on the grounds of sex, colour, race, ethnic or national origins, or disability in, or in connection with, the carrying on of any business?  | Yes  No                 | Yes 🗌 No 🗌 |
| Contravened any provision of any enactment relating to Housing, Public Health Environmental Health or Landlord and Tenant Law which led to civil or criminal proceedings resulting in a judgment being made against them?   |                         | Yes  No    |
| Ever owned or managed any HMO or house which has been the subject of a Control Order under Section 379 of the Housing Act 1985 or an Interim or Fina Management Order under the Housing Act 2004, or any type of enforcement action in relation to Category 1 hazards under Part 1 of the Housing Act 2004? | Yes  No  No             | Yes 🗌 No 📗 |
| Ever been refused a licence for a HMO or house under the Housing Act 2004, or had such a licence revoked for breaching the conditions of the licence?   | Yes No No               | Yes No No  |
| Ever contravened any approved code of practice relating to the management of HMOs?  | Yes No No               | Yes  No    |
| If the answer is 'YES' to any of the above questions, please give further details   | :                       |            |
| (Including, or incident and.)   |                         |            |
| Full name:  |                         |            |
| Date of offence:  |                         |            |
| Details:  |                         |            |
|   |                         |            |
|   |                         |            |
|   |                         |            |
|   |                         |            |

(Continue on a separate sheet if necessary) Full name: Date of offence: Details: (Continue on a separate sheet if necessary) Both the Proposed Licence Holder and the Manager need to sign and date the declaration below: I/We declare that the information provided in this section is correct to the best of my/our knowledge. I/We understand that I/we commit an offence if I/we supply any information to a Local Housing Authority in connection with their functions under Parts 1 to 4 of the Housing Act 2004 that is false or misleading and which I/we know is false or misleading, or I/we am/are reckless as to whether it is false or misleading. I declare I am the Proposed Licence Holder and to the best of my knowledge and belief that I have answered all questions in the Fit and Proper Person section above truthfully and that this statement is valid on the date of application. Print name: Date: Signed: I declare I am the **Manager** and to the best of my knowledge and belief that I have answered all questions in the Fit and Proper Person section above truthfully and that this statement is valid on the date of application. Print name: Signed: Date:

### 3.2 Other licensed Houses in Multiple Occupation

|     | Does the proposed licence holder hold a licence for any other Houses in Multiple Occupation under the Housing Act 2004, Parts 2 or 3?  Yes No No |  |  |        |                                |
|-----|--|--|--|--------|--------------------------------|
|     |  |  |  |        |                                |
|     |  | ddresses of these properties,<br>n a separate sheet if necessa | and details of the Local Hous<br>ry)   | ing Aı | uthority that issued the       |
|     | Address of Licensed  | Properties   |  |        | Name of Licensing<br>Authority |
| 1.  |  |  |  |        |                                |
| 2.  |  |  |  |        |                                |
| 3.  |  |  |  |        |                                |
| 4.  |  |  |  |        |                                |
| 5.  |  |  |  |        |                                |
| 6.  |  |  |  |        |                                |
|     | 3.3 Notification to all relevant parties   |  |  |        |                                |
|     |  |  | ve made an application for a lance notes for further details)                                |        | in Multiple Occupation         |
|     | ase complete the table   |  |  |        |                                |
| kno | own to me/us that are rec  |  | ation on the following persons<br>e have made this application.<br>and sign the declaration. |        |                                |
| Nai |  | Address  | The person's interest in the property or application   | Date   | e of service                   |
|     |  |  |  |        |                                |
|     |  |  |  |        |                                |
|     |  |  |  |        |                                |
|     |  |  |  |        |                                |
|     |  |  |  |        |                                |
|     |  |  |  |        |                                |
|     |  |  |  |        |                                |

#### 3.4 Declarations by Licence Applicant and Proposed Licence Holder only

I/we, the proposed licensee, declare that the information contained in this application is correct to the best of my/our knowledge. I/we understand that I/we commit an offence if I/we supply any information to a Local Housing Authority in connection with any of their functions under any of Parts 1 to 4 of the Housing Act 2004 that is false or misleading and which I/we know is false or misleading or I/we are reckless as to whether it is false or misleading.

#### **Data Protection**

The information provided will be used in the process of considering the application and may be sent to authorised bodies including: Police, Benefits, Councillors, Inland Revenue, other local authorities.

Shropshire Council is under a duty to protect the public funds that we handle and to this end we may share your information internally or with other organisations for the prevention and detection of a crime. We will not transfer your personal data outside the European Economic Area or disclose it to any third-party other than for the purposes outlined.

| Signature:      |                |                           | Date: |  |
|-----------------|----------------|---------------------------|-------|--|
| Full name (in 0 | CAPITALS):     |                           |       |  |
| For, on behal   | f of (state co | mpany name, if applicable | )     |  |
| Full name (in 0 | CAPITALS):     |                           |       |  |
| Signature:      |                |                           | Date: |  |

### PART 4 - Fees:

| I wish to license a property with Bedrooms.  |
|--|
| And therefore, have included a fee of: $\&$ .00  |
|  |
| Please do not enclose Cash.  |
| You can pay <u>via card</u> over the phone to Tel: <u>0345 678 9067</u> . Or if you wish to pay <u>online</u> please use the Shropshire Council Pay Portal located at: <a href="https://www.shropshire.gov.uk/pay/">https://www.shropshire.gov.uk/pay/</a> then either print the reciept or forward the reciept to <a href="https://www.shropshire.gov.uk">https://www.shropshire.gov.uk</a> /pay/ <a href="https://www.shropshire.gov.uk/pay/">https://www.shropshire.gov.uk/pay/</a> |
| You may wish to pay by <b>BACS</b> , please find details below:  |
| Account Name: SC Direct Credit Account Account Number: 55636551  Sort Code: 55-50-05  NatWest 8 Mardol Head Shrewsbury Shropshire SY1 1HE  |
| If you have made a <u>BACS payment</u> please notify <u>icon@shropshire.gov.uk</u> and <u>hmo@shropshire.gov.uk</u> with the following information:  |
| Your Surname Amount Paid Date payment made Confirm SC bank acc.no (as above) Quote: 11044/A93512   |
|  |
| I have paid by:  |
| BACS Online Over the telephone   |

P.T.O

Please indicate which certificates you are submitting with your application by placing a tick in either the "Included" or "Existing" boxes below. Advice on all Documents is availble through guidance notes for further details.

|                                  | Document Description  | Included | Existing | N/A |  |  |
|----------------------------------|---|----------|----------|-----|--|--|
| 5.1                              | Gas Safety Certificate  |          |          |     |  |  |
|                                  |   |          |          |     |  |  |
| 5.2                              | Period Inspection Report for the Electrical Installation                            |          |          |     |  |  |
|                                  |   |          |          |     |  |  |
| 5.3                              | Fire Alarm Test Certificate   |          |          |     |  |  |
|                                  |   |          |          |     |  |  |
| 5.4                              | Portable Appliance Test Certificate (PAT)   |          |          |     |  |  |
|                                  |   |          |          |     |  |  |
| 5.5                              | Copy of your Current Tenancy Agreement  |          |          |     |  |  |
|                                  |   |          |          |     |  |  |
| 5.6                              | Proof of identification and address   | П        |          |     |  |  |
|                                  |   |          |          |     |  |  |
| 5.7                              | Plan of Property  |          |          |     |  |  |
|                                  | (see section 2.7)   |          |          |     |  |  |
| 5.8                              | Basic Disclosure and Barring Service Declaration (DBS)                              |          |          |     |  |  |
|                                  | Check   |          |          |     |  |  |
| 5.9                              | Application Fee   |          |          |     |  |  |
|                                  | (see section 4.0)   |          |          |     |  |  |
|                                  |   |          |          |     |  |  |
|                                  |   |          |          |     |  |  |
| Please send completed form to:   |   |          |          |     |  |  |
| Housing Enforcement              |   |          |          |     |  |  |
| Business and Consumer Protection |   |          |          |     |  |  |
| Homes and Communities            |   |          |          |     |  |  |
|                                  | ace Directorate   |          |          |     |  |  |
|                                  | irehall   |          |          |     |  |  |
|                                  | bbey Foregate   |          |          |     |  |  |
|                                  | rewsbury<br>ropshire  |          |          |     |  |  |
|                                  | ropstille<br>/2 6ND   |          |          |     |  |  |
|                                  |   |          |          |     |  |  |
| Or                               | email it to us at: <a href="mailto:hmo@shropshire.gov.uk">hmo@shropshire.gov.uk</a> |          |          |     |  |  |

| For office use only                                      | Х |   |  |
|--|---|---|--|
| Completed application form                               |   | Portable Appliance Test Certificate (PAT) |  |
| Fee or copy of receipt                                   |   | Copy of your Tenancy Agreement            |  |
| Gas Safety Certificate                                   |   | Proof of identification and address       |  |
| Period Inspection Report for the Electrical Installation |   | Plan of Property                          |  |
| Fire Alarm Test Certificate                              |   |   |  |



## The Licensing and management of houses in Multiple Occupation and Other Houses (Miscellaneous Provisions) (England) Regulations 2006

Houses licence

| To:              |   |
|------------------|---|
| [                |   |
|                  | ed by Regulation 7 of the Licensing and Management of Houses in Multiple Occupation and Other     |
| •                | neous Provisions) (England) Regulation 2006, I/we hereby notify you that I/we propose to submit a |
| application      | n for a House in Multiple Occupation under Part 2 of the Housing Act 2004 to:                     |
|                  | Shropshire Council Housing Enforcement Shirehall Abbey Foregate Shrewsbury Shropshire SY2 6ND     |
| The applic       | cation will be submitted on: (Date)   |
|                  |   |
| The liceno       | ce application is for the property known as:  |
|                  |   |
| Name of Address: | Applicant for the licence is:   |
| Telephone        | e number:   |
| Email Add        | dress:  |
| Signed:          | (Applicant for the licence)   |
| The Name         | e of the proposed licence holder is:  |
| Address:         |   |
| Telephone        | e number:   |
| Email Add        | dress:  |

If you do not agree with the licencing of this property, please contact: Shropshire Council on <a href="https://example.com/html/>
<a href="https://example.com/html/>
HMO@shropshire.gov.uk">https://example.com/html/>
https://example.com/html/
html/
htm